

Footsteps of the Holy Spirit

“Though, the circular saw of the Lord rotates slowly, all that is to be ground, is ground. Though, He looks on patiently, all is ground, correctly and surely.” - [Walt Whitman]

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“Like the wind, injustice is spread everywhere, always. Justice steps on to the stage lately, in heavy strides.” - (I think this is an idea of a western poet)

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Prophet Isaiah said this (Holy Bible)

“The Lord says:

I am making a new earth and new heavens.

There will be no weeping there, no calling for help.

Wolves and lambs will eat together;

lions will eat straw, as cattle do. (65: 17, 19, 25)

The desert will rejoice, and flowers will bloom in the wilderness.

Everyone will see the Lord’s splendour,

see His greatness and power. (35 1, 2)

For as the earth brings forth its shoots,

and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise

to spring forth before all the nations. (61: 11)

They will hammer their swords into ploughs

and their spears into pruning knives. (2:4)

The land will be as full of knowledge of the Lord

as the seas are full of water. (11:9)

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This is a Loving Message from Our Lord Jesus Christ to be disseminated throughout the Whole World.

“Take this message to all communities spread throughout the whole world, who honour and pay homage to my holy name, who work with a burning desire for a future church, which will function in total obedience to the will of the Heavenly Father. They expectantly wait to disperse this message for the salvation of the world; because they labour in search of my words, my message. **Let neither a syllable nor a word of this message be altered, for it has been written and expressed under the inspiration of the Holy Spirit.** Be quick, in spreading this message for the protection of my helpless sheep.”

(1st July 1999)

[Therefore you have the permission to print in any language and distribute this message, in keeping with the above directives of Lord Jesus.]

(This message is intended for all – believers as well as non-believers. Christian literary style has been adopted to present this message. The Almighty God, the Universal Creator, the WORD (Dhamma) became man and took abode in this world as Jesus. Jesus who shouldered the sinful burden of the entire human race brought salvation and redemption through His priestly sacrifice, through His death and resurrection. The Glorified Lord Jesus lives forever and ever. Anybody could communicate with God through this message addressing Him as God, the Creator, the WORD [Dhamma]).

Jesus exclaims that the moment for the fulfillment of the prophecy of prophet Joel described in St. Peter's great sermon is at hand. **"God says thus. In the last days, the Lord declaresI shall pour out my Spirit on all humanity. Your sons and daughters shall prophesy. Your young people shall see visions; your old people dream dreams. Even on my menservants and my maidservants in those days, I will pour out my Spirit; and they shall prophesy. I will show wonders in the sky above and signs on the earth below, blood and fire, and vapor of smoke."** (Acts 2: 17 – 19)

The Lord declared so through the menservants and maidservants of this community, which was chosen, prepared and appointed by inspiration of the Holy Spirit. He called it "My Supreme Community."

On 27th October 2001

"My son Anthony, commence work on the next publication this year comes to its end."

On 21st November 2001

"Son, this, I do express unto you, regarding the publication, which I entrusted to you. Incorporate, all what you have heard, all what you have seen and my purification process in to the publication."

On 8th August 1999

[The words, expressed by Our Lord Jesus, when our 1st Publication was printed and readied for distribution become relevant in respect of this publication.]

"You come, nearer and nearer to the moment, which will reveal all activities, I started and carried out silently on my own. Then, they will understand the truth. It becomes clear to them that I, working through you have built a community to work for me, to show their allegiance to me, while remaining faithful to my Holy Church and to the Holy Shepherd, appointed by me. Whatever is their

reluctance to accept that, whatever is the level of their rejection, they will have an opportunity to accept it through an authentic publication, to be made available world at large.”

On 27th June 1996 [It could be assumed that Jesus, Our Lord was referring to this publication.]

“Collect all that I have said and done among you and name them as “Footsteps of the Holy Spirit”.

Footsteps of the Holy Spirit

I, G. J. Anthony, who has been entrusted with the responsibility of shepherding the “Daham Navodaya” community, place before you the mission, assigned to me by the Lord, in the form of our 4th publication.

I intend placing before you, facts relating to the following through this publication in a very succinct manner.

1. A few of the footsteps along the way in my journey of life, led by the Holy Spirit.
2. A few of the footsteps along the way led by the Holy Spirit, regarding ‘Daham Navodaya’ Community.
3. The First handmaid, the Servant and the Young handmaid chosen by Lord Jesus for the cause of ‘Daham Navodaya’.
4. Revelations and the acts of our Lord Jesus, performed through the medium of them.

I rejoice in being what I am, not in the way I want, but in the way my Creator wants.

1

The life journey commenced amidst obstacles, oppressions and a number of deficiencies. From my childhood, I did not treat these as misfortunes, because of Lord Jesus and His birth in a manger and death on the cross. The cry of Socrates, raised in the streets of Athens led me to search for the meaning of life. I learned from the life-style of Mahatma Gandhi that a great personality refers to a higher degree of spirituality. Literature, especially poetry and imagination made life mellow and gentle. This sublime sense of sensitivity was a gift, a right, which I developed from my childhood.

My mother was a religious woman. My childhood too, therefore was religious in a similar fashion. As I matured, religion rather than becoming an empowering, enriching calling became a hollow festive cacophony; and I became frustrated. The resultant frustration pushed me towards a research on other religions, through books. At the end, the search could draw me near to the servant like figure of Lord Jesus who came to ‘serve but not to be served.’

From the childhood onward, there were two objectives, which I yearned to achieve during the course of life. 'To be a teacher', was the first. My first objective came true when I passed out as a trained Sinhala Teacher at the age of 23 years. My second objective was to find the meaning of life, to be shared with others. I have to engage in a hard, long and lengthy journey, even up to date in order to achieve the second objective.

As a trained teacher, I served for 5 years in Udayapura and Namalthalawa in Ampara District. (1963-1967) It was Alleluia Saturday. I was proceeding to the church along the path running by the side of Ampara Mandala Viharaya to attend the evening mass. (I can't remember the year properly.) Sermon at the Viharaya just commenced. The voice was very familiar and pleasing. (as I have listened to Buddhist sermons over the radio.) It was the voice of Ven. Piyadassi Thero, the resident priest at Vajirarama. I thought of listening to the Dharma Desana and then going to mass; so I got myself seated in the Vihara desana hall. I was captivated by the spirituality exhibited by the preacher priest. The calm and collected manner through which he led the great mass of listeners was extraordinary – I felt. With a view to expressing the spirituality of his message deeply, he quoted from a page in the life of Socrates – the great philosopher. It unfolded in this manner. If one man is subject to total conversion, total purification the entire world will change. This is the vision of Socrates. One man's conversion - is it of any use? Does not the entire world need to be changed at once? This is a question posed by the contemporary intellectuals and the educated. During his dialogue with the learned Socrates placed before them a world map, torn into pieces and he challenged them to reconstruct the map to its original position. However they much tried, they failed in their attempt. But they observed parts of a human body on the reverse side of the pieces and started reconstructing the man instead of the world. Building the man appeared to be an effortless endeavour. Then Socrates addressed them and said 'although, you tried to make the world, you failed in your endeavour. Now, you have made one man. Look, now the entire world has been built'. I was startled in face of this right perception (true vision). The enormous worth and value of life became clear to me. The process of purification, working within a person leads to social liberation. It's to the interior self that I should descend down to liberate the world. The struggle in its entirety should take place within me. Thoughts of this kind kept on flowing through my mind.

There were a number of unsolved problems relating to religion, pressing within me. I stopped bothering about them; instead, I chose '**wherever there is love, there is God,**' as my religion. 'Taking love to wherever envy reigns', I chose as my religion. Every time I translated these truths into realistic activities, I encountered the power of the WORD (Dhamma). Namalthalawa was the place where I gained many victories over this.

Over a number of years I thought that Marxism has the solution to the problem of mankind. The victory, envisaged by Marx could only be achieved through armed struggle. I asked from myself as to whether I could wield a weapon and kill a person. No, I cannot kill any body. 'But, I am prepared to die at the hand of another person'- I said to myself. After that realisation, the opportunity to delve deep into the mysteries of Christianity opened up before me. True Christianity is an invitation to a death unto self and a death against egotism.

2

It was 1974. I was stepping on to the 35th year of my earthly existence. The Catholic Charismatic Renewal ['Kithu Dhana Pubuduwa'] movement made its entry into our parish. I too participated in the nature of an observer. **'A true Christian is the one, who meets and encounters Lord Jesus Christ, who conquered death through His resurrection'**. These words emanated from the mouth of Rev. Fr. Siri Oscar Abayaratne. The truth therein shook me, shattered me. Thereafter, I stopped being an observer and became a participant.

Following eight sermons, a day of penitential, commitment and the rituals of the Holy Spirit dawned on 21st September 1974. It was an all-night vigil, commencing at 9.00 a.m. and extending up to the morning of the next day. I realized through the sermons that sin is not a personal matter, but a case of causing suffering to God and mankind. I knew very well that I am a sinner. Through experiential knowledge I knew, that victory against a sin, especially against capital sins cannot only be won by personal efforts and energies. I realized deeply, for the first time in my life, the invaluable price paid through His life, by Christ Our Lord, on the cross, shouldering the sins of the mankind for our salvation. **'Accept, Lord Jesus Christ, who sacrificed His life on the cross, as your redeemer. Then, you will be free'**. It was a great revelation for me.

Then came the moment where, we, being divided into groups, each with four members had to confess the experiences of our earthly existence. **'Confess your sins to one another, and pray for one another that you may be healed' [James 5:16]** Sins causes suffering to the society too. It therefore should be confessed not only to God but to the society. [At least to a human being on behalf of the entire humanity] I experienced deeply, for the first time in my life the gentle voice of the Divine Master, as I readied myself for this exercise. That voice compelled me to confess before them all that remained hidden in my life. It encouraged me. That voice reminded me that it is useless to add new wine to a cup, unless it is emptied of old wine. It also reminded me that all, which are kept shut, belong to the Lord of Darkness, and they are subject to the authority of the Almighty, when exposed to the light.

Some, in the group remained tightly closed, least yielding to a confession. Yet, I received the power of the Lord to open up myself, reveal all that enslaved my life [sins] before them. In this manner, I yielded myself totally to the subtle voice within me. The cup of my life began to overflow joyfully. **'Repent, the Kingdom of God is at hand'** – I became a potent witness to that truth. The Kingdom of God is within us. Yet, why don't we experience it? Why is that the life has become a barren desert? The Kingdom of God is a great fountain, which converts a desert into a fertile land. That fountain has been blocked by a granite rock called egotism. Only, when this rock is bored and burst, the fountain could freely flow and fertilize the desert. Repentance in fact is the explosion of the rock. The hour, between 7.00 – 8.00 p.m. on that day was the unique hour (first hour) in which I experienced the grace of God; I saw the light of faith. I am deeply indebted, here and forever to Rev. Fr. Oscar and the 'Pubuduwa' (Charismatic Renewal of Sri Lanka) whom the Almighty chose as an instrument to create that unique hour for my sake.

Then, the moment of choosing Lord Jesus as the Lord of my life and dedicating my life to Him came nearer. "When Jesus became the Lord of your life, He will lead you in the path of His choice. However difficult and dreadful the chosen path may be, you would have to yield. In the event of your reluctance to yield, your dedication to the Lord will be of no use." Those are the words of the Preacher. (As I turned back and see how true it becomes. But, I never thought then, that I would be led in such terrible and unorthodox path.) Another opportunity was given to the group to discuss as to whether they are ready to accept Lord Jesus as the Master (Lord) of their lives. I remained apart, without participating in the discussion. They questioned me over my stand. 'I have nothing more to discuss about that. I have already decided to dedicate my life to Lord Jesus'. That was my reply.

Then followed the rituals of the Holy Spirit. When you go to the group to have prayers on your behalf, they will ask you as to what you beseech from God. Rev. Father advised us to ask the gifts of the spirit to match the needs of the present era, without restricting the gifts of the spirits to those of the earlier days. Wisdom of God is now foolishness in the eyes of the world; therefore I felt that divine wisdom is a prerequisite, if I am to walk in the way, the Lord invites me to walk. Rev. Fr. Oscar began to pray extending his hands over the heads of each one. Several groups also followed him in prayer. Rev. Father was tired and weak after a day of hectic activity. I felt that I should not trouble him by approaching him. I stood up and cast my sight around. To which group will I go? My instinct forced me to join the group, which had that lean and tall figure in white robes as a member. Then, he touched my face, and inquired 'Son, what do you ask from the Lord?' I answered, 'Wisdom, Peace, and the Gift of carrying consolation to others'. They prayed for me. It was the baptism, which I received through the fire of the Holy Spirit. I departed to a corner and spent about ten minutes on my knees. I was relieved and felt at ease with me. Even, my thoughts stopped flowing. It was a total rest. As soon as I reached home in the morning, I noted 21st September 1974, as my new date of birth. [I came to know later that it was Rev. Bro. Pious, a Franciscan who prayed, with his hands over my head.]

'For as many as are led by the Spirit of God, they are the sons of God.' [Romans 8: 14] The Biblical verse, which served as the basis of the prayer service on 21st September 1974 left a deep impression in my life. What did I understand from that? He, who experiences that he is a Son of God, is a true Christian. The experience of that the Spirit of God leads and guides a person is the true guarantee that he has become a Son of God. Why did this truth become a matter of paramount importance for me? During the course of the past 35 years, even I spent few years as a non-believer of God; I had an experience that a powerful Hand was leading me. I yielded continuously to that leading hand. On receiving a transfer to a difficult station, I said 'I have been sent there, because I'm wanted there'.

The charisma, which worked within me, throughout my life, grew in leaps and bounds to be a powerful experience, following my dedication to Lord Jesus. Following my acceptance of Lord Jesus as the Shepherd of my life I realized that

- No incident in my life is just a random occurrence,
- Every incident has a pattern,
- The Shepherd speaks to me, directs me, leads me through every incident. [Irrespective of whether it is good or bad, successful or a failure]

I therefore, had with me the great gift of remaining attuned and attached to the Lord, as the needle of the compass remains, pointing to the North, by staying attuned to all the incidents around me. This served as a gate, flooding me with divine wisdom. As Lord Jesus, the WORD of the Heavenly Father became my Shepherd; He is the composer of the Song of My Life. I realized that every incident in my life was a letter, a word and a sentence in that Song, after Lord Jesus became my Shepherd. By experience I realized that Spirit of God was the tune and the singer of the Song. Then I could understand what the Lord God was announcing to me through the events and incidents of my life. I understand the next step I should take. It is a great Gift of God. At times, I thought "Is it not a big punishment?" Because of this experience, I felt that I might have to face the problem of obeying two, [Heavenly Father & Father Oscar] some day.

3

The two books, which I came across first, following my new birth was '**The Way of the Cross**' by Roy Hession and '**Deva Bakthi Premaya**' (Divine devotional love) by **St. Francis De Sales**. Roy Hession teaches us the correct way of humility. St. Francis tells us that the Evil One can act through earthly as well as spiritual cravings and exhorts us not to hunger even after spiritual gifts. St Francis admonishes us..... 'In the event of receiving a gift, which you consider as spiritual, you may not be in a position to ascertain whether it is from God, the devil or you, yourself. You therefore submit the gift to the Divine Hands and pray for guidance. If the gift continues to emerge even then, become aware of it.' His admonishing was a great help for me not to falter throughout the life's journey.

As the peace and happiness I felt, following the surrender of my life to Lord Jesus started to fade away gradually, I had my doubts as to whether all these happenings were just a mere feeling only. In December 1974, the 'Pubuduwa' conducted a five-day retreat, centering on the Holy Bible. The preacher at the retreat was Rev. Fr. Oscar. The doubts and problems I had about Christianity were solved. The grand vision of God's love towards mankind startled me. On the conclusion of the retreat I said to one of my friends 'All, what we heard, right throughout these five days are true. Let's, therefore put them into action.' I was fortunate to have truth, not mere feelings, as the driving force, propelling the engine of the train which is my life.

I thought that if I were ever to marry, it would be only after the marriage of my elder and two younger sisters. According to my calculations, I would be 35 then. 'If I am to marry, I will come across a suitable woman, at the most opportune time.' This was my reply to those who inquired of me. It happened, the way it had to happen. She herself asked me. I agreed to respond after consulting my mother. I thought... 'If I could discuss trivial matters with my mother, I should consult my mother when I am to make an important decision.' 'Mother likes it; I too.' I responded to her.

“We will meet at least once in two weeks, not along the alleys, not through letters, neither at beaches nor at cinemas, but at my home, when my mother is present.” This was her suggestion. A sense of fear crept into me, when I paid my first visit to her home, as she was the only daughter of a rich family containing several sons. I expressed her my fears. She responded, “My parents are a different lot. We are given total freedom as we stepped on to 19. My parents advised me to call home the person whom I love, even if he was a beggar rather than taking love to alleys and byways.” Simplicity was her outstanding characteristic.

Once in every two weeks, we met each other for 11 months. The beginning of our affair and the commencement of ‘Pubudu’ sermons in our parish (Palangathurai) almost coincided. ‘Pubudu’ sermons were also delivered once in every two weeks. I shared the core of the ‘Pubudu’ sermons with her. She was then a science/maths teacher. Once she said ‘for some time, I did not go to church; but after listening to your sermons I have started my church attendance’. We also discussed about the land, two acres in extent, which we are to receive on marriage, and the details of the house, we are to put up on the land. She wanted me to give her a date for her parents to visit my home. I agreed to fulfill the request within a week.

But, the unexpected happened within that week. I had a dream. I was waiting behind, after school for an evening class. The students were not present. I was writing, seated beside the table. Suddenly, one who looks like a European priest, about six feet in height came to me hurriedly and said ‘There are 15 children to learn religion. I thought that Anthony would teach them. But if it’s difficult, I will send someone.’ Before I could respond, the priest turned and hurried off. I was just watching. I awoke from dreaming, shaken and confused. In the following two days I had two more dreams. The vocation before me became very clear. I thought of meeting Fr. Oscar, for advice and guidance. “We have several young women, who are willing to shun marriage and dedicate themselves totally to the Lord, but not a single young man. Anthony, this is a divine vocation you have received.” These are Fr. Oscar’s words. Two weeks passed away amidst all these events. I decided to meet her and tell her all about these. But, How do I tell this to her? Will she be able to understand this?

In the night, I prayed in this manner. ‘Lord, if you can talk to me even through a dream, you also can talk to her tonight even through a dream. You have an obligation by me to do that.’ Next day evening I paid her a visit. She started the conversation. ‘I have never seen you in a dream; but yesterday night you were in my dream. You were seated on this very chair. You were singing like a bird. Freedom, which you enjoyed, surpassed that of a bird. A sense of fear crept through me.’ ‘A similar story I have for you’; this is how I commenced the conversation. I conveyed to her, all what I wanted to convey. She listened, patiently, attentively. ‘Eleven months of your life were just wasted, because of me’, this is how I finished my talking. She said ‘No, it was not a period gone waste; It’s the strength, which I got through your company that enabled me to listen to your grave talking with such ease and patience.’

But, soon everything began to change. She had sent a number of letters to Fr. Oscar. The main idea of those letters was ‘There are enough people to lead ‘Pubuduwa’; but I want Anthony to

accompany me in my journey towards God.' Fr. Oscar called both of us. 'This is a vocation, Anthony has received from God. You, therefore release him.' Fr. Oscar admonished her. "Your life will never diminish, but ever flourish." These were my parting words to her. In response she said 'Jesus would have never done a thing of this nature.' I informed my mother that the proposed marriage would not materialize. Her response was just 'Is it true?' She least bothered to know the contributory reasons. She never encouraged me to think of another marriage, during her lifetime. My mother had not acted in a similar way with other brothers and sisters of our family. I think that she must have had some idea about my vocation.

Even before the passage of a week of these incidents, I had the occasion to listen to a speech delivered by Rev. Fr. Lucian Dep. "The decisions, we make in frustration, resulting from the failure of our plans may not be a divine vocation. A real divine vocation should resemble the vocation St. Peter had. It was the day he had two boatloads of fish. It was the most successful day in his life as a fisherman. It was on that occasion that Lord Jesus called him to leave all and come after him. It could be compared to a situation where you are called 'Now, get up and let's go', as you were about to sit at a table, laden with sumptuous meals. I praised the Lord for the opportunity granted to listen to that speech. It was the appropriate reply to what she said while leaving on that day. At the end of the year I received an invitation from her to her wedding mass. On the day, I looked at her, face to face and wished 'God Bless You'. I never saw that face, to date.

In the year 1975, I started my missionary work in 'Pubuduwa,' which extended over a period of 10 years by delivering 'Pubudu' sermons to a group of students. I invited fifty students, whom I knew well from my teaching days at the village school, for the sermon. Thirty of them came for the first sermon; but only 15 participated for the commitment service. Then, I could recollect that dream. Was it a guidance regarding the first step? I had bi-weekly meetings with these students over a period not extending over a year. They taught me about patience, which was an essential requirement for a worker for the Kingdom of God. Our then parish priest saw 'Pubuduwa' as a breakaway group from the Church. Because of his influence the student meetings were brought to a halt. The meetings came to an end, while teaching me an important, much required lesson. I thought that I could do much for the Kingdom of God. But, I also realized of my inability to do anything in that regard. I felt that I could change no body. But, everything is possible for God. I should become a tool in His hand. Even though God performed mighty deeds using me as a tool, I would never try to steal a bit of the glory due to Him.

4

It was year 1978. I was feeling restless owing to my involvement in teaching and 'Pubudu' engagements. The time has come for me to choose between these two. To be a teacher was not it my life's goal? Will I have a life away from my students? But, is not the missionary assignment, in the service of the Kingdom of God more in value than teaching? I was caught up in between these two options. "Teaching is an important vocation coming from God. How valuable it would be for the students to come under the mantle of a person, perceiving Jesus, following Christ?" Some teachers admonished me in this way and persuaded me to continue with teaching.

First time in 1977, 'Pubuduwa' received an invitation from an International Body to send five members on a visit to USA. I was informed to participate by Fr. Oscar. Could I remain abroad over a month, disregarding the plight of the students, who were preparing to sit the G.C.E. [O/L] Examination? I therefore allowed that opportunity to slip from my grasp. A similar opportunity dawned for another five members in the year 1978. 'This time Anthony should go.' Fr. Oscar decreed. But the same problem cropped up in this occasion. Resigning from teaching and flying to States appeared to be the plan God had in store for me. For this end a strange occurrence took place. In the middle of the year, we were informed by the Education Department to transfer the Year 11 students of our school to the Girls School. The contributory reason could have been the absence of a science cum maths teacher at the school teaching staff. The Department was aware of the fact that in spite of the absence of a teacher, those subjects were taught at the school by obtaining the service of a qualified teacher in the evenings. Will the transfer of 16-year-old students, just a few months ahead of the examination to a girls' school agree with any of the educational, psychological principles? However much we tried, we could not alter the decision. I could understand the underlying mystery. I said to my principal. 'All these events originate because of me. It is the will of God that I leave teaching aside and proceed to USA.' The students did not agree to the proposed transfer to the girls' school, though it could bring an end to their studies. I therefore transferred the students into two schools in the town and then resign from teaching on the 15th of August.

I could recollect a question posed by an associate when I decided to resign from teaching. 'Is it because of the trust you have in 'Pubuduwa' and Fr. Oscar that you have decided to go ahead with the resignation?' 'No, I trust none, neither 'Pubuduwa' nor Fr. Oscar. But, I am convinced that God invites me to a life of this style. I trust in God who calls me.' I replied him. He responded 'I need not tell you anything, if your decision is based on such belief and conviction.'

Our trip abroad lasted between 19th August 1978 and 3rd October 1978. Most of our time was spent in the states of Indiana, Minnesota and Michigan in USA. We also spent 3 days each at Rome and London respectively. The most meaningful and productive days of our stay in States was the 3 days that we spent in Minneapolis in the company of ten youths who had dedicated their lives to Jesus by opting to remain single for Lord. I can remember their names even today. [Larry, Gerry, Tim, Tom, Ken, Kevin, Jeff, Dave, Mark and Paul] As I started my journey abroad, a new problem, which remained unsolved, cropped up within me. The contributory reason is this. The most talked after theme within 'Pubuduwa' then was 'Jesus is within you.' It was the occasion for sharing of testimonies at the Leaders meeting. Everybody came out with inspiring, successful testimonies and encounters. In contrast, my experiences were unsuccessful. Why? Why had God been different for me? I got the answer to my query at the home of those youths. It was the last day we spent with them. It was a Friday. It was only on Saturday morning that they had a meal after their dinner on Thursday. Friday was reserved for prayers and the Word of God. In one of those occasions I saw a copy of '**The Decision**' in their library. I was forced to run through the pages. My eyes rested on the article '**Sometimes we are broken.**' The message therein was the answer for me. "Are the experiences and encounters you face after you dedicate your life to Lord Jesus

different from those of others? Is it dismal, and unsuccessful? If so, it is indicative of a very significant, specific calling.”

Immediately, I took down notes of that article, what was clear to me in Sinhala and the others in English. I like to mention it here.

“It is not through those who walk in paths, adorned with roses that eminent servants of God are born but through those who learned to depend on the Lord amidst their woes and sufferings. The preaching by those who rejoice in the Lord even amidst woes and sufferings renew our hearts. **“In returning and rest you shall be saved; in quietness and in trust shall be your strength.”(Isaiah 30: 15)**

It is possible that you might get agitated when something you least expect to happen do happen or when you are compelled to walk through failures and defeats. You might think that everything has gone wrong. What is necessary is to learn to remain calm relying on the Lord. Our agitations and distractions are an abomination to the Lord. Believe that the Lord is speaking to you even through those defeats and failures, that the Lord is working something anew within you and learn to remain calm in the Lord. We learn valuable lessons from the Lord through our sorrows and sufferings. The lessons learnt through sorrows and sufferings make us humble. It’s difficult to accept such education due to our pride. It’s difficult to bear such education because of our pride. It takes something out of you and yet it teaches you that the Lord can get along without you and that you must learn to depend upon Him.

You therefore do not get discouraged in the face of problems and troubles. Do not ever think all had gone wrong for you. In proportion to the extent, God loves you; the Lord moulds you as a servant for the Kingdom of God. You will own and possess the great experience that Moses encountered. When your forward journey is blocked by the red sea, and your enemies pursue you from behind, in a desert land, with hope, you too would be called upon to keep on watching at the Lord.

“Fear not, stands still and sees the salvation of the Lord which he will work for you today. The Lord will fight for you, and you have only to be still.” [Exodus 14: 13, 14]

The opportunity to be faced with such situations, in fact is a great lesson we have from the Lord. God can undertake and do things far beyond our comprehension for our sake. Let us realize that God expends His effort only on that, which gives a promise of having value. The farmer does not spend time tilling the sand hill that has no value for the crop; he puts most of his work and time into the heavy field, which has the greatest promise of an abundant harvest. When God leaves us utterly alone and does not visit us with difficulties and testing and trials we may be sure that our lives are barren. Sunshine all the time only makes a desert. Sunshine, as well cloudy days and rainy days are necessary to make the earth fertile.

God, who is moulding our lives, seeking to make us like Lord Jesus Christ is, the one who knows what is best for us. **‘God knows the way that I take’ [Job 23 : 10]** God knows well the path

that I should be led through in order to impress upon me the image of the Lord. I have a great desire to know clearly the path through which the Lord leads me. You need not faith or submit to God's will if you are able to know clearly the path through which the Lord leads you. Because of the firm belief on the clear knowledge he had of the paths, through which the Lord leads him, Job could derive solace amidst all the sorrows and sufferings he faced. That belief enabled him to overcome all obstacles he faced.

We could identify two groups of friends, from among those who come to visit a patient, who is hospitalized. A few of them have experienced in their lives, the sufferings of a patient. Even a word of comfort, coming from that category is a source of strength to the patient. A large number consists of those who, having not experienced the plight of a patient, are bent on advising and admonishing. Job identifies such friends as the 'wretched lot.' How wonderful it is to learn sympathy through suffering? Therefore, it is the will of God that the servant of God learned love and compassion through his pains and sufferings. Think about God who took the form of human nature as Jesus. There is one who can sympathize with us in our sufferings, because there are no experiences even a solitary one in our lives, about which Lord Jesus does not know. Every valley that we are called upon to pass through, He has passed through ahead of us. He knew what it was to be poor. He knew what it was to be forsaken by friends and left alone. He knew what it was to be thirsty and to be weary. He realized those things through His sufferings and pains. He knew what it was to have enemies reviling him. He knew what it was to spend sleepless nights as He wrestled in prayer for those who did not appreciate Him. He knew what it was to be tempted and yet to be victorious. He knew what it was to suffer pain as they hung Him upon the cruel cross of Calvary and drove the wicked nails through His precious hands and His precious feet. He knew what it meant to go through the valley of the shadow, to taste death for every man.

When our hearts yearn to do something for Him, when we would like to be active and go out in to the world bearing witness for Christ, when we long to do something important, probably even spectacular, then the Lord places in us a state of inactivity and causes us to learn the lesson of quietness and stillness. This is one of the deepest tests of Christian living. **'To have faith is to be sure of the things we hope for, to be certain of the things we cannot see.'** [Hebrews 11:1] The Lord therefore subjects our faith to a testing. We exercise faith when we accept the promise of Almighty God.

Why should I suffer? Why cannot I be like the others? When your all plans and desires shattered, you will see the God's perfect plan slightly, which you can never understand in this world. When you see Him face to face, you will be astonished realizing the perfect plan of God. That day you will be freed from your tears. 'O' suffering, weary child of God, look towards the Lord Jesus Christ and receive His comfort.'

It was the coronation day of Pope, His Holiness John Paul I. We wanted to see the program over the TV. Brother Jeff paved the way for us. When he told that he will be coming back to collect us at the end of the program, we asked him to stay with us, and see the TV program. For which he answered ' Time, Americans spent in front of the TVs is too much. We, the ten of us, guided by Our

Lord have decided never to watch TV as an act of expiation for that sin.’ In that journey the saying ‘**After suffering and chastening come the wonders of God, not before, for God can only reveal himself to humble hearts**’ became more and more relevant and meaningful to me.

I can remember another significant event connected to the journey. On 23.09.1978, we were at the ‘Pubudu’ home in Anne Arbor. Of our group, only Fr. Oscar and I remained there in the night. It was at about 9 p.m. Fr. Oscar offered the Holy Mass. I was the only participant. No sooner the consecration was over, I saw signs of perplexing in Fr. Oscar’s face. ‘Anthony, I feel that God is requesting both of us to enter into a covenant, binding us to remain faithful to each other until death.’ On that very moment, in the presence of the Blessed Sacrament we entered into contractual relationship binding us to remain faithful to each other. After the mass, Fr. Oscar said ‘As a token of our covenant, let us open a page of each one’s life and share it.’ I duly complied and described my childhood. Fr. Oscar described about the challenges he had to face when he was about to be admitted into the priesthood. “Let us share our lives, totally with each other, whenever the time permits.’ Fr. Oscar suggested so. But, to date, no sharing of the proposed nature ever took place.

Brother Ivor Dennis and I were in Rome during September 26th to 28th. It was the public audience day of His Holiness Pope John Paul I. We could see him in a large hall. With intense attention I listened to his short sermon. All what I could clearly hear was these four words: (**Christ, Cross, Crown and Sacrifice**). I was thinking ‘Is not it a great sermon.’ Following the sermon His Holiness blessed the people. A thought came into my mind that this is the person by whom I am being blessed for a mission to prepare the world for the second coming of Lord Jesus. I knelt down and received the blessings. Next day, the news of him being laid to eternal rest astonished us. This trip enabled me to grow in maturity. The worldly, physical, and technological developments, achieved by men no longer fascinated me. When I see how the poor people suffer inside the prison of life I have no desire to see the world.

5

On my return from the sojourn abroad, I engaged myself in routine affairs at home. On seeing me at home, people questioned me ‘Is it for this that you resigned from teaching?’ As a teacher I was glittering and glamorous. But, now the light has faded. How I could make the 24 hours of the day fruitful, in my life, without from a profession and marriage became a real challenge. If I haven’t encountered the Living Lord Jesus, I would have run away from this ordeal. In August 1980, Fr. Oscar entrusted me with the assignment of editing the magazine ‘Nava Minisa’ (‘New Man’). Thereafter, I went to the ‘Pubudu’ home in Tewatte. The weekends were set apart for sermons, and the other five days I devoted for my literary activities.

It was year 1981. The Feast of the Holy Spirit fell on June 6th. Pubuduwa’s theme for the Feast of the Holy Spirit was “**Holy be Your Name!**” In all the previous feast days [of the Holy Spirit] the main sermon was delivered by Fr. Oscar. But, this year, Fr. Oscar has entrusted me with the task of delivering the main sermon. During the two weeks leading to the feast, I could remain in

the presence of the Lord honourably as a divine gift. It was a state, filled with eternal divine revelations. But it was a state in which nothing could be retained and held up. I prayed in this manner... “Jesus, I can preach on something; but I won’t do so; on your command I’ll preach; on what you show me I’ll preach.”

In the evening of 6th June, the feast commenced with the Service of Praising. I had neither a plan nor a concrete concept regarding the sermon I was supposed to deliver. Three hours had been set apart for prayers, meditation and the sermon. I was in a state of tension. Torrential rain started to pour down, bringing an end to the long and lengthy dry season. I raised my soul unto the Lord. ‘Jesus, you know that I yearn to see the participants in this feast take back home something valuable. I did not want specially, or specifically to deliver a sermon in this occasion, but the responsibility has been entrusted to me. You haven’t given me a specific plan or a thought for the sermon up to now. You may be expecting to perform something through me. Do anything through me, as your desire, Oh Lord.’ I think that was the first time that I allowed God to act in me without attaching any condition.

I felt as if were drained of all my talents and thoughts by a very powerful hand. Yet, I started my sermon, which I had to deliver. It was not my style; neither was it my tone. It was just like a stammering; a faint crying. I thought that in a moment I would collapse. I tried to sit down, [on the stage put up at the Sugathadasa Outdoor Sport Stadium] in order to avoid being wounded. When I regained my senses back, I could hear a mass of people over 20,000 in number jointly praying on my behalf. I could smell of Audi cologne. I felt my hands, feet, and the forehead heated as they continued to pray, rubbing my weakened limbs vigorously. **‘This is an anointment of an individual on behalf of a people.’** This thought took root within my heart. I felt lifeless, and spent the time till dawn on a bed.

As a new day dawned, I could hear the different interpretations made by different individuals regarding the incidents of the previous day. I could see that the things people told me directly were creating a storm within me. Soon after dinner, next day I wanted to listen to the sermon, which Fr. Oscar delivered, following my collapse. ‘The Devil struck down Anthony.’ These words made a deep impression within me at the expense of all other words of the sermon. I went to my little room, and closed the door behind. Sleep kept away from me. I was caught up in a big struggle. It was a struggle, wrestling with God. ‘Are you my shepherd, ever vigilant and protecting me zealously? If not, are you a sleeping God, allowing the Devil to strike down me, who having relied on you and prayed to perform a missionary task, given by yourself for the sake of the Kingdom of God? Until you answer me, I will not pray again.’ This was that big struggle. Next day, even for meals, I did not come out of the room. ‘Brother Anthony, aren’t you opening the door? Shall I come down through the roof?’ Brother Noel Lalith asked me, in the evening. I opened the door. I was sick with fever. They rushed me to the doctor for medication.

Sleep kept away from me. Food, I disliked. I was immersed in my struggle for the third day. In the midnight a stream of cool water flowed into the desert of my life. I felt the soil below – my life moistened and become fertile. Then everything became clear and revealed within my soul. I felt as

if the Lord Most High was asking me something. [In your sermons don't you repeat that Jesus humbled Himself and obeyed up to death on the cross? Can you now understand the difficulty you face when obeying me? Didn't you tell me to use you for anything, that I like? I had what I want. Why can't you accept it? You may think that it was humiliating to collapse down in front of a large gathering. When compared to my death on the cross, how trivial they are?'] I prostrated before the Lord and said 'You are blameless. I am wrong. Pardon me. If this is the moment of my death according to your plan, willingly and totally I submit myself.' (Recently, I met, just for a minute the Doctor [brother Delrene Wanigaratne, who continues with 'Pubuduwa' to date] who stood by my side, from the time of my collapse to recovery. Without being prompted, he disclosed to me a matter, which I knew not. 'Anthony, on that day you remained unconscious for 24 minutes. Your pulses and heart had stopped beating. According to my knowledge of medical science you were dead at that time.)

A week after the incidents described above, a meeting of the young men and women, who remained celibate and dedicated their lives to Jesus was held. (Subendi). The words uttered by Fr. Oscar on that day were indeed a source of strength to my life's journey. "Jesus, who became a man wholly experienced the Holiness of the Heavenly Father while He was hanging on the cross. It was a total death for a one's rights. **[State of poverty]** It was a death for a one's desires. **[State of chastity]** It was a death for self-will. **[State of obedience]** Experiencing the Holiness of God means total submission to these three-dimensional deaths. God has called you for a journey through a state of Holiness. Doing much is not the necessity, but delving deep in to this experience. Tell me, if you are overburdened with work; I will arrange for a reduction. "

In a surprising manner, God paved the way for me to progress through this experience by reducing one by one, the volume of work I had. I prepared five articles for the magazine '**Nawa Minisa**', ('**New Man**') collecting all weekly sermons delivered by Fr. Oscar under the theme "**Holy be Your name!**" during the period of one year. Even today it's a great strength for my life's journey. The Holy Spirit led me to record all the events and incidents in my life as from 18th December 1982. It was a great help for me in reviewing my life's journey.

6

In the year 1983, the Archdiocese of Colombo had launched a program of teaching Theology even to laymen, in Sinhala. I, on being directed by Fr. Oscar, participated in the program only for a few months. The reason for my exit from the program is this. God has chosen me not to bring glory to theology, but to bring glory, through my living experiences to the basic promise, which God has given to His faithful. The promise is '**Fear not, for I will be with you and I love you.**' The people, who believe in this promise, are the faithful.

I endeavoured to search about 'Anavim' the Pauper of God, the Servant of God, even by going through theological volumes. It shows my life's journey. Those articles enlivened me throughout the journey, in which the Lord led me. "The general meaning of 'Anavim' - the pauper of the Lord - is the humiliated one, the degraded one. This fate awaits him, because he walks step by

step only along the path shown by the Lord Most High. Man cannot come near the Lord by any force on earth. Spiritual poverty is the most suitable means for man to come near the Lord. A poor man of this caliber places his hopes and energies in God. He trusts in the power of God above any other force on earth. The man, who lives according to these attitudes, ascends nearer and nearer unto the Lord, day by day. The Holy Bible describes, that God listens always, to the poor in heart and persecuted. The Lord manifested Himself to them as a kind and compassionate God.

Basis of the poverty, described in the Holy Bible is faith in God, above all forces on earth. From the day he commenced acting as a prophet, accepting God's call, Jeremiah felt insecure and helpless on earth. This was a very deep personal experience, which shook his whole life out of him. He accepts God as the strength for his state of poverty. In spite of all the difficulties, which the people thrust upon him, he remained firm in his belief that he will succeed through God. God was his mighty warrior. Jeremiah drew strength to face a soul stirring state of poverty by submitting his life entirely to God. This state of poverty provided him with the opportunity to remain rooted in serving the Lord, spiritually. He rejoiced over the deep faith he had in the Lord amidst all the calamities.

One, who accepts the divine poverty, in the name of God in every aspect of life is a servant of God. His divine poverty becomes a very powerful force in the Lord. He firmly believed that he would receive justice, not from men, but from God. He, the servant of God was patient in every matter; he took a balanced approach in every affair, just for the sake of his people. He viewed his life as a sin offering, sacrificed for the sake of his people. All these he accepted as the will of God. He offers a great prayer in the presence of God through the state of poverty of the Lord's servant. All characteristics of the Pauper of God and the servant of God became true and perfect in Lord Jesus. Lord Jesus presented the state of divine poverty, as the most eminent characteristic to those who are called to the discipleship. The servant of the Lord re-confirms his faith in the Lord, even when in doubt as to whether his service is meaningless. The sufferings of the servant of God is not a random occurrence; neither it is caused by men themselves. It is a sin offering. God establishes His Kingdom through the sufferings of the servant. It is a sacrifice offered through free will and volition. The servant of God reaches success by walking through the way of defeat. His ways are different from the normal ways." **"Vimukthiye Piya Satahan"** (Footsteps of the Liberation) -- **(Rev. Fr. Dr. Leslie Fernando)**

God is the source of fatherhood and motherhood. Therefore the theme for the feast of the Holy Spirit of Pubuduwa in 1983 was "**Abba Mother**". During the preparatory prayer, recited in the morning of the feast day a prophetic message was received. The message revealed that the Maternal heart of God suffers due to the war being fought in the country and asks for the dedication of the Bishops Council of Sri Lanka in order to end that situation. Fr. Oscar entrusted me with the task of preparing and delivering that prophetic message at the Feast. It was the last act, which I carried out within 'Pubuduwa' on a national scale.

The July fires, at the height of ethnic problems in 1983, raged through the country indicating to 'Pubuduwa' the need for a new baptism. I participated at the seminar, conducted on

4th September 1983. Fr. Oscar, through his sermon described the Christian Baptism, as a baptism of water, fire and blood. Recalling the July fire, he said that this is the moment for 'Pubuduwa' for a baptism of the fire of the Holy Spirit. His stand posed a problem for me. My birth through catholic parents is a baptism of water. That is, drawing me to God by the Holy torrent itself. What I received, when I entered the experience of the new birth was the baptism of the fire of the Holy Spirit. Then, this opportunity for me should be the moment of the baptism of blood. 'Lord, this could be a baptism of the fire of the Holy Spirit to the 'Pubuduwa'. For me, it is a baptism of blood.' While at the Holy Mass I said and knelt down the gravel filled ground and covenanted with the Lord for the baptism of blood.

In 1982, the Catholic Bible was printed in Sinhala. I had a compelling feeling to start reading the deuterocanonical books, which I haven't read before. The Holy Spirit caused a fire, to burn within me as I read a phrase from the Book of **Tobit**. **"He will get there and back safely, and with your own eyes you will see him return home safe and sound". (5:21)** (It is stated in the Sinhala version of the Holy Bible in the following manner **"When our son goes and when he returns everything will turn good. On his return back home he will see that everything has been transformed into good."**) When I looked into the struggle experienced within Pubuduwa, I felt that I would be shunned from 'Pubuduwa' at least for a short time. But, when the Lord brings me back, "Pubuduwa' surely will be what it ought to be. If that was God's plan, I was ready to leave 'Pubuduwa' at least for some time.

From the time I got the assignment of editing the 'Nava Minisa' (New Man) Magazine, the Lord assisted me in numerous ways. But, as I ventured through the December 1983 edition, I could see no blessings from the Lord. However much I tried, nothing I could find for the next magazine. I felt as if the Lord was keeping his hands, tight and bound. It was on the 8th of November 1983. I confided in Fr. Oscar about my experience. Fr. Oscar did not agree with me and said 'Anthony, you must continue with the magazine.' In replying I said 'The hands, which helped me have been totally withdrawn, and therefore I cannot continue with.' 'If you think in this manner, Anthony you will be destroyed.' Fr. Oscar retorted. I clasped his hands and said 'I will never ever be destroyed by these hands. I am ready to be destroyed by those Hands, which guide me, very closely, yet invisibly.'

Readings at the Holy Mass on that day appeared very important for me. **[Wisdom 2: 23-3: 9, Luke 17:7-10] "God has tested them, like gold in a furnace, and found them worthy to be with him. He has accepted them, just as he accepts the sacrifices which his worshipers burn on the alter. They will blaze out like fire in dry straw."**

"Does he thank that servant because he did the things that were commanded him? So likewise you when you have done all those things which you are commanded, "We are unworthy servants. We have done what was our duty to do."

I thought what a blessing it would be for a person to become a total burnt offering in the hands of the Lord Most High for the sake of the liberation of mankind. The society at large has become the stalks after a harvest (dry straw). The lives of people wholly tempered in the hands of the Lord will become sparkles of fire amidst the stalks. Then the fires of the Holy Spirit will rage

through. Is this not the true liberating faith, (doctrine of true liberation)? In face of that revelation, I was ready to face any sacrifice coupled with sorrow and suffering.

I could hear different interpretations regarding the incident on 8th November. Some were adding hay to that burning fire. All the works I have been doing in Pubuduwa were kept away from me. I continued further with the reading of deuterocanonical books. I think, it was on 20th November that I was going through the Book of **Baruk**. **“Look, your children are coming home, the children that were taken from you. And now they are coming home, rejoicing in the glory of God.” [4:37]** (It is stated in the Sinhala version of the Holy Bible in the following manner **“Watch the beauty in which the son who decided to go returns back”**) The Holy Spirit caused that phrase to burn within me, rage in me. The son, who went away, hasn't gone. It was as the people of 'Pubuduwa' are told to watch the beauty of his returning home. I stood startled. What should I do? “Is there any fruitful thing, which happened during my whole life time? It was not executed through the power of my mental faculties. It is the gentle voice of God, residing within me led to those accomplishments. If you too could hear that voice, go after only that voice. If you could not hear that gentle voice, do what is right according to your judgment.’ Words of **Mahatma Gandhi** came flooding in to my mind. I can hear that gentle voice. I am a prisoner of that gentle voice. I cannot escape from it. If I ever escape, I will lose my self. ‘No one would have to grope in the dark than a person, who acts as directed by the gentle voice of God’. Those words of **Mahatma** consoled me. I remembered the lamentations of prophet Jeremiah as recorded in the Holy Bible. **‘The Lord prompted me and I too was prompted. He has triumphed. Every day I remained as an ignominy.’ (20:7)** The gentle voice told me to plead for pardon from Fr. Oscar.

I could understand the secret behind it. As the Lord Most High guides me through the journey, the image I have of me, the images the society has of me should fall down completely. It is terrible. If there is an iota of pride left over within me about me, it too should be eradicated. In the journey with the Lord, the eminence of God becomes perfect and complete within me only when my pride is totally eliminated. November 22nd was dawned. Fr. Oscar has come my doorsteps. [The 'Pubudu' press] I went and knelt before him, touched his feet and said 'Forgive me, Father.' A secret that events would unfold in this manner was thus revealed by what brother Noel Lalith told me. “It's good that Anthony Ayya asked to be pardoned,” he said to me. “Lalith, why did you say so?” I asked. “Even I told the priest that Anthony Ayya would deliberate deeper and asked for pardon, if there had been a fault. Then the priest said, “Lalith, do you think Anthony will ask me to pardon him. I do not think that such a thing will come to pass – never ever.

The fulltime dedication [perpetual vows] of the brothers, who stayed with me at the 'House of Light', fell on 20th November 1983. I was one among them, to be bound by total dedication [perpetual vows]. But, the occurrence on 8th November changed that. I was branded as a secludist, keeping aloof and lonely, and they as socialists, keeping bound with all. When I heard that news, I went to the prayer room and ran through the readings for the day's Mass. It was about Prophet **Jonah's** experience. The paragraph carried a heading. 'You feel sorry for a plant. But I pity on a people'. My soul rises up to the Lord. “Lord, I was moaning over the plant, that is taking of

perpetual vows along with them; yet you are moaning over a people. If it is necessary that I remain with you on behalf of those people, I am ready to die over my right on that plant.”

A few days later, I saw in Sunday newspaper a piece of work by **Hermann Hesse**, titled **“The trees are the churches”**. On reading I realised nothing has gone wrong with me. “The trees had always been functioning as very penetrating and powerful lecturers to me. I respect them as they live as tribes and families in the green forests and sub terrain jungles. When they live as individuals, alone and on their own, I honour them more. They are like the lonely individuals. They are not cowards, lonely and hiding, because of any disability; but they are resemble great lonely and aloofly introverts, like Beethoven and Nitzeh. Their top branches exert an influence on the world, and the world does whisper; murmur. Their origins remain within eternity.”

During December 10th and 11th in 1983, I had the opportunity of participating in a retreat conducted by **Rev Fr. Pio Mascarenhas**.

- ▶ **That is an approval of the way I have passed through.**
“Christianity is based on teaching; yet stands beyond teaching”
“The cross is an indignity, rather than a pain. Humiliation and embarrassment resulting from emptying self from all positions leads to the emancipation of the human family.”
“ If the Lord places a great dream within you, He expects a great contribution from you too to bring that dream in to reality. The salvation history bears witness to this.”
- ▶ **That is to me a precursor for things to come.**

“ The journey through faith could be described in three steps.”

1. **Faith, developing on the Word of God.**
2. **Faith of submission to God the Father**
3. **Faith of expectation**

If we could understand the Word of God properly under the guidance of the Holy Spirit, It propels us towards God in obedience. Christ, within us is our hope of glory. That hope is confirmed within us through suffering. **“More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope.”** [Romans 5:3,4] **“For those whom he foreknew, He also predestined to be conformed to the image of His son, in order that he might be the first-born among many brothers. And those whom He predestined, He also called; and those whom he called he also justified; and those whom He justified he also glorified.”** [Romans 8:29-30]

We should learn to maintain a balance between victory and suffering as we progress along the path in faith. On the 1st and 2nd steps of the journey of faith our prayer is ‘Lord, help us.’. At that step, our minds are set on our problems and counter problems. In the faith of expectation our prayer is “Lord, we praise You for all glory is Yours.” At that step, our minds are set on the glory of God. This teaching of Fr. Pio is a powerful guidance what I received for the step to the faith of

expectation...**Then the end will come; Christ will overcome all spiritual rulers, authorities, and powers, and will hand over the Kingdom to God the Father. (1 Corinth. 15:24)** Therein reference had been made about handing-over of a kingdom. What is the kingdom? Where is it? The Divine Kingdom is within us. Christ, our Lord who reigns within us is the hope of our glory. This is the basic reality, the truth of Divine Kingdom. Many a Christian Sects pay more attention to take Christ to others. Most of them treat the Divine Kingdom, as an external reality. Workings of the Divine Kingdom within their lives have reached a low level. Why is it? It is because they are not ready to be moulded as Christ, the suffering servant.

Desires, generated within ourselves to be moulded in the form of Christ is very important. But that desire is very dangerous for our human condition. Healing the sick, evicting out the evil spirits; speaking out powerfully in prophetic tongues – Many a number wishes to become Christ-like in this manner. Then you can go out take Christ to others. It is easy to say, “Lord, through your name I have done this miracle.” But you may refuse to forgive among yourselves. It is possible to live constantly arguing who should be the leader. Then the Lord says, “I do not know you.”

When Christ Our Lord hands over His Kingdom to Heavenly Father, it is us that He hands over to His Father. It is good to proclaim the Divine Kingdom outside. But it's very important that we allow God to spread the Divine Kingdom within ourselves for the sake of the redemption of the human family. Every occasion which immerses us in pain and sorrow could be considered as an opportunity for us to grow in Christ. Then only we will be able to exercise faith, love and charity in a proper way. What is the most significant aspect which comes to our mind when we look at the Cross of Christ? Is it suffering? Is it humiliation? In fact cross is a symbol of humiliation. Human redemption does not result from suffering alone. Suffering is just one aspect of the Cross. But humiliation is the most important aspect. Emptying ourselves from our status and pride is the main characteristics. Liberation will dawn for humanity only through the humiliation of emptying one's self from his status. It is mentioned in **Philippians 2:5-11**, how Jesus who emptied himself, obeyed until the death on the cross. The basic exercise which Christ Our Lord performed was emptying himself from self. Firstly he emptied himself from the rights he enjoyed as God. Then he emptied himself from all what he had as a man. On account of these Heavenly Father raised and glorified him.

Is it a headache or a verbal attack which you are unable to bear up with? Headache is physical condition. A verbal attack is pin in heart, pain in mind. Shame arising from it is difficult to cope with. Easily we can understand that Christ has freed Himself from His status. But walking along that experience is not an easy task. What is most crucial moment which Christ our Lord faced on the cross about emptying self from all rights he enjoyed as a man? It is right to criticize others. As a man He could have said, “Now, it's your opportunity. I'll have my opportunity later. Then I'll show you who I'm. All of you would have to pay

compensation.” Having emptied Himself of such High right to criticize them for their wrongs the Lord said, **“Father, Forgive them for they do not know the wrong they are doing.”**

Forgiving is emptying, self from one’s right to criticize others, right to retaliate against others. Therefore, carrying the cross means, “Forgiving seventy times seven”. When I say I forgive you, it means that I have forgone my right to criticize you. This is the opportunity which we have to transform ourselves Christ-like. Forgiving and begging for forgiveness is the surest way of emptying ourselves from our conditions. Let others be benefitted seventy times seven from your life. “Walk the second mile when you are shed to walk a mile.” It is in this manner that the Divine Kingdom should grow and branch out within ourselves.

Saints have won their glorious position not through external Christian activities alone. They accepted the challenge of the cross. They allowed the Divine Kingdom to grow within themselves. It is not to go out and use only that God grants us power. This power is given to us so that we may become Christ-like, in the very first instance; to grow in faith, hope and charity. Sorrow and sufferings establishes and strengthens hope within us. Hope generates joy within us. We do not speak about suffering which extinguishes joy within us. We speak about the mystery of suffering which the world does not know. We are learning about it. Let us rejoice in the majesty of God through that mystery. Saints are the blessed lots who have experienced such ecstasy through great pain and sufferings. Joy in God should be our strength.

The Feast of the Holy Spirit arranged by ‘Pubuduwa’ in 1984 commenced in the evening on 25th May and continued till next day’s morning at Tewatte Basilica. I sat not on the stage, but by the side and participated in the proceedings. The central theme of my prayer on the day was: “Lord, it’s time that you come down even tearing the skies open. All things are deteriorating...” At that moment I had a faith within me that if God wills He would make me an instrument even through a miracle. I felt that God was speaking to me through the sermon of **Right Rev. Bishop Frank Marcus**. When he used **Isaiah 64:1-3** as the basis of his sermon, I was surprised. **“Why don’t you tear the sky open and come down? The mountains would see you and shake with fear. They would tremble like water boiling over a hot fire. Come and reveal your power to your enemies, and make the nations tremble at your presence! There was a time when you came and did terrifying things that we did not expect; the mountains saw you and shook with fear.”**

[To rend the heavens and to perform miracles is not God’s desire. The action of the Almighty is to change the lives. It is through the lives of people, which God purifies completely that He expects to do mightier deeds than rending the heaven and performing miracles. Miracles may not be a powerful vouch in an age of technology. But, love and sacrifice would serve as mighty attesters in a technological era.] Rev. Bishop’s sermon contained these ideas. It was a fine day, which showed me the necessity of further purification of my life who was expecting a miracle.

7

'Pubuduwa' emphasized the necessity on the need of a life based on a covenanted fellowship for the attainment of spiritual maturity. They saw me as person leading a secluded life. I told them, a man who having dedicated his life for the emancipation of mankind walks unto the end as the Lord bids him is in fact in union with the universe, even though he seems to be a secluded person. I saw an attempt in establishing a covenanted fellowship by Pubuduwa of keeping all possessions in common, as described in **(Acts of the Apostles 2:42- 47, 4:32-37)** ending in failure. I could realize the 4 factors, which led to the formation of community life those days. [They believed that the second coming of Our Lord Jesus would take place during the tenure of their lives. It was a time of persecution for the Christians. They had no cravings for possessions and properties, because of their understanding that they have to lay their lives on account of Jesus. They therefore could keep everything in common. The fellowship of a few families, living as a community under a period of persecutions stood for them as a strong fort. It gave them the strength to pray together and die together in the name of Lord Jesus.] When the second coming of Our Lord Jesus comes nearer, very nearer the Christians [all who have opted for the righteous way] might have to face a period of persecution again and the life pattern of those days would re-emerge.

A newspaper article analyzing the 1983 July Racial Conflicts attributed the conflict to the fall of Buddhist moral values and principles due to colonial and Christian influences. The 'Pubudu' families, therefore pledged as little groups to bring all those noble moral values and principles, gradually departing from us under a charter and protect the same zealously. Protecting moral values and principles, is indeed good. But, it is not a Christian covenant community life. The objective of a Christian community life should hasten the second coming of our Lord Jesus by forming righteous lives in the fashion of Christ. A covenanted fellowship is necessary in this regard. It a covenant of love and faithfulness to all as God loves me and is faithful to me. This covenant could be put into practice only by a counter covenant to love at least one individual till the end. The Lord will broaden that gradually. One who walks through and according to the covenant will be endowed with power to love all, with covenanted love. God formed a covenant community life like that on behalf of me.

It's a life of covenant fellowship with an individual. I met the person whom God has selected for me. A covenant took form within my heart to love and remain faithful to him till the end. I have steadfastly remained faithful to that covenant. Oh! How many difficulties, obstacles I had to face along the way, which brought me to that goal. I felt that I should open up and share my entire life with another individual. Under the guidance of God the same individual participated with me in this endeavour. In Easter 1984, I shared my entire life with him. I faced no difficulties in traversing any step within Pubuduwa because of the training I had beforehand, within this covenanted fellowship to go through those travails. This relationship pressurized me to a great extent, because of the gap we had in our ages. I was in an age of a principal while he was just a youth. How difficult it would be to wash the feet of such a person and become a slave of him? This relationship was almost like a storm, wrecking a well-kept garden; it was like the storm creating a shock by shaking the roots of the tree of life. I felt as if I was picked up from a pit, rather than plucked from a mountain crest or a valley. Purification of such an individual should be strictly painful. Because of the selection from a

pit, the power of this purification would extend up to that very pit. I received the power to pass through the dark night of the life of relationship through this covenanted fellowship life.

My only objective through this relationship was to see myself, devoid of ego, framed and formed in line with the eight beatitudes. I honour and respect the person whom God used on my account in this regard. He too has suffered on my behalf. Of the eight beatitudes, the one which appeared more practical in this relationship was “Blessed are the Meek...” Meekness is a character, which resides in a person, who has no right of his own, other than the right to love; yet who regrets not over the matter. It is like becoming a worm. Becoming a worm means - no eyes to see others’ faults, no ears to listen to rumours, no hands to possess, no feet to evade and escape, no teeth, no fangs, no claws to attack, but ready to be trampled to death under a foot of some one. The following ideas assisted me to pass through this step.

1. Neither a person nor a thing confuses me; but my internal status.
2. All goodness has come unto me, as I seek nothing for my sake now. **[St. John of the Cross]**
3. **You shall have no inheritance or portion among your brothers. The Lord is your inheritance and the portion. [Deuteronomy 18: 2]**
4. **You should sell all what you have, and buy that pearl. [Mathew 13: 45]**
5. “See! Your heart being washed by your tears, dried by your sighs, and cleansed have become a dwelling place (fragrant room) for God without your knowledge. It is the prize given to you for all your sufferings.” **['Nomiya' – Mahagama Sekara]**

Numerous were the occasions, when I felt the effects of loneliness deeply, as I passed through this experience. “ Though, I searched for a consoler; none I could find” The cry of Our Lord Jesus pricked my thoughts. Christ Our Lord offered His love totally for the sake of mankind. He keeps on watching until the mankind responds with love with his loving glance in return. But no such response will forth come; except pangs and pains. I rejoiced in being called to join with His experience in some manner. Then, I remembered the words of **Krishna Moorthy**. “The blessing, called solitude is bestowed when a person experiences, and is freed of a state of loneliness, which the mankind endeavors to flee.”

The reality of the true presence of Our Lord Jesus in the Blessed Sacrament of the Holy Eucharist is the source of power and energy, which empowers me to go successfully through all the trial and tribulations, sorrows and humiliations, which I face not only at this step, but even in Pubuduwa and thereafter throughout my life. Jesus becomes our food for nourishment. If that so should I not like to be the food of all others? Should not I allow them to grow by feeding on me? On my table, I kept the piece of [whit] sandalwood, which I brought when I returned from visiting the ‘Dunhinda’ falls. It was the symbol of Jesus Our Lord for me. He was the core of the sandalwood radiated fragrance all around, the more it was being cut, chopped, sawn and burnt. I used to scrape the piece of sandalwood with my fingernail, whenever I failed to respond in love. As I scraped it, sweet fragrance emanated. I too yearned to resemble the same.

On a particular day in 1983, I came across these lines in the booklet “**After Winter**”. “**Let us launch out into the deep and go towards the sunset with joy and confidence. He waits for us**”. I felt as if the lines were calling me. It is an invitation to grow further in the reality about the Holy Eucharist. It is an invitation to proceed from the setting of the Sun until the midnight, from the dawning of a new day till the spreading of the morning rays of a spiritual life. How can that be made practical? The four prayers of **Bishop Rile, Pastor Jim Elliot, Fr. Tom Forrest and a Catholic Saint** assisted me to translate the invitation to practical terms. [These prayers have been included in our 3rd Publication “**The Holy Fountain and Summit**”.]

As I prayed in this manner I realized how close the Lord is to me. The Lord yearns to see at least one person praying in this manner. I saw that this prayer was taking me deep into my own nothingness. Though the experience was awesome, I found the good news within it. “The extent to which I was raised by delving deep into my nothingness was such that I reached my objective”. **[St. John of the Cross]** “I, a weak, incomplete creature have been chosen by Love, as an sacrificial offering. Does this selection befit Love? It is so. Because, Love derives total satisfaction only when that descends down into that nothingness and translates it into a living, loving inferno”. **[St. Therese of Lisieux]** Amidst all the breaking and forming of this step the following quote consoled me. “**For I, the Lord your God, hold your right hand’ it is I who say to you. Fear not, I will help you. Fear not, you worm small and weak. I strengthen you and say I will help you.**” **[Isaiah 41:13,14]**

8

In the Year 1985, what I did within ‘Pubuduwa’ was conducting the Bible based Retreat only. I completed the retreat by two weekends. Almost all weekends were taken up for the retreat. But, my weekend notes for the months of November and December stood empty, staring at me. It was the first signal. The Biblical reading for Sunday, the November 10th was **Mark 12: 41-44. “But she put in all that she had.”** The only coin that I had at that moment in my hand was conducting only the weekend Bible based retreat. Is that also going to be ended from me? It was the second indication. During the Mass on the day, I said to the Lord that I am ready to offer the one and the only coin I had in my possession. The Elders Meeting of ‘Pubuduwa’ had been scheduled for November 12th. I felt that something, decisive regarding me would take place. I meditated in the presence of the Lord, seeking the path that I should select under the circumstances. I saw three paths, opened up before me.

1. Path number one was to join another Christian denomination. I never opted for that path. When, those who left the Catholic Church to join other Christian Denominations argued with me I had replied them saying ‘The Catholic Church has its own shortcomings. But I. Like you, will not leave the Church. I will make up the Church, while remaining within it.’

2. 'Hereafter I will preach whatever you ask me to preach.' Saying so I could sell my soul to an organization. I do not choose that path. Even if I am presented with world itself, I cannot preach, what my conscience does not approve.

3. The third path was to take a decision to remain silent for some time. The path that remained opened up before me was only that path. The Holy Spirit led me to remain silent for some time, until God proves which is right, whether what I tell or Fr. Oscar tells. One of Mahatma Gandhi's ideas also influenced me in selecting this path. He has said, "You need a big army and a big collection of weapons to wage war and win; but for a 'satyagraha', just one man is enough. If he wins his victory becomes a victory for all; but if he defeats only he will be destroyed.

On 12th November 1985 I attended holy mass before the commencement of the 'Pubudu Elders Meeting'. The scripture readings of the day's mass were those very readings due for the day, which led to the conflict revolving around '**Nava Minisa**' (**New Man**) of 8th November 1983. It was the third signal. I felt that something decisive would happen during the day. It happened as expected. Fr. Oscar questioned me. "There is a deviation between Anthony's preaching and teachings of 'Pubuduwa'. This indeed is a big confusion." "It is not I, but you who have changed." I replied. Fr. Oscar uttered no word and remained silent. Fr. Oscar asked me as to what step to be taken to resolve for this conflict. I chose the third path, which I described earlier willingly.

I liked very much the word for word English translation of the name of the village, a meaning full Christian name, where I lived in at that time. When I am in 'Shepherd's Corner' I contemplated why should a thing of this nature happened to me and what is my missionary task within these developments? I stand accused of being the cause of confusion within 'Pubuduwa' through my preaching. But over a long period leading up to 12th November 1985, the 'Pubudu' teaching service had been assigned to me. I remained within it up to that very date from the time the Pubudu Elders Meeting started functioning. In editing the 'Nava Minisa' I enjoyed boundless freedom. Even Fr. Oscar or anyone in Pubuduwa knew not of the contents of the magazine until it was printed and published. On seeing these contrasting opposites I said to myself "A wonderful divine grace and a wonderful revolt. Until the end of 1981, all of us remained within 'Pubuduwa', in amity and unity. But why did in the latter part of 1985 conflicts reach their boiling and bursting point, leading to a breakaway? I could remember few main contributory reasons. [I do not intend to go into details regarding reasons here, now.]

The Lord, having removed all the assigned tasks from me has brought me in to a period of total silence. I contemplated over the missionary task assigned to me within this development. I could recollect a few lines, which appeared in the magazine '**Desathiya**', regarding a silent passage of 5 years in the life of '**Amaradeva**', the greatest musician of our country. "...Amaradeva in hibernation is like a big tree breading itself to burst out with leaves and fruits in the spring. Amaradeva, in possession of imaginations propelled by the reality uncovered during the period of his hibernation..." I saw this silence as a God-given hibernation for me to blossom out in full fruition

to a spiritual spring. Great is the number of duties assigned to all the Bishops, Priests and Religious within today's Church organization. The Lord freed me from all duties and set me apart for a spiritual research initiative right throughout the 24 hours of the day. This missionary task, I should definitely accomplish. If I failed to accomplish I would be the guiltiest person.

The perfect answer to the comprehensive problem faced by mankind are contained in Dhamma, [spiritualism], in the Holy Bible. At least one individual should convert the kinetic energy, which has been placed within Dhamma by the WORD into potential energy completely. I saw this period of silence, as a great opportunity for that purpose. When a European Author and Philosopher **G. K. Chesterton** was asked 'Has not Christianity failed in the world?' he responded 'Not that Christianity has failed, but it has not been tested in full till now'. I saw this period of silence for me as a great opportunity to test Christianity precisely.

There are numbers of people who desire to rejoice and praise the Lord highly and loudly for having received the physical and earthly things, which they only seek from God. There are also people, who like to perform healing services with miraculous results. But few are the people in the world who is ready to walk along the way of the cross, which is to die for one's desires, rights and self will, with the desire to grow unto the end. Few are the people in the world, who are prepared to grow along the experience of 'Anavim' the Lord's Pauper, the Lords Suffering Servant. This silence, I saw as an opportunity for me to grow towards those experiences. "Self-dedication is greater than dedicate others", said **Mahatma Gandhi**. I too have endeavoured to dedicate others over the last ten years. I felt that this silence is an invitation I have got for the total dedication. "**And for their sake I consecrate myself, that they also may be consecrated in truth**". [John 17:19] I placed before myself that great example of Lord Jesus. The words of **Dr. Adhikaram**, published in our second publication strengthened me through the entirety of this journey. I should become a vacuum. I should be a neutron.

Jesus said "**Truly, truly, I say to you, he who does not enter the sheepfold by the door, but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep.**" [John 10:1-2] In my view wounding the doctrine of love by arousing religious differences, religious conversions by offering gifts and money, and attempt performed to convert to the religion by force are attempts to enter the sheepfold by means except through the door. I should enter the sheepfold through the door. Entry through the door represents allowing the Lord to deepen the Kingdom of God within me for the salvation of the mankind. At the end of that process of purification, the Kingdom of God will overflow, through me. Then, the Kingdom of God will expand within the world itself, without harming the Love (doctrine of love). I must prepare myself to enter the sheepfold through the door in order that all inhabitants of the world may kneel down before the blessed name of Jesus for the glory of God the Father, and the moment to dawn when all the tongues chant Jesus Christ as the Lord. This I saw as an opportunity granted to me to grow in this connection.

It was 27th November 1985. The effect of surrounding loneliness, silence, and gloominess appeared too big to be born with. All the days of my life if I had to keep my mouth shut in this manner? This nagging thought persecuted me. The day's newspaper carried a valuable idea of **Subash Chandrabose**. He says; "No idea, however great it may be, would have succeeded unless it has gone through the trial of sorrows, sufferings and dedication. It therefore becomes clear that nobody faces defeat because of sorrows, sufferings and dedication. A man of this calibre may lose wealth and luxuries in this world; but he would inherit great profits through his entitlement for eternal life." "Dedication never turns useless. Also, dedication does not bring in immediate results. If a person dedicates himself to any truth, and lives according to that dedicated truth; if he has to suffer on account of his refusal to betray the truth, even face death, then that truth will pass to be next generation as a birthright. That is the cycle of expansion. The cycle of expansion becomes operational only through dedication and suffering."

Am I not suffering on account of my dedication to the truth upheld by **Romans 8:14** of the Holy Bible? "**For as many as are led by the Spirit of God, they are the sons of God.**" I am experiencing that truth. I am a witness for that truth. Till now, I have not betrayed this truth. I will never ever betray this truth during my lifetime. Therefore I had to go through a lot of sufferings. If because of this, that truth becomes the heritage of the future generation, is not then this silence of mine a fruitful endeavour? I felt so. I expressed my consent in the presence of the Lord to a future life, which I may have to lead in silence and loneliness even to the very end.

It was January 1986. I was going through all the past issues of the magazine '**Nava Minisa**'. In the process, I came across this opinion. **Rev. Fr. Tom Forest** was saying "The deeds, not that I do, but which the Lord performs through me change and enrich the Church, the Land and the World. The missionary task of 'Pubuduwa' should be to infuse the reality of this truth into the very soul of the Church, which is embroiled in a spate of activities". I therefore should continuously allow my Creator to do, what He intends to do through me. "We as Christians have to make a choice, not only between the right and the wrong way. If we restrict our choice only between the right and the wrong way, then we too, no doubt would be caught up in one severe problem faced by the Church. It could be described as the problem, which every Christian renewal had to face over and over again. It is the problem related to the Law. It is the problem related to the morals. Generally there is a tendency towards Law within human beings. God's response to Law is the splendid Gospel way, which He himself perfected". - (**Rev. Larry Christenson – New Covenant - January, 1981**). Therefore, whatever be my fate, I should proceed along the Gospel way.

9

I received an invitation to come and reside at the little hut, situated at a corner of ' Sri Prasansaramaya' in Ragama the Diyagala Pubudu estate. I accepted the invitation. I also made a request. The request was that no obstacles should be placed against the silence and aloofness, during the period of my stay, as I treated them as a vocation, rather than a punishment. The brother who is the Pubudu lay leader granted permission. [I honoured the experience of that silence and aloofness to a such great extent that I refused to accept invitations to preach at

churches or schools, during the period] On 22nd January 1987 I went to that home. The walls of the little house were made of timber, the floor laid with cow dung, and the roof finished with cadjan. Snakes could find an easy entrance to the house. No one was around the house to hear my cry in desperation when faced with some danger or difficulty in the nights. Dogs, unfamiliar with me were set loose in the nights and therefore I could not venture out in search of help, when faced with a danger. It was a condition to remain only on divine providence. Every night a mongoose used to enter my house and search every nook and corner several times. Once I saw the mongoose dragging away a scorpion, hiding in a corner by the tail. I used to look at the mongoose with due respect.

On 13th March 1987, I went to Sri Pada 'Adam's Peak' with some of my friends and relatives. It was the first occasion that I had gone there on a weekend. There was a big crowd of people, which the location could hardly accommodate. We could not walk around, as we liked; but had to follow the order of the Police on duty. As per Police order, we had to wait at the "Ahas Gawwa" (So near to the crest of the mountain yet so difficult to climb) for more than an hour till all those ascended up came back. We stayed there suffering, being pushed and pulled. I felt like going blank, and sat down. An un-explainable feeling of lifelessness ran through me. As we climbed up, cutting through the heavenly abode above (Ahas Gawwa), we had to rest two or three minutes at each step. The continuous flow of people descending down compelled us to stay so. As those in front of me climbed up, the thrust of those behind me effortlessly carried me to the next step. Amid suffering caused by endless pushes and pulls, I stepped on to the summit on 14th March in time for the sunrise at 6.29 a.m. From there I saw the spellbinding grandeur and gaiety of the grand scenery that opened up before me. Had we been there a minute earlier, we would have to descend down as per Police order. If I were late by just one minute I would have lost the opportunity of watching this scenery, so peacefully. I could not expedite the rhythm of that day; neither I could delay it. But, at the end of the journey I felt a great sense of success. Exhaustion fled away; a sense of relief ran through my being. I realized that the success of the journey I experienced was a result of Divine Grace and men's enterprise. (Flow of mankind)

A few days after the journey, an extract from '**Religion & Culture**', a book penned by **Dr. Sarvapalli Radhakrishnan** appeared in a newspaper. "A man becomes a creator of small dimension, when he frees himself from the struggle for the sake of physical security. When we realize that world is more beautiful than the way we dictated it to be in our dreams, the path to new horizons of understanding would be revealed and a proper perspective of our destinies would be made available. New knowledge is an opportunity as well as a challenge to mankind. He should **'not hurriedly, also not lately'** endeavour to get closer to the essence of humanity. When the mankind understands the norms of spiritual awareness and human kindness a unique form of peace and harmony, where every group wins and no group will lose would dawn among the people of the world". The theme "'not hurriedly, also not lately'", mingled with the rich experience of my trip to 'Sri Pada', tended to expand my horizon.

What I describe now is an incident that ran through 27th, 28th, & 29th August 1987. Ten days after my mother's death, I came back to the little house at Diyagala. All, in and around the hut was

in a state of confusion and dirt. Yet, I had no desire to do anything. I felt sick. Neither, did I want to cook-for myself only; it looked like a disturbance. A sense of fear and loneliness covered me. Even a little noise prompted me to switch on the torch. Sleep kept away from me. Tired and worn out, I closed my eyes, only to be awakened startled, by dreams of death. In the midnight as I remained, stretched on the bed I thought, there were three deaths between a short period at my home. All those deaths occurred in nights. The deaths were brought to notice, because there were other people in the house. Oh, If I had to face such a death? Very often, nobody came near my cottage. Under such conditions, my death would be known only by the stench emanating from my corps. These fearful thoughts kept on passing through my mind; and I was enthralled by those fearful thoughts.

I have experienced the effect of physical imbalance. I had been almost thrown in to the effect of mental imbalance and the resultant mental breakdown. As I lay in the bed, Divine Grace comforted me and brought to my mind the Ahas Gawwa (heavenly abode). It was a journey led through a Grace and Flow. I was there at the summit on the most opportune moment, not before, neither behind. I thought that the journey was symbolic of the spiritual journey, which I have been engaged in. I need not fear. Didn't I climb the Ahas Gawwa heavenly abode above as a weak and worn out individual? I could remember how my sister, fearing that I might fall, led me, holding by the hand. The spiritual journey that I have undertaken would turn out to be similar. I will be present at the required spot, by the most required second, by the Grace of God and Flow. The delays and toils, encountered along the journey are equally necessary for the victory, which will 'come not hurriedly, also not lately'. This awareness teaches me to look at the delays and toils encountered along the journey with due respect. I rose up, cured completely.

On 9th January 1988 I received two letters and a New Year Greeting Card at my little house in Diyagala. But, the greeting card had not been addressed to my name. I thought, why should that card come even through an error, to my hands, even for a few seconds? The Card was not pasted properly. Two golden hands, joined in prayer could be seen. I felt within my soul that there is a message for me within the card. By the time an unresolved problem had cropped up within me. It may be the most difficult test, which I faced during the period of silence. "How many talents has the Lord given you on behalf of His Kingdom? Is it not a sin to burry those talents?" A number of people had raised that question from me. Numerous are the occasions that I too thought in this manner. In fact, I found within that greeting the answer, I wanted. **"These hands so scarred and toil-worn tell the story of a man who sacrificed his talents in accordance with God's plan. For in God's plan are many things man cannot understand". [Helen Steiner Rice].**

Through this, I realized that as the journey, into which the Lord calls, step-by-step proceeds further and further a time would come to place again all the God-given talents in his hands and engage in work, just like an ordinary labourer, till corns filled the palms. That revelation prompted me to toil vigorously and enthusiastically, using every bit of energy. It was 1st April 1988 and Good Friday. I attended to the day's service at Tewatte Basilica. It was only on that day that the responsial Psalm of the Good Friday's Holy Mass readings caught my attention so firmly. **[Psalms 31:11, 12, 14, 15] "I am reproach among all my enemies, and am repulsive to my**

acquaintances; those who see me outside flee from me. I am like a dead man, out of mind; I am like a broken vessel. But as for me, I trust in You, O Lord; I say, "You are my God. My times are in Your hand."

It was an excellent manifestation of the experience I was undergoing. It was a moment, where in I understood firmly that nothing has gone wrong with me. I thought 'Does not this to participation in the destiny of Christ'? [Sister Anthony Mary left 'Pubuduwa' in August 1987 and Brother Sampath followed suit in April 1988, because they bore witness to the genuineness of my experience. I felt that we, I, Sampath and Anthony Mary are a community fashioned by the Lord Jesus Himself. We assembled at her home town in Nuwaraeliya, prayed and shared our experiences at least once a year.]

We could see a number of controversial developments, centering around three of us, emerging within 'Pubuduwa'. "They think they are special. They do not change their stand under any circumstances. This is an evil spirit. It is a super spiritual evil spirit. That evil spirit cannot be cast away. It will possess all those who associate with them." This was one of the strong opinions, held about us. As opinions of this nature spread throughout 'Pubuduwa', 1988 preparations were being made hurriedly to celebrate the Feast of the Holy Spirit at Prasansaramaya in Diyangala, for the first time. I could see a development of a different kind, taking place about me too. Daily a number of people called on me; they tried to converse with me. It was clear that ground is laid for another step about me. [I never try to make things happen to suit my needs; neither I try to control them. Whether the incidents surrounding me bitter experiences or pleasant surprises, I only try to accept them all with equanimity and to see the action of the hands of the Lord.]

It was 11th May 1988. A few numbers of brothers belonging to the 'Pubudu Elders Committee' came to my little house. They asked me to vacate the house to make room for the young men, who were making arrangements for the Feast of the Holy Spirit. I was also asked to go home, remain there till the end of the feast and meet them in Colombo Head Quarters on 24th May. I agreed with that. On 24th May, I met them in Colombo. I was taken aback on hearing, what one of them said regarding me. [According to him It was something, which I had said to him when we were associating very closely. He reported what I had said was - that I would be working within 'Pubuduwa' very dedicatedly for some time and then be silent a moment; the worth and value of Anthony would then be understood to Pubuduwa.] These are thoughts I never had, even in my dreams. As tear drops rolled down, obstructing the view I thought. If this were the type of information, they have fed Fr. Oscar regarding me no fault could be found with him even if he called me a mad man. I asked them whether under the present circumstances it would be right for me to stay at Diyangala. Their response was no, till the problems are sorted out. Accordingly, I went home.

10

I heard that a group of youths, who stood for the accuracy of my experience, were planning to launch a protest campaign on behalf of me. Against that background when I met the lay leader of the 'Pubuduwa' and said, "My experience and its genuineness is a realization only between me and my creator. Therefore, it is not proper that others engage in protest campaigns on that behalf." He wanted me, in person to convey this message to the young men. As such, I had to address those young men on 18th June 1988. It was the first speech that I gave after a long silence lasting over 2 years and 7 months. I felt that my long silence has been broken in some way. Thereafter, whenever an invitation was extended to deliver a speech I accepted. [not within 'Pubuduwa, not from Pubuduwa an invitation has been received for such an activity so far.) The Speech I delivered on 18th June had been taped. I felt that this tape could go from hand to hand. If so, a message more fine-tuned should go around. There existed a necessity for such distribution, as the ill-conceived, misconceptions have been spreading about us. Therefore, I expressed all what I had to say through a cassette tape on 27th June 1988. Brother Christy Merceline, who led the group of youths had arranged to deliver this cassette to each youth selected from every community in 'Pubuduwa'. Next day, I handed over a copy of this cassette to the lay leader of the 'Pubuduwa'.

On 4th January 1992, I received a letter from Fr. Oscar. The letter had been written as response to all what I said and did, when I met him on 2nd October 1991 and the letters I had written him on 4th October and 11th November. The contents of the letter are... " Are your activities based on decisions taken alone, singularly, remaining aloof and detached [1] is it a guidance of the Holy Spirit, as you yourself say?; [2] a submission to the Evil Spirit, echoing the name of Holy Spirit?; [3] a mental disorder arising from any psychological defect? I feel the reason is the third. It is that you are suffering from a mental disorder arising from psychological defect." [Further he informed that... The 'Pubuduwa' runs a self-awareness seminar; if I intend getting cured of this state of sickness to inform him; then he could make necessary arrangements to extend me a helping hand, personally. He named three persons in 'Pubuduwa' and expressed his readiness to assist me in overcoming my sickness through one of them. He further stated that he has penned this letter not to hurt me, but because he loved me.]

Neither I suffered; nor became disgusted because of Fr. Oscar's letter. The reason is this. What is my identity? To what set do I belong? When I stood baffled and clueless in face of these questions, the person, who assisted me in finding the answer, was brother **Cyril B. Perera**, whom I had been associating over 10 years. He took **Collin Wilson's** book '**The Outsider**', read some sentences, and assisted me to understand that my identity is within it. I collected his newspaper articles, wherein he had extensively quoted from 'The Outsider'. I found the answer to Fr. Oscar's letter within those sentences.

" At first sight, the outsider is a social problem. He is the hole-in-corner man"... "The outsider is not a pervert, but a person composed of very healthy mind filled with sensitivity. Within

him, there is a manifestation of some internal tension. How are these solved? Would sending a person with a healthy mind in a state of tension to a psychiatrist, produce any good result? "... According to Collin Wilson the remedy lies in a religious solution. The question surrounding the outsider is a question about freedom. It is not merely a political solution, but a spiritual solution. Freedom is the basis of all religions. In the end the outsider might enter into a religious basis solely because of this reason. All what the outsider wants is freedom. The so-called healthy mind he sees is devoid of freedom."

A few days after receiving the letter from Fr. Oscar, I took the letter and went to meet brother Cyril B. Perera. He was seriously ill and had been hospitalized. He could just recognize me, but I could not utter a word with him. I felt that he would die; and it so happened. The reason for my thought is this. It happened to be the period, compelling those few people, whom I related with to leave me. Some died. Some went abroad for employment. Some others distanced themselves from me, because they could not understand the path I was treading.

11

‘Daham Navodaya’ Community is born

Brother Christy Merceline visited me on the very day [4th January 1992] that I received the letter from Fr. Oscar. As he said, that he has taken leave from his employer to prepare for an examination, I did not mention to him about the letter on that occasion. He said to me "I feel that it is better to inform His Lordship **Bishop Malcolm Ranjith** about the problem we are experiencing in 'Pubuduwa'. What do you say about it?" I replied him "I never say that the Bishop is my strength or my light. Jesus is the strength and my light. Also, I do not feel it's wrong to keep the Church Authorities informed of the problems we encounter. You may do, what appears good to you." I feel that I should be a stone which was rejected by the builders. He had sent a letter to the Bishop. The Bishop had informed me through him to visit him at the Arch Bishop's House on 4th March-Ash Wednesday, at 4.00 p.m.

Prior to my visit, I kept Fr. Oscar informed of my visit. I requested him to pray for me so that at least the Bishop may be able to identify my experience, if it's from God. "A great spiritual awakening is the answer for the problems of this era. Don't those, who were expelled from 'Pubuduwa' have a spirituality that can be collected together?" the Bishop asked me. "It may be possible to do a thing of that nature. But, before that, there is a problem, which you have to solve. Fr. Oscar says that my experience is contradictory to the Catholic vision. Then, the experience of those who are associating with me too should be contradictory to the Church's vision". This was my reply. "You may tell me, whatever you feel like telling." The Bishop continued. In being led by God, I spoke for about an hour. He kept on listening very attentively.

Being unaware of the developments among us, two more individuals conveyed me the idea “Waiting and watching is enough; let’s join and initiate something,” through their letters dated 6th & 8th March. When one and the same idea was pushed and pressed from three directions at the same moment, I realized that it is the plan of God the Most High. Therefore, We - ten of us assembled as a little community on 18th March. For that I invited, who have been spiritually nourished by the ‘Pubuduwa, who no longer participate in ‘Pubuduwa’ and who revere Fr. Oscar as a spiritual teacher. On 27th March 1992 Sister Anthony Mary has met Bishop Malcolm Ranjith at the Arch Bishop House. Through her I came to know that the Bishop has said “Tell, Anthony that his experience does not contradict with the Catholic Vision. A person who follows only the path shown by Christ should receive both accusations He got. i.e. a person mentally unsound and possessed by the demons. Anthony too has received both those accusations from Pubuduwa itself. Tell him to start something under a different name, and send a copy of the vision statement.”

I proposed ‘Daham Navodaya’ as the suitable name for our community, when we met again on 5th April 1992. Khalil Gibran sees all religions as the branches of the tree Dhamma. All what I wanted when I name our community was to join it not to a branch but to the body of the tree. There is a contributory incident for that. On 9th August 1988 Camillus of Kurana came to me and inquired whether we – both of us could go to Kandy next day. I am not a close companion of him. At that moment, I was in a barren state, having no initiative or inspiration. And I thought that there could be something in his suggestion. Next day he took me to a Buddhist meditation centre at Nilambe in Kandy. I haven’t got the effects of traditional meditation methods in my prayer. I see that the more I am accustomed to those methods; the identity of Christian prayer will be desecrated. Through Mahatma Gandhi, I could see one of the powerful characteristics of true Christian Prayer. Accepting the one and the only God Most High, the Creator as the potter, remaining in his hands as a fistful of clay, then allowing Him to mould and make self, as He wishes is his prayer. He said, Therein “A heart without words is more important than many words without a heart.” A similar prayer I made at Nilambe, too.

The final step in their day’s agenda was a discussion with those who came there, on spirituality. Only two of us were present on that day. The discussion continued late into the night. The brother [on being inquired by me he named himself as Karunaratne] who led the group, in ending the day’s discussion made a request from me. “Focus your speeches on spirituality rather than preaching on a particular religion. Then, you will be able to address all the four religions of this country.” I felt that there is a truth in what he said. Thereafter, when I was invited for a speech at a school I endeavoured to address students of all religions at the same time.

After 5th April 1992, I spent time in preparing the vision of ‘Daham Navodaya’. On 25th May, sitting on the steps of Kantakachetiya in Mihintale I read that in the presence of few of our community. (I went there to read the vision, as I deeply respect the Centres of Indigenous Spirituality.) One of the special characteristics of the ‘Daham Navodaya’ vision is staying where Jesus Our Lord places us to stay, and doing, at the correct time what he propels us to do. When viewed from that angle, if the Lord Jesus places us at the same place over some years we should

stay there. I emphasized this to them. That is, as Christ Our Lord Jesus told we might have to face a situation where we might not have the time to stop and greet a person whom we encounter on our way. Another special characteristic of our vision is our commitment to continuity in work, as prophet Elijah continued to pour water, beseeching fire from heaven above for his burnt offering. I feel that some of our vision statements have become obsolete by now.

At our assembly on July 5th I expressed the following. When you return two weeks from date, come with a decision as to whether you are ready to go forward along with the 'Daham Navodaya' community. When the community met on **19th July 1992**, I raised that question first. All expressed their willingness in unison. Then I exclaimed in a loud voice. 'Then, today we are laying the foundation for the 'Daham Navodaya' community, officially". I had to speak in a loud voice, because I had to cut across the noise created by the sudden storm and the rain. [By sending the sudden storm and the rain God confirmed His working behind all important events surrounding me, our community, starting from the Feast of the Holy Spirit on 6th June 1981, when I collapsed while preaching. As for me, it was an eminent sign.]

If the Lord failed to bear witness through that sign on 19th July, many occasions, where I had to stoop down, thinking that I have done something stupid, would have arisen. On that day, I, having officially inaugurated the 'Daham Navodaya' placed the following three facts before the community.

1. The journey you have to go with me would not be easy. Therefore, I do not know how many of those who are present here today will stay with me at the end of this journey.
2. If I feel, at some time that I am wrong, I would beg for pardon from Fr. Oscar, even if all of you oppose it.
3. Some time in future, if you think that I have gone mad you have the liberty to leave me, while retaining the good relationship we have built. [Subsequent to the forwarding of the 'Daham Navodaya' Vision to His Lordship the Bishop, on 2nd August, the priest Secretary of the Diocesan Administration had sent a congratulatory message running as ' Wish you God's blessings to accomplish your work successfully'.]

His Lordship Bishop Malcolm Ranjith informed us to select a priest to coordinate matters between the Church and the 'Daham Navodaya' community. On 29th June 1993 we chose Rev Fr. Benedict Silva, as our coordinator. Father coordinator joined us in our assemblies, once in two months; said mass and encouraged us. I used to meet him at least once a month and have a discuss covering, various matters. The ideas and expressions, which flowed from him, exceeded his experiential knowledge and convinced me that it was the Holy Spirit, who was talking to me through him. Here is an example for what I felt. "The Lord uplifts His Church to prominence by elevating gradually, a task He had been performing at a very lower level. The Lord magnifies His Church, not through a great mass of people, but through a small community, which is submissive

to the Lord.” [As the Rev. Father expressed these thoughts, the question ‘Have I not to organize ‘Daham Navodaya’ more than this? Rose in my mind.] Then farther said thus. “May be, all these things are happening because of a person’s experience and the path he pursues. Anthony, do not attempt so much to correct the community.”

By 1st June 1994, I had a compelling urge to write a letter to Fr. Oscar. The following idea contributed to that. “Even if it appears as contradictory idea, perfection within a person takes root when he expels his selfishness in another person.” [Chardin]. What affected me more that was the utterance made to me by Bishop Malcolm Ranjith. “Still I like to see Fr. Oscar and Anthony going forward together in Pubuduwa. If the divine will is to forge reconciliation between us, the letter I thought of sending is the easiest way to achieve it. This is the basic idea, forming the content of the letter. “ If you are prepared to obey your superior, then I am prepared to obey you. If you are prepared to remain continuously within that condition, then I too am prepared to remain so.” Most of the members of the community opposed my intention to send such a letter. In view of the large-scale opposition from the members, I went to meet Fr. Benedict Silva to seek his opinion. But, I could not meet him. On June 10th I sent the letter to Fr. Oscar. The letter was not acknowledged. Following this incident, some of our members did not participate at the community assemblies, for months.

On 3rd December 1994, I received an invitation from Bishop Malcolm Ranjith to attend a sermon organized as prelude to the Missionary Conference. The sermon was delivered by Rev Fr. Leo Paul Ratnasekara under the theme “A Conversational Approach towards Church Renewal’. The sermon was based on the opinions expressed by His Holiness Pope Paul the VI in 1962 regarding Evangelization.

True Evangelization is the extending, expanding and taking the wisdom, amassed through the relationship between self and Christ to the relationship between self and church, self and different Christian sects, self and other religions, and self and the world [enslaved to Mammon]. Does not the mission I have to accomplish with, truly resembles this’? This was the thought that struck me. During the time reserved for the expression of participants’ opinions I said the following. The mission of the Church is to assist to build a community of people, living in constant dialogue with the living Christ. Then, the other aspects, described above will naturally occur.

On 20th July 1995, Rev. Fr. Sunanda Wanasinghe came to our house, on his first visit amidst a sudden storm and rain. The purpose of the visit was to invite me to start a prayer meeting in his parish, Seeduwa. As a community, we have started three prayer meetings a month before that. Fr. Sunanda was unaware of those prayer meetings; yet I was startled to hear from his own mouth, the three objectives of our prayer meetings, we expected. It convinced me of a divine plan in the meeting between me, and Fr. Sunanada. I informed Fr. Benedict Silva of this meeting, when I met him privately for the last time. The last admonition he gave me was “Lord Jesus never submitted himself, even for a moment to those three temptations i.e. Mammon or wealth, power and popularity. The Church has yielded to those three temptations. All religions have failed in their battle against those temptations. Even the renewals, which arose from time to time fell victim to

those temptations. Anthony, if you want to become a tool in the hand of the Lord continuously, arm yourself with poverty as against wealth, frailties as against power, and condemnations at the hands of men as against popularity.” On 18th September 1995, Fr. Benedict Silva took his eternal leave from us, at the age of 42.

On the day, which followed Fr. Benedict Silva’s death, I met Fr. Sunanda at the Prayer Meeting in Seeduwa. I was startled by what he said. On 11th September, Fr. Benedict has met Fr. Sunanda at Arch Bishop’s House and has said the following. “I am happy that you have gone to see Anthony. You have met the real group of people. You may have to face difficulties on account of your association with them. Yet, do not fear.” Has not Fr. Benedict Silva died, entrusting the responsibility of coordinating ‘Daham Navodaya’ to Fr. Sunanda? I began to ponder. Based on this understanding Fr. Sunanda agreed to become our coordinator.

I should say a few words about the prayer meeting, which was formed in Seeduwa. On the first day a great number of people gathered; and the church was filled to capacity. Gradually the attendance fell in numbers and by the fourth month only 15 mothers remained. I told them “Why do you come here weekly? Do you think that there is no redemption by remaining with your husband and children? Have you prepared meals for your husband and children and fulfilled your daily responsibilities before coming here? If not, your presence here is sinful. Lead your life with your husband and children cordially, and offer the sufferings and sorrows they bring to you, to God Almighty for their salvation. This is your mission within the family.” Next week, I went to participate at the prayer meeting. None has turned up. I turned to Fr. Sunanda and said, “You are very successful in increasing the number of attendees; I am equally successful in decreasing the numbers.”

In the night, on 25th May 1996 – feast day of the Holy Spirit, all the members of the ‘Daham Navodaya’ community assembled for prayers. The theme of the day was “**Father, the hour has come; glorify thy Son, that thy Son also may glorify thee.**” [John 17: 1] There in I knelt down and asked them to pray for me. All members of the community laid their hands on my head and prayed.

Two days later, [May 27th] Fr. Sunanada came to meet me and said, “On Friday 31st May an all-night vigil service has been arranged for the catechists of Colombo Diocese at the Tewatte Basilica. Anthony, come and join it.” I accepted that invitation. Two days later i.e. on 29th May Fr. Sunanada came to my house again. He appeared greatly excited. He said, “It’s after intense meditation I say this; I am not attending the vigil service. Anthony Do something on that day. God is going to do something.” I queried, “Is it right to stay away from the vigil after having given publicity that the vigil will be conducted under your direction?” “Let anyone scold me; I am not coming.” Father retorted. I inquired, “What is the message that you intended to deliver, if you had participated?” He replied, “the darkness and the drought which have engulfed the country, in fact are symbolic of the spiritual darkness and the spiritual drought in which the country is immersed.’ I continued, “Then, tell Fr. Terrence to speak first on that topic; I will follow suit telling that Christians are not a people to be subdued by darkness; but a people of light.” Father asked me to go there, at

least two hours before and to prepare by joining Rev. Fr. Terence, and Rev. Bro. Terence in prayer.

On Friday the 31st May 1996, I went there, three hours before the commencement of the prayer service. The other two arrived there when the prayer service about to commence. I felt therefore, that the burden placed on me by Fr. Sunanada, pressing me more heavily. His Lordship the Arch Bishop Nicholas Marcus and the other Vicar Generals too attended the service. The Bishop had to listen to my sermon for the first time. I stood before the assembly for my speech. I felt unable to stand and energy supporting my knees fleeing away from me. Equally I felt that the Lord has taken in to his hand my ability of forming sentences by coining words. It was an ultimate moment where I was suppressed and guided me by the Lord. Had I spoken, in the way I wanted to speak, the possibilities were for some ideas which I expressed then not to come out.

“I will create a fountain of water in the desert. Then, all the people will know that I am the Lord and I made it.” These words of Prophet Isaiah formed the basis of my speech on the day. God creates a fountain within the desert. The present tendency of everything becoming a desert. When seen in the light of faith, is no cause for regrets, but a reason to rejoice. Today, our country is becoming a desert. The Catholic Church, as well as the other religions is becoming a desert. By now, Sri Lanka has become the land of most number of those who shed blood and weep in tears. Is this not a sign, for the Lord’s hand in creating that fountain within this Land it self? Then, the dawning of a righteous era will take place. My speech delivered on the day contained these ideas.

Following the speech, an interval was declared. I saw the Arch Bishop coming towards me. I took a few steps forward. Right under the large cross of the Basilica we met. He spoke to me; queried from me. “I had been thinking who is Anthony. What I thought is correct. Anthony, do you encircle the people who come after you and distance them from the Church?” I replied, “Father, we do not build organizations. We do not encircle those to whom we preach. We release them to proclaim the good news to others.”

I do not know whether this was the dream Fr. Sunanda had regarding that day. Because he never mentioned about the day on any subsequent meetings I had with him. This is all what I had to say in briefly, when I look back in to the period; Fr. Sunanada acted as the coordinator of the ‘Daham Navodaya’. He least agreed to face any tribulations, or condemnations by joining us. Even though I invited him, he never joined us at our assemblies. Even though I invited him, he never said a Holy Mass at the assembly of our community. Nothing new, the community didn’t get any valuable idea from him. But, there is a very significant task the Lord has done for our community using Fr. Sunanda.

The audiocassette, which we published on 27th June 1988, almost got a new life through Fr. Sunanda. “I have never listened to a cassette more than twice. But, to this I gave my ear over twenty times. Yet, there are more revelations in that.” This is what Fr. Sunanda told me. Our book “Pala Darana Jeevithayak Sandaha” (For a Fruitful Life) was greatly appreciated by him. “Anthony,

you are a burning lamp. It is a sin, to keep the lamp shut within a box. It should be placed on lamp stand.” Twice, he has expressed this opinion with me. My response was, “It is Jesus, who knows whether I am a lamp. It is Jesus, who should light it. On being lit, it is Jesus, who should place it on the lamp stand. The chances are that we may break the lamp by trying to do these things.” I feel that God, out of his sincere interest in me, led Fr. Sunanda to act in that manner regarding the Vigil Service on 31st May 1996.

It is not for my personal emancipation that I submitted my-self for all breakings and makings in the hands of the Lord, and succumbed to all His directives. Neither is that for my self-satisfaction. It is for the salvation of mankind. It is to expedite the second coming of Lord Jesus. The humanity, suffering under the yoke of a whole conflict could derive solace and relief only through the second coming of Lord Jesus. You might fall into a great abyss when you progress step by step in the way of the Lord. But, if you, while struggling in that abyss surrender yourself to the Lord, on the understanding that Lord has a plan and wait for Lord, then the Lord will be forced to lift the small finger at least to lift you up from the abyss. The series of activities ensuing Lord’s action would shake the entire universe. It is for this reason that I stepped on to the journey holding the hands of the Lord - nothing less than this. It is the greatest dream that the Omnipotent has deposited in me. 31st May 1996, in my view is the great occasion, which gave birth to this through the grace of the Lord. The Lord used Fr. Sunanda as an instrument to bring forth that moment. On 26th December 1998, he met with a sudden accident and departed from us for God at the age of 39.

12

The hand-maid, chosen by Lord Jesus in order to pave the way for ‘Dahama Navodaya’ – Sujeewa Jayalath Perera.

It was 6th June 1996. Brother Prince Nihal came to see me. We belonged to the ‘Divine Shepherd’s community at ‘Pubuduwa’. He lived in the village Murutena, which came under the ‘Thoppuwa’ parish. I saw him after a long interval of time. The reason is this. I considered my shunning of relations with ‘Pubuduwa’ in 1985 as the exile experience, which I had to endure through. I therefore did not go to meet anyone in ‘Pubuduwa’ during that long period. No one met me, unless on the road, or on their visits to my home. Prince Nihal pleaded me come their home, where the daughter of the elder brother was continuing her fast for the sixth day, creating fears over her imminent death and causing problems to the family. The plight of the family was such that food prepared at home remained untouched and un-tasted. He wanted me to come and assist them to sort out that incident, whether it is the work of God, the evil one or human. I asked him to give me a brief over the matter, especially the background. I recall again all what he said in this manner. I also include information, which I gathered later from her.

She was Sujeewa Jayalath and was a young lady of 27 years. She was the eldest in the family and had two brothers. From her childhood she was suffering from a defect in vision,

especially in the nights. Medicine could not help her. This defect pushed her closer and closer to God through prayer. Poverty at home pushed her to hunt for a job. She therefore continued to obtain medical treatments to get back her night vision. In the end the doctor has said, “ This defect could not be cured unless by your God.”

It was the period, when Fr. Sunanda Wanasinghe was conducting a weekly ‘Healing Service’ at the Duwa church. Her aunt Teckla has suggested her to participate at the ‘Healing Service’ continuously for nine weeks. At the ‘Healing Service’ [on her third visit] she has joined the people, placed her hands on her eyes and cried aloud ‘Jesus, Jesus’, when the father, standing before the altar exhorted the people, saying “All of you, called on Jesus; Say the name Jesus, loudly.’ Then, she has felt a bright ray of light descending upon her eyes. She was about to faint and sat down. At the very moment, a sweet fragrance, yet unknown and unfelt surrounded her. I came to know from them that the sweet fragrance has lasted over a few hours, even after her return home. She used to identify that fragrance as the “Fragrance of Lord Jesus”. This has happened in August 1991.

Even after the incident described above, her defective vision remained unchanged. But, in 1993 she found employment in ‘Samsung Lanka’ at Welihena. On finishing day’s work, she used to come to “Kochchikade” Town, along with Lakmini, whom she befriended at the office. Lakmini stayed with her till Sujeewa’s brother came to fetch her home. Once, they were compelled to work overtime without prior notice till 9.00 p.m. After working overtime, they were provided with transport up to ‘Kochchikade’. It was late in the night, and Lakmini had to leave her friend alone at ‘Kochchikade’, because of the compulsion of her mother, who has come to take her home. (‘Maha Oya’ flows down by the side of the road that leads to the village ‘Muruthena’.) With the aid of the light from the passing vehicles, Sujeewa has proceeded up to the turn leading to the by-lane. None, neither her brother nor anyone known to her was there at the by-lane. She could feel something within, compelling her “Proceed, you can make it.” The by-lane was not lit and covered in darkness. She obeyed the gentle whisper within and proceeded towards home in the darkness. She could feel the brushing of trees against her body. It became clear that she has lost her way. Thought of death by falling into the river crept into her mind. Then, the ray of light, which, she had seen at the Duwa Church, started to shine before her. Then, for the first time in her life, she saw Jesus, clad in white garments standing over the surface of the water at the riverbank. Then only she understood, that a further step forward would have thrown her into the river.

She felt that the ray of light, resembling a torch, spreading its radiance all along the way. She walked home quickly. She reached home happy and screamed in high pitch “I can see now. Jesus restored my sight.” This happened on Friday, 2nd of July 1993. [Her brother, who had gone to fetch her, had not returned by the time she reached home.] According to the information I gathered from Prince Nihal, all she uttered, as if in a trance, right throughout the four years leading up to 1995, centered around two requirements i.e. [1] that all those who are affiliated to those four families should set apart a holy hour of prayer on behalf of the Lord; [2] that those families should lead a life of caring and sharing.

It was the day just before the arrival of his holiness Pope John Paul II to Sri Lanka. [19th January 1995] The lunch break has just begun at the work place, where Sujeewa worked. As she remained seated on a bench at the canteen she felt the fragrance of Jesus, spreading around. She could remember, Jesus in red and white garments coming towards her and placing His hands on her head. “ I, who am Father, Son and the Holy Spirit am manifested through her. I have a message for you.” These words escaped through her lips in a loud voice. As the officials, thinking that she was ill made arrangements to send her home, a group of young men has said, “We want to know that message.” “Tomorrow is the day, on which the son whom I appointed to my Church, my world leader will come to this island. Children, working in this factory have not been allowed leave for this. I am not pleased with this.” That was the message. “How can it be proved, that this message has come from Jesus?” the young men have questioned. “The heavens will thunder and burst open in torrential rain, just confined to this area only,” she said. As the rain continued, the manager of the factory has taken home Sujeewa. Sujeewa failed to revert to her normal senses even after coming home. The same evening, she has addressed her uncle (paternal uncle) Prince Nihal as “My son Nihal” and said “I have decided to declare a holiday at the factory on account of my Son’s arrival.”

On the following day, activities at the office were brought to a sudden halt as a result of a sudden breakdown of electricity and the office had to be kept closed for two days thereafter till repairs and rectifications were completed. Till the departure of the Holy Pope, she had remained in bed for three continuous days, abstaining from food and that was the first occurrence of its kind. Jesus had revealed through her lips all what happened, as and when they happened, from the time the Pope arrived at Sri Lanka and left. Prince Nihal told me that she regained her consciousness, exclaiming, “My son, whom I appointed to my Church has left this country.” Following this incident, members of her family felt that all those happenings revolving around her are far more serious than they thought. Prince Nihal has directed her towards three priests. After analyzing all her experiences, the priest concluded that they are not the work of the evil one; but they were unsure as to whether similar experiences had ever been reported in the history of the Church. She was requested to submit a medical certificate from any of the three doctors, named by Company in event of resuming work at the office. She obtained a clean medical certificate from one of the doctors, a lady.

As she fasted during the period June 1st to 6th, some individuals have approached her with the intention of reading their future as in astrology. Prince Nihal told that she has responded them saying “Children, this not an astrological Centre. If I want to tell you something I will call you by name to this place.” Nihal told me, all what had been described above, filling his eyes with tears. I felt that he was having a compelling urgency to take me to that house. I told, “Jesus says that the tree could be known by its fruits. These fruits are not bad, at sight. The tree also therefore cannot be bad.” These words also have escaped from my lips. “If this is a work of the Lord, she will call me too.” I saw my reply did not please him. He left me. My last few words to Nihal were not intentional.

Following day, [Friday 7th June 1996] I was engaged in my daily routines. On completing my errands, I had a bath; went into my room and took the newspaper into my hands. Then I could

see a vehicle stopping in front of my house. Nihal came towards me. "That girl asked you to come", he said. "Then, let us go", saying so, I joined him. As we were reaching Muruthena, I thought... I haven't believed things of this nature. I haven't gone after similar matters. My belief was in the cross and the path extending through it. I could remember how this was thrust upon me, and the unintentional words, which escaped from my lips. Now I have been called through that child. I must go. Had Nihal told me in full, all what said through her lips, beginning with the words "My Son Nihal," at 5.55 in the evening. I would have realized the gravity of the situation. It was only a few days later that I could get those words, from him. It was.... "Bring, my son Anthony, who has dedicated his life, sacrificed everything on my account."

With Prince Nihal I went to his home. As I stepped on to the house, I heard a loud voice - "My son Anthony has come here. My son, come closer to me." [At the time these words were pronounced neither she nor I saw each other.] I went towards her. She lay on a mattress. These words escaped from her lips. "I, who am the Father, the Son and the Holy Spirit, am manifested through her. I was waiting for this moment. Over a period of time I manifested myself through her and laid necessary background". Words continued to flow from her mouth. "I am the Father, the Son, and the Holy Spirit. My Son, you have walked through a difficult path right throughout your life. In that journey you remained linked to me in hope and faith. I was watching you when you responded to my call and came here in peace and freedom." In addition, these words too were spoken by her. "My beloved son Anthony, I am pleased with you. My son, I will now reveal, why you have been called here. My son, listen to me. My people, you also understand the reason why I called Anthony here. My son Anthony, I have chosen you as the precursor to prepare my way". [I saw her seating herself.] These words too escaped from her mouth. "My son, Stretch your hands towards me." I stretched my hands. As she gently touched my fingertips, these words escaped from her lips, "My Son Anthony, I appoint as the precursor to prepare my way." [Again, she stretched herself on the mattress, I could see.] Then, these words escaped from her mouth. "My son, listen to me. The evil one is staging a mighty show about his power within the world today. That which is non-religious is spreading as religion, around the world. That too is a subtle act of the evil one. I am burdened by all what is happening around the world today. My son, that burden I pass unto you. Accept it, with both your hands. My son, immerse all those sins, committed daily around the world in my precious blood, shed at Calvary. My son, you understand the sufferings of the sufferers. Immerse daily, in my blood, shed at Calvary, the pains and sufferings of the poor and the marginalized, around the world."

[I saw her seating herself again.] These words poured out from her mouth. "I am the Father, the Son and the Holy Spirit. My son, I bless you. Accept my blessing with both your hands. I give you my power. Accept my power with both your hands." [I saw her stretching herself again on the mattress.] These words poured out from her mouth again. "You will have pass through many obstacles in the future. Fear, not. I am with you. I will go before you. I will follow you from behind. I will not allow anyone to harm you. No force will be able to defeat you."

Thereafter, I saw her regaining her normal senses, after a long and noisy inhalation. A crowd around twenty people was assembled, then. She sat on the mattress and continued her

expressions. "Uncle, I am very hungry. Bring something for me to eat." The above incident happened as the seven day fasting was ending. As finished eating, her uncle Prince Nihal showed me to her and asked, "Do you know him?" She cast an exploring look on me and said, "I have never seen him." "It is he, of whom we often referred as Brother Anthony, in our routine talks." Prince Nihal offered an explanation. She said, "That name... yes, I have heard it slightly."

After 7th June 1996, it was only on 19th July that I went to Prince Nihal's house. I did so, as the Lord Jesus has ordered me through her. Through this period, Prince Nihal kept me informed of the revelations the Lord made through the medium of Sister Sujeewa Jayalath, as and when they occurred.

On 19th June 1996, the Lord has said

"Soon, I will call my priestly sons Godfrey, Malcolm and my son Anthony here. I will grant the power to cure deceases and overcome devilish designs to my two priestly sons. I expect from my son Anthony to take my true message all around - to villages, cities, and prepare my way."

27th June 1996:

"Dear Children! Console your-selves by immersing all the problems and difficulties, which you will face in the future in my precious blood, which I shed on the cross."

On 29th June 1996:

" Not on the next 'my day', but on the following 'my day' [Good Friday, on which He vanquished the evil one at Calvary, is denoted by Jesus as my day for Friday.], she will undertake a fast, lasting for seven days. On the last day of the fast, I will leave her." [Accordingly, I could deduce that Fr. Godfrey, Fr. Malcolm, and myself would be called to the house on Friday, 19th July].

On 30th June 1996: "There was none to offer me a drop of water, when I, hanging on the cross, carrying the burden of your sins, burning with thirst, pleading for a drop of water said to the Father "Father you can take away this cup, but not my will but your will be done". It was decided that the Father's will, would be done, as I pleaded. My children, the way I show you are bitter, thorny and difficult. But, follow me. I walk before you, behind you and protect you."

On 4th July 1996

"My children, I will say you something. In different disguises, I will come to your homes. In the form of a rich man I went to the homes of the wealthy. They welcomed me with pomp and grandeur. They treated me profusely. In the form of a beggar I went to the homes of the wealthy. They ridiculed me; chased me away. Children, is this the way of love? Is this the way of caring and sharing? Under the disguise of rich man I entered the homes of the poor. They welcomed me happily and treated me well, as far as they could. Under the disguise of beggar I entered the

homes of the poor. They welcomed me happily and treated me well, as far as they could. My children, I am the rich, I am the poor. Society at large is dominated by money in drastic manner, today.”

I came to know through Prince Nihal that sister Sujeewa Jayalath had begun her seven-day fast on Friday, 12th June, as foretold by Lord Jesus. The Lord has declared that He would be departing from her on 19th July. Priestly sons Godfrey, Malcolm, Linton, Dilan, Benedict, Sunanda, Oscar and my son Anthony had been ordered to be present on that day. It had been informed to call the closely knitted (bound with all – Subandi) community of Pubuduwa. Prince Nihal informed me that the Lord has requested through her to invite the sick, especially those suffering from cancer. News, about the sick being invited would prompt many people to assemble.

After July 12th, many people came to know of this incident. Right throughout that seven days, people in groups proceeded towards the house. The Lord addressed them through sister Sujeewa Jayalath. The Lord cured them of their diseases. Even before 19th July, I asked the members of the “Daham Navodaya” community to visit that home and study the events. On 19th July, I went to Prince Nihal’s house around 4.30 in the evening. All the members of our community were there at the house. By the time I reached the house, a large crowd had assembled in the vicinity. Most of them had come there, expecting to be cured of their diseases. A powerful cures were reported. Fr. Dilan and Fr. Linton were among the crowd. Though not invited by the Lord, Fr. Francis too had come there. None of the other priests, who were invited, turned up. The three priests, present at the occasion were serving in the diocese of Chilaw. A number of nuns belonging to the community of Our Lady of Perpetual Succour too were present. Lay, religious and priestly representation was thus ensured in this manner.

I remember, well what was told to Fr. Francis, who was addressed as “My priestly son, present here even without being invited, I never waited till the people come after me that day. I went, searching after people. In like manner, you too dedicate yourself for serving. I bless you, for this purpose.” Around one hour of the day was spent in blessing the sick. The words, which escaped from her lips, during the blessing infused the hearts and minds of the people with the true spirit of Christian healing, the correct path to obtain healing from the Lord. I heard someone being told following “Visualize all your problems and difficulties within your heart. Take them all in to your hands. Immerse them in the sacred blood I shed. Do this daily. Then, you will be healed, comforted.” One person was told, “Think of your illness deeply.” “Think of your sinful state, deeply”, to another. The other words, referred to above were heard being told repeatedly over and over again by her. During that hour, priests, who were present also laid their hands on the sick and prayed for them.

“In the evening of that day Christ Our Lord had declared “I will leave her at 6.30 in the evening.” Therefore, around 6.25 in the evening everybody heard a loud voice calling “My son, Anthony, come here”. I went there. Then I was told these words, “My son Anthony, I have appointed as my precursor and lay my way. As I chose Moses in the past, I have chosen you today. When you have accomplished the tasks assigned to you in this world, I will have the doors

of kingdom opened for you”. Then she regained her normal senses. A great number of people had gathered seeking cure for their sicknesses, Fr. Linton blessed them all in a group. All the incidents of the day gave publicity in the presence of a community made up of priests, religious and the lay people to the events, which happened, on the 7th June 1996, between 6.45 – 7.00, in the evening. An important message, contributing stable family life was delivered by Our Lord through her. The message was “Let every family set apart daily an hour, to be kept pure, on account of the Lord. Meditate on the troubles that afflict the family, your sicknesses, and disobedience of your children. Take them all in to your hands. Immerse them in my blood. Repeat this in your daily prayers. You will be consoled, healed.”

Before I set out to Muruthena on July 19th, I felt that I should appraise our parish priest Rev. Fr. Wilfred Pinto regarding these matters. I went to meet him on 18th July. Rev. Father started the conversation and therefore I felt at ease. “Anthony, what are the things, happening at Muruthena?” I explained the main message to the priest regarding that incident. “God has set no limits, defining that He will act through such and such person only. He will act through such and such methods only. The creator is able to act in any manner, through any individual. We should remain opened for the Lord to work.” said the Father. Those words were great source of strength to me.

13

“Offer the hour you accord to me purely and piously, Without subjugating to the evil one”

“Even if I go away from her the prayers offered to me at the specially arranged holy hour should be continued uninterruptedly in this house.” In 1996 Jesus has expressed so through the mouth of Sister Sujeewa. Accordingly, the one-hour prayers were continued in the house of Prince Nihal. In May 1997, on a day in the week falling between the feasts of Holy Trinity and Corpus Christy [30th May], during the prayers, Sujeewa in a state of unconsciousness suddenly started to write on the floor with her finger. When Prince Nihal placed a pen and a paper in her hands she has written, “I am the Lord of life. My words will never ever pass away. Children, I love you.” From then onwards leading up to 19th July 1997, notes were given through her. During this period no words came out from Sujeewa. Notes only were made. During that period Our Lord Jesus has shown her His eyes only and she noted down what was expressed by those eyes. A few sections selected from those notes, now I place before you. [Some of them were noted in languages, which are alien to us. The writing proceeded from the right to the left. Photocopies of some of the notes are annexed at the end of this publication.]

01 June 1997

“...I have chosen the one to prepare the way before you. I have chosen you also to prepare my people.”

24th June 1997

“...I will led you in different ways, by speaking to her with my eyes. Blessed is the one who believes in me. I will protect you, if you come after me. I will raise you over the waters. The volcanoes may explode; even then I'll save you. Be firm in your faith. I'm with you.... Show your children how to come after me. Educate them how to speak gently, and to use hands and feet in worthwhile labour... Nothing will befall you without my knowledge. You are made victims of sorrows and troubles, just to help you understand others and to do good based on that understanding.”

27th June 1997

“...My beloved children, sin is grave and very deep. This small Island is deep in the grip of the evil one to the extent of its extinction. I will leave no room for that, and I'll protect it. This small Island will perish and be left with a few numbers of people. All of them will be my children, pleasing to me. It's therefore that I commanded you to give a hand to the small children, and show them my way. I protected Noah and his people from the floods. Now, the end of the world by flames of burning fire has commenced. To deliver you, who come after me, from that calamity I'll remain with you. Like harvesting from a fertile land, I'll emerge victorious with you at my side.”

28th June 1997

“My beloved children, I am the Lord of creation, the men and the beasts. Human life, as well as that of animals is precious for me. The man destroys the poor animals, my own creations. My beloved children, the poor animal strives to save its life. Just think for a moment. Don't you struggle to save your life when someone comes to destroy it?”

1st July 1997

“... In the same way, you care for your mother and father; I look after you, and bless your families.”

2nd July 1997

“I am the Lord of life and living. Except me, you have no authority above you. I am your Lord and Shepherd. In my presence, all of you are my sheep. My beloved children, I have chosen a son to walk before you and after me, adorn my path and take you along. My Son Anthony, a message I give unto you whom I have chosen. You will be subject to shame and humiliation in their wildest form, when you listen to my words and walk along my path. Face them all, my son. Act as a wise man. Call on me wherever you need me. I will respond to you. This is how I talk to you.”
(Zirak 1:1-31, Zirak 2:1-16, Zirak 3: 1-32)

“My dear children, before you were created, I brought in to existence all what you will need. I created the sun with its resplendent rays, waters in the form of falls and rivers, moon and the stars, the clouds, the heaven and earth. I have created all these the birds of the air and the sandy beds of the seas for the happiness of mankind. Do you boast over yourself? Does one among you think that he is blameless and free from sin? Then only your destruction approaches you. Do you walk in my path, with total obedience? Then only you will be able to realize the true way of eternal life.”

4th July 1997

“ Children, Stand up and fight for truth, and come after me. Then, you will triumph. Stay awake, and offer me the holy hour, which you set apart for me. Keep your hearts open, pure. Then, I will be able to enter into the depth of your hearts. My dear Children, do not become slaves of power and wealth. Purity of heart is your wealth. All of you, who are poor, are my children.”

5th July 1997

“My dear children, I sacrificed my life on the cross for the sin of the world. I will protect you, who seek me against all evil and troubles. You who walk in my path will be subject to the power and influence of the evil one. Face them all courageously.... My children, the evil one endeavours to subject you to temptations. My numerous victories have earned the envy of the evil one. Think and contemplate, face the future.”

6th July 1997

“Son, these notes will be useful to you someday in future. All what is made of dust in this universe will turn into dust. The world will come to an end on someday. On that day, only a few will remain with me. My beloved children be prepared for the day when I'll call you to come after me, leaving behind all what you have built with toll and toil.”

“I'll put all of you to the test, always. I keep on look, to what an extent you will walk along my path, submitting yourself to sorrow and sufferings, keeping your feet on my bush of thorns. The end of the world is being expedited, at this moment where the world at large is changing minute-by-minute, second by second. My children, when you come to me, the evil one will attack you and stop your journey. Be prepared and stay awake to face all these. My beloved children, the waters of love should begin from you, flow unto all the other people and show them the correct path. You

may be stoned. You may have to sacrifice your lives as you proceed towards my victory. Do not fear them. I'll keep the doors of my kingdom open for you...My Son Anthony; I have chosen you to show them the way to break down all evil forces. Son, I blessed you. My son, wise and matured, act wisely. The wise one always succeeds. Son, I have given you a strong backbone along with a sound, intelligent mind. I have chosen you to adorn my path during this period of time. My son, here, the time has come to you."

8th July 1997

"My beloved children, the children of the children are the crown of old men. The boast of the children is their parents. Children, you have to honour your parents... Offer the hour your accord to me purely and piously, without subjugating to the evil one. Then all evil doings done against, buried against you, will surface, and come out. In the face of the holy hour, which you offer me the evil one cannot remain buried under the ground. It will definitely come out...The door to enter my kingdom is kept open for you, who walk in my path, may have to face stoning and swords, bleed and sacrifice your lives in holiness and righteousness."

11th July 1997

"I keep notes for the information of the whole human family...Even at this moment some women cry unto me in pain and misery, for being barren and not having children. Some mothers, fertile and having children strive to destroy children within their wombs. It is a great sin. Let them return to me with a great sense of remorse and penance....My son Anthony, I'll entrust you with a responsibility. On a certain day, I showed them a way. My son, you too should go with them in this journey. You will have to bathe before you enter my home. My children, I took my priestly son Malcolm to the required place in order to prepare this way. My dear children bathe your-selves, be touched by the power I have given him, and get blessed by him... My dear Children, The end of the world has already begun. Everywhere, my creation is facing destruction. The end of the world will finish in this manner. A part of the population will die of hunger. People will die in power hungry wars. Pestilence, earthquakes, road accidents will bring death to many a people. The rest of the people will face hunger again, and this will be the end, the end of the world. "

12th July 1997

"...My way of life is full of thorns, as if walking on sharp nails. Be careful, to guard against selfishness, a poisonous thorn indeed, entering into your hearts. During this time people will die in great numbers. ... The eyes of the wicked are symbolic of envy. Kindness, charity, and patience have left them and the envy has found refuge in them. The blood shed thereby appears as a river. I am the fountain of love. The blood that I shed on your behalf has become a river in the world, today...My son Anthony, I placed you with the people for some time and then re-placed you in a period of silence and freedom. I kept you in silence for a faithful mission. My son, now I have entrusted you with a grave responsibility. Firstly choose those whom you think are faithful, have a deep faith in me. Choose them as I chose you and commence the journey, which I have shown you. Before that, take all those whom you have chosen to my priestly son Malcolm again, bathe

them, get them blessed him. Then meet the Archbishop, get his blessings. The time has come to prepare the way for the people. Son, shame and humiliation will come after you.”

14th July 1997

“ My beloved children, the circle of thorns placed on my head became my crown in life. This is the valuable gift I received on behalf of the whole world. This was the most eminent crown, which I received to save the world...I have chosen my son Anthony to show my way to the people and to walk before them. I have chosen him as my precursor to prepare my way before me. Further, I have left some notes for you. It is my priestly son Malcolm who will bathe you. My son Malcolm, I have assigned you a responsibility. I have given you a power. Son, you should bathe all those who come there. Then you should bless them. There is none to give orders over and above what I have said. I am Jesus.”

“My dear people, I have shown you the way. My son Anthony, I have chosen you to show my way to my people and prepare the way. From now the People’s Shepherd will be my son Anthony. Beloved Son, I bless you and deposit my powers within you. **Mark 3: 1-21, Mark 6: 1-30** is the message I give you. You will face shame and condemnation, in unbearable proportions; you will receive, as you will walk with my people, showing them my way. My son, you have to overcome these and then walk across bushes of thorns. Beloved, choose the honest, then plan the way.

15th July 1997

“Lead your life with pure heart. Then, you would have to walk along the way I show you facing, thorns, stones, shame, humiliation, condemnation, and threats. Wherever I stepped in, you would be called to walk.”

16th July 1997

[As directed by Our Lord Jesus through these notes, I and a group of ‘Daham Navodaya’ members went to ‘Welikanna’ Church in the ‘Waga’ parish. Before that, we received baptism from Fr. Malcolm at the ‘Wak Oya’ [a stream]. He blessed us at the Church. Then we had our lunch there.]

17th July 1997

“My words and deeds will be revealed through lowly and from poor shanties...I have chosen the person, worthy for my way, which is truth and life. He is the most suitable person to deliver my words to the hearts of my people.”

19th July 1997

[This the last day of giving notes through her. Around 10 p.m., called all those who were present into the house, wrote the following and placed it in my hands.] “ My beloved son, I entrust to you all the children, who are here. Show them the way of truth leading to my Kingdom. I bless you all.” [Around 12.00 p.m. placing the following notes in my hands and blessed me. That was end of keeping notes.] “ My beloved son, All my children I entrust to your care. I have already chosen my son Anthony as my leader in the world. I will pronounce him to the whole world.”

14

“Remain in the boundless power of my sacred blood”

On a day in September 1997, I addressed sister Anthony Mary and said, last year, Jesus said that I am the precursor, preparing the way before Him. This year, Jesus has given notes, in the handwriting of Sujeewa to about 20 people, from those who came to Muruthena during the period July 12th – 19th. The notes contained the following: **“My son, I have called you to go with my son Anthony in this journey.”** The notes indicated that certain such names have been given to me to give a start. But, we haven’t done anything so far. Therefore, shall we go to Ginigathhena with Sujeewa for a three – day session of prayers at the end of September?” At this moment, she too agreed with suggestion to go to Ginigathhena. We planned to have the prayer session on 24th – 26th September.

I should explain - why I decided to go to Ginigathhena? George Perera, Sheela Perera, Nilmini, Asanga, and Priyantha are members of a family I came to know through ‘Pubuduwa’. I had the practice of going to their house, whenever I wanted to engage in contemplation freely. He was working as a Manager at a Tea Factory. I joined them for the first time in 1981. Then, he was attached to the ‘Mayfield’ estate. I went to their home several times, when he was working at ‘Luccumbe’ and ‘Lonach’ estates. I have visited them at their home, situated along the Ginigathhena – Nawalapitiya road, which he bought on retirement. It’s therefore that I suggested going to Ginigathhena.

On 24th September, we – Sujeewa, Teckla, Anthony Mary and I set out to Ginigathhena by bus. We started our prayers, based on the scripture readings at the day’s holy mass. The following day, we were totally immersed in prayer. On Friday 26th September, early morning at about six, Sujeewa communicated with Jesus. Jesus revealed that the first part of the mission assigned to Anthony as the precursor should be carried out within this house. During our night prayers, Jesus purified that house from all evil forces of darkness, in preparation for the missionary service.

I reflect along the lines of that revelation, we received from Jesus. Then, I remembered the big problem, which I encountered when I passed the flames of faith to a few, at least, over the past few years. People are restless in the face of problems of day to day living. The problem was the

failure of a good number of those who attended the first lecture, to attend the following lecture and the joining of a new batch of attendees to the following lecture. It was a real problem indeed. Then I thought 'Isn't this the best way to propagate the faith?' The method revolved around a group of people assembling here, away from their usual surroundings, a retreat, a period of seven days, domiciled at the spot, then going back to their homes. The people of the selected home gladly agreed to the arrangement as it paved the way to render some service to the Lord. Because the Lord approved and blessed this method, just within two stages, the status of this particular home rose to that of a retreat house, capable of accommodating 25 people.

We were able to have the first retreat there from 3rd to 9th November 1997. The sermons delivered on those seven days were based on the nurturing I had at 'Pubuduwa', the wisdom I gained through experiencing God, and my lifetime collections – rich in value, and meaning. Through the Grace of God the sermons were made very effective and efficient. The in-house arrangement enabled us to pray jointly, both in the mornings and evenings. Sujeewa too joined this first retreat. On Friday November 7th, early in the morning, in her sleep, she communicated with Christ Our Lord. Then, this revelation was made. 'I am pleased that what I desired has been initiated at the place, I showed. It is my words, which flow through the mouth of Anthony.'

On the conclusion of the first retreat Sujeewa returned home. But she could spend a few days only. The deep hurt caused by her father's boozing, compelled her to leave home and find refuge at 'Bethel' in Pallanasena, where Anthony Mary lived. On her arrival, all of a sudden, she tightly closed her ears. Then releasing her hands slowly, she began to communicate with Jesus. Sister Anthony Mary noted down the words that flowed from her mouth. Those notes turned out to be very helpful in unknitting Our Lord's revelations to her. Sujeewa has closed her ears tightly as she was unable to bear with heavenly chorus. Later, she released her hands, as the Lord was reducing the volume of the chorus. Thereafter, the communication commences. Now I place before you selected parts of the revelations, received at 'Bethel' during 17th November – 8th December 1997.

17th November 1997

"The tempest is on its way, blowing and bursting. Chain your hands with manacles, that is my words in order to resist the tempest and allow my words coming through the person whom I have chosen enter deep into your hearts. I have chosen people to chain themselves in manacles, in the above manner. Further, I have brought her here, having entangled her in a tempest. She has to stay here for three weeks. I have a message to be delivered through her." [I feel that the thoughts of Tagore, found in his work 'Geethanjali', which I presented through the pruning, gained over seven days formed the basis of this revelation. "Lord, break all bindings of man that tie me down. But, break not the manacle of your love. I'll be lost, if it's broken."]

23rd November 1997

"The power of my blood will spread throughout the world. I appointed a person to pronounce my message as in the past. Now, he has started it. Now, I'll declare that name, which I'll

give him. It is.... 'Peoples' Shepherd'. It is not the people, but I, who will elevate him at the most opportune time. By now, He has already been appointed by Me. In future, as the journey is continued, a number of obstacles will arise against it. Overcome the obstacles and proceed further. My daughter Anthony Mary, I have chosen you also, to join hands with the 'Peoples' Shepherd', whom I have chosen in enlightening the people in the forthcoming journey." [Later I came to know through her that Jesus has sung a song in Aramaic, then, re-sang it in Sinhala also. Thereafter, He made her sing it again, that we might hear. The contents were as follows.]

Through the power of Glory, Glory, Glory,
To pave the way for the future path,
To take my people,
The shepherd, I gave.

25th November 1997

"My daughter, I appeared through you, as long as it was necessary and gave messages through you. When I wanted to give messages to the people again, I placed my eyes before your eyes and kept notes, I wanted. During these times, I'll speak to you through my voice only...The people accuse Judas for betraying me in the past. But, the society today surpasses the society then in betraying me"... [Thereafter, Jesus has given an exercise to Sujeewa.] "Draw a picture of a raised tightened fist, as a symbol of unity. Draw a circle around it, radiating light. Over the circle draw a dove, representing the Holy Spirit. Attach a bell to the beak of the dove. Let this be drawn over clouds. Draw two doors on both sides. Then draw the shepherd walking towards that. Let thousands of people follow the shepherd. Then add the words 'I Dwell here' to the picture."

"At a certain period of time priestly son Oscar and Anthony were with my people. I wanted to appoint Anthony, as the giver of messages to the people. The wisdom required for the task, I gave him. When the truth was being announced by him, priestly son Oscar strived to protect his status. I looked on, as Anthony suffered through thus struggle. I used Oscar, my priestly son as an instrument, and silenced Anthony to be called for service whenever the need arises for me. I gave him power and wisdom, and appointed him as the 'People's Shepherd'. My words are announced through him. Handcuff yourselves! With the words, he speaks. Take it as a food, and nourish it and grow. One, who lives within that word, will never die."

26th November 1997

"All ye who are heavily laden and weary come unto me. Come unto me. May a thirst, for me, take root in all my children! My breath, lively and redemptive rests eternally in the Holy Eucharist. My beloved children, all ye come unto me. I wait, expectantly, extending my open arms. I conquered the evil one. Remain in the boundless power of my sacred blood. I am mighty; and precious blood."

4th December 1997

Jesus asked her "Were you not afraid, when I inquired whether you are prepared to accept dreadful disease?" Then He has continued, "Around the world, many people are suffering from different sicknesses. It is necessary that you too are prepared to accept, on their behalf the diseases, which I'll give. Sujeewa expressed her willingness."

15

The Servant, chosen by Lord Jesus in order to pave the way for ‘Dahama Navodaya’ – Dilshan Kariyakarawana

Dilshan Kariyakarawana of the Pallansena Parish was just a young man of 22 years. He came to ‘Bethel’. [6th December 1997]. Sujeewa was there. He has come to know of her presence. He did not take interest in the incidents at Muruthena during 1996 and 1997. But, he spent a few hours at ‘Bethel’ and showed a keen interest in inquiring about her experiences. As they were talking Jesus delivered the following message through Sujeewa.

“I will reveal to the little ones all secrets, which were kept hidden from the learned and the powerful in order to that they may be humble and humiliated.” [Then, Sujeewa asked from Jesus.] “Why that you have chosen me to be your messenger, in spite of all my inequities, and shortcomings?” The reply was, “I act through those who accept their sins and weaknesses. In the same I have chosen you to be an instrument to deliver my messages to my people, I have chosen a son for the same purpose. I was just watching, how you met him, how you shared your experiences today”.

“Daughter! The son whom I have chosen for my future plans is here. I touch him. He is my son Dilshan.... Daughter! Were you not born on 29th August? I took human form, and was born in the world, at midnight on 24th August...Robes are not required for my priesthood. Power and position are equally not required. The true priesthood is walking with people, showing them the true path, and correct faith”.

[When Jesus asked her, “Have you finished drawing the picture, as I told you?”, she replied, “Jesus, I have finished the drawing. What does it mean?”] “Tightened fist with the clenched fingers is a symbol of unity. The fingers represent love, obedience, humility, faithfulness, and readiness to be sacrificed. The bell represents the message sent to the world. The radiance stands for light of the Holy Spirit. The journey behind me is walking with the Holy Spirit. The people who walk behind me are a precursor generation. The doors of heaven are opened for these people... The obstacle, which my shepherd has to face, is: The necessity to undertake the journey, which I traversed then, while fighting against people, positioned in high places.”

Dilshan described to Sujeewa as to why he came over there, on coming to know of her presence at ‘Bethel’. He has two elder brothers and three elder sisters. All of them were married. Dilshan and his mother only were at home that day i.e. 3rd December 1997. It was around 10.30 in the night. He was lying on the bed and wanted to sleep. As his eyes closing, he saw a person in white robes sitting at the edge of the bed. His face was not turned, directly towards him. He felt, that it was Jesus. He heard Jesus telling him, “You are a sinner. But I have certain task, to be performed through you.” He was startled. Sleep kept away from him. Therefore he told that to his

mother. On 6th December, on coming to know of Sujeewa's presence at 'Bethel' he has gone to her to share his as well as her experiences.

7th December 1997

"From now, I have chosen my son Dilshan to deliver messages to my people. I will act through him in a powerful manner. He too will be confronted with obstacles, and humiliations." [When, Sujeewa asked Jesus, in what other languages notes have been made, He said, "I have hidden one of my languages. The secret behind it will be exposed later."] [Thereafter, Jesus has gathered a further group to the 'Daham Navodaya' community, saying.] "Take to your heart the fact that this will become a divine committee in future. I have chosen you to show the way and lead the people in a journey, through this community. I have named my chosen one as My son Anthony firstly, then as my precursor, preparing my path, and thereafter as the leader of the world. Combining all these, I have appointed him as the shepherd of the people."

"The entire creation is my handwork. It's only I who can bring about a realistic change therein. Therefore, let there be a great thirst for my word in everybody! Let there be a great hunger for my word! I will confer my delivering of messages to Dilshan after her. My son Dilshan! Empty yourself and remain opened to me as she has remained opened and emptied." At that time [around 7.00 p.m. on 07.12.1997], delivery of revelations of Jesus Our Lord through Dilshan commenced. [I too was there at that time. The room was filled with 'Sweet Smell of Jesus'.] "Jesus gave me a lot of His sweet smell and requested me to inhale thrice, deeply. Then, He asked me to say 'Yahweh'. Then I could see a number of letters, as written in an E.C.G tape. My heart felt their meanings. I pronounced it loudly. I was asked to accept my sins, and prepare for a life-confession. I was asked to join with these elders. I was told that words would be kept in my ears and talk to me. I was told that.... He would appear before me, and talk to my heart.

8th December 1997

[Three weeks of revelations came to an end in this manner.]

Today is a feast day of My Mother. Take to heart the every woman who opens herself up to the Lord with in unblemished and innocent heart, as a virgin or a mother could come after My Mother. Mary is the flower which my Father saw in full bloom and radiant beauty on earth. Mary is the flower in full bloom which I too saw. I invite all women to come in that way....A flower blooms in pain. It radiates its fragrance in pain. I will preserve that pure flower from withering and have it pinned to my chest. That is the heritage you have in me." [Then, Jesus revealed to Sujeewa the meaning of 'Fragrance of Jesus'] "The smell you feel when I come unto you is that of oak flower. My cross, a throne indeed was made of oak. Oak flower blooms in pain; radiates its fragrance in pain. This is what I expect from each and every pure heart. My daughter walk in the path that I show you in order that I may have you pinned to my chest...Tell this to my disciples. The eyes of those who keep their eyes shut to the light would be opened when my faith and teachings (doctrine), remaining interred beneath now is unearthed and the people, who experience it and gather around it."

[After that Jesus has shown a vision to Sujeewa. Four arrows sprang out from the four directions and a ball like thing came out stopped amidst them. The arrows stopped, forming a cross. Jesus asked me, "What do you see within the ball?" I saw a raw wound in a circle. I said, "Oh! Jesus, I fear to look at that." "It is my sacred heart, suffering for and loving the world. The sins of the people renew my wounds, and I suffer immensely. Follow my footsteps, which I keep before you and come forward. It would be a source of comfort to my sacred heart. As you go forward, you will confront, serpents waiting to sting you, poisonous, thorn bushes mighty blows capable of shattering your skull, and spiting coupled with abuse and humiliation. But, carry on, go forward, coupled with pure heart, and wisdom."

Our second retreat was held at the Ginigathhena home from 12th – 18th December 1997. Thirteen people, including Sujeewa and Dilshan participated. From the time they got down from the vehicle, up to the steps of the Ginigathhena house they felt very uncomfortable and trying. [Their plight was such that they had to be helped by others]. No sooner than Dilshan reached the house, the following message of Jesus came out from his mouth. "This place is holy. I have caused discomforts to my servant and handmaid in order to announce this. These are seven days, which will show you the journey with me is very difficult."

Dilshan joined the 'Dahma Navodaya' on **21.12.1997** for the first time. The message Jesus gave through him at that time is this... "Numerous things that people do on account of Christmas reopen my wounds again, and again. You therefore do not greet any one saying, "happy Christmas". If anyone wishes you a happy Christmas return the greeting saying, "Repent, Christ's advent is at hand."

[I passed this message to His Grace Nicholas Marcus, the Archbishop of Colombo. "The first assignment, which Lord Jesus gave to us was difficult. Each and every assignment, which Our Lord will give to us in future, will surpass this in severity and difficulty. Whatever He gives us, irrespective of the difficulties attached, irrespective of their irrational nature, we would carry it out." This is how we kept the Archbishop informed. When we found that source of the year 1996 revelations is from Christ Our Lord, we duly informed Archbishop in the following way. "We inform you this, not with an intention to obtain your approval. We have understood that this message is from Jesus. If we fail to keep your grace informed of this, we might be accused over our inaction in future. Therefore, to evade such accusations, we are informing your grace." I forwarded to the Lordship photocopies of a few notes, made in alien languages which formed part of the 1997 notes. We also sent a video and an audiotape, covering the events. Before we started the retreat at Ginigathhena we informed that too. But, none of them brought us a reply in return.]

The first assembly of the 'Daham Navodaya' in the **year 1998** was held on **11th January**. The message, which Jesus gave then through Dilshan is as follows. "I overcame every obstacle. As long as you remain in me you too will succeed. All of you entrust everything and every moment to the risen Lord. Raise your hands, when you pray bound by the realization that I am with you. You are valuable; therefore, dedicate your valuable life to the Lord. You are not your owner. I embraced the Heavenly Father for a period of 33 years; I depended on Him. It was when the

Heavenly Father forsook me on the cross that I saw my human body. Then, I cried out 'Eli'. You too cry out...Follow the mother of God in your life's journey. The suffering she underwent will become your lot...Reveal to one another, your life of harlotry. Come and join the eternal fragrance-filled offering. God is extremely beautiful, most holy. Lend your hands of lust to the cross. Open your folded palms. Take a bold, new step in the New Year with contrition and repentance towards the kingdom of God.' (The meaning of the Aramaic word Eli is My God)

16

“Whatever the world says, Israel knows that I’ll come again”

Our 3rd retreat at Ginigathhena was conducted during the period of 12th – 18th January 1998. The seven days were filled with revelations and workings of Christ Our Lord. [The revelations commenced on 12th January, Jesus saying that the following with regard to the gains we will be reaping through those seven days of teaching.] “You know that the words given to you are not what he expected, not what he sought, but my own living word. He is just an instrument representing me. As the days progress, he will prepare you for that grand occasion, when my people, i.e. Israel will awake.” My rod and staff are with him. He preaches; he attacks. Anyone who receives this will never be destroyed. Because, it’s my word that he utters; he listens of... This journey is neither easy nor pleasant. If you live with me, the journey will be pleasant. Be subject to the watchful eyes of the Lord of creation, as a tree becomes fruitful by remaining rooted to the soil. Then, everything will take place. Whatever the world says, Israel knows that I’ll come again.... As you see your sorrows, look at me, see the pains I suffered, am still suffering”. [People who accept Lord Jesus as their Saviour, living scattered around the world are known as Israel in the New Testament of the Holy Bible. The word Israel has been used in this publication to refer to what is expressed above only.]

13th January 1998

“You will receive what you ask for; it will be granted, when you least expect and where you least hoped for, just like a barren woman giving birth to a child...Endeavour to receive wisdom, which I grant. On this account give unto me what you have...Rejoice with those who rejoice, and weep with those who weep. It is where I’ll be...A shepherd feeds his sheep; protects his flock. How can a person, who fails in these matters, become a shepherd? He has neither the staff nor the rod... Even if you have a physical existence, you should possess my power and vision to gain a spiritual life. I come to bring perfection and fullness to my creation. If you want refuge under my robes, be pleasing to me...To what extents have you despised me throughout your lifetime? ...You can see me; experience me through the nature around you. It is the main symbol of my presence. You have destroyed my nature. Eradicate lust and greed, which will lead you to destruction.”

[Thereafter Dilshan had the privilege of seeing Elijah, Moses and David.] “You have received the privilege of seeing Elijah. Some more time should pass before you see me. You have

to pass through many barriers in order to see the divine king. Remove the shoes of lust and greed. Empty your heart. True faith means pure intention, backed by unceasing cries in this regard..." "If you wish to enter paradise, follow the life style of Christ the Lord. Awake, and line up." This is Elijah's message. "Now you have a shepherd. Fear not! The shepherd will lead you, opening the belly of the Red Sea." This is Moses' message. "I received God's power to kill giants. Be faithful to the Lord. A shepherd became a king and a king received a shepherd. Dedicate yourself to God, along with your belongings. It's we, the sinners, who need God, but not the self-righteous. This is David's message.

"I grow within the person, who is pushed and pulled, ejected and rejected. They who engage in pushing and pulling grow in self-aggrandizement ...Fear not. My angelic forces are coming. They will remain with you and protect you. My angels are your protection. The more you grow righteous, Satan suffers...The air and the sunlight are given to you free. Equally, I am available to you free. Therefore, I am of no value to you. The evil one gives you for money. Therefore it has great value to you. But, truly it's my word, which remains eternally valuable...Swift and haste in great strides – you will reach this status. It is I, who flow. Everything will happen, where it should be happened...This direction, corner of South India in the past, was nourished by the faith (Dhamma). Later, it was destroyed by invaders. I love the gentiles, the people of other faiths and other races. It is my plan, which is accomplished by them too. Though, there are many languages in the world, what exists is just one. It's JESUS..." "Children accept Mary, as your mother. She is your mother in joy and suffering"... "All of you go and renew the call of baptism which you have received. In that regard, immerse yourself in water whispering these words and praise me. "Majestic Lord, Lamb of God all praise be unto you."

[The singing of the bird, so sweet and so soothing is heard.] "Listen, the chorus of praises, offered to me by the smallest of my creation." [Saying so Jesus fell into a deep silence.] "Heavenly Father, we feast on the food, singing in praise of your great love." [Humming a tune] "What I sang was the message, given by that small bird, through it's lovely melody." (Jesus asks Dilshan) "You have taken food over a period extending over 20 years. Did you praise me in any one of those occasions?...Go to the sick and suffering, and pray for their recovery. Don't do it, expecting prominence or publicity in return. The Father, who sees them in secret, heals...Lead an austere life, having a stone as a pillow to the head, and bush of thorns, as sandals to the feet, in the stone valley of living. Then Mother Nature will not rise against you...I, the Lord of new life, will enter you duly, as you breathe in; Some willingly keep it; others un-willingly reject it...I carried more than 5500 wounds on my body. The moment I was hanging naked on the cross; the moment my body, which remained covered throughout my lifetime, was exposed to a mass of people; the moment I was ranked worse than a thief; the moment I cried in pain. Come ye unto mount Calvary; lift up your hands. Not towards Sinai but come to Calvary. My commandment is love."

"Turn your cheeks, both of them to the person who strikes you. Bow and adore before your enemy. That is love at its supreme best. Then he and you, both of you are equal before Me. Judas, I bow to you...In the presence of Glorious Kadosh of my Heavenly Father, the evil spirits are disturbed and confused. They flee in fear. Call on your Heavenly Father saying, Father! Your servant Father is listening to you. Don't be surprised over the word I use. It's a truth." ['Kadosh'

refers to holiness in Aramaic, the language, Jesus spoke]. “The people of Calcutta in South India are lamenting saying that God has forsaken them now, because Theresa is no longer with them. Theresa weeps from her heavenly abode seeing the agony and anguish of the poor. People almost on the verge of dying received revival and relief at her gentle touch. She has served Me more than what you can comprehend with your so-called developed brain. She descended deep down into shanties, dirty and deplorable. Take that yoke on your shoulders. The Satan will stop you. But, fear not, take up the cross.”

[The sweet and soothing singing of the couple of birds is heard. The Lord’s voice coming out through Dilshan stopped for a moment, as if to allow us hear the bird’s singing.] “Could you hear two small birds singing my praises? They have got a son. They praise me on account of him. **“Heavenly Father, we praise you for the son you gave us. Him we entrust into Your hands. Protect him always.”** When will you join in that praise? When will you entrust me your children whom I gave you? Parents give their names and surnames to the new born. But, look at the world of the birds. Their protection, in its entirety is guaranteed by Me. The whole universe praises Me, ceaselessly, moment after moment. But you people, who are my organs, do not know me. Could you who possess hearts and minds descend lower than the animals? I thirst, till turn your faces laden with love, in return. Be a Simon Serine to the others cross...In a few moments a voice from heaven will be heard. Be free, be redeemed, and repeat the name of Jesus. At this moment, angels in great numbers bring thousands of souls to heaven. Intercede before me on behalf of your deceased friends and relations.”

14th January 1998

“You can do nothing on your own apart from me. Let this thought take firm root in your heart. Then I’ll come to you to quench the thirst you will experience. This moment as against the choruses arising from the whole human race, living scattered all over the world, the supreme name, given to me by the heavenly angels, mighty oceans, wild beasts and the whole creation is Jesus. Death or destruction does not matter to them. Their only desire is Jesus. All holiness and glory be to the majestic Lamb of God, Holy” This is the happy chanting, the continuous chorus heard in heaven...Be mindful that the Heavenly Lamb sees all how you think; what you seek; what you wish; your decision-making patterns etc. Be fed and led by my staff and rod, if I am the good shepherd, chosen by you on your own free will. Be sharpening! ... My dear children, I love you. If you love me I will enter your dwelling. Give me little spot within your heart. I need no comfortable sleeping beds within you. Rich garments I want not. You too, repeat this often! “Oh, most high glorious Lamb of God! May all praise and glory be unto You! May the cries of mine, a sinner reach your ears! May all glory and praise be offered unto you for the graces you have given me to redeem myself from sin! ”

“I have given your Holy Father a staff and rod. Presently he is crying to me. ‘Jesus! You your self comes down. I’m unable to do anything now.’ Your Holy Father is spending his own hour of Gethsemane. Pray for him...You have pushed creation towards a great destruction, a great pestilence. It’s not me, but you who had the world towards destruction. I give you a chance, as I gave to Noah...I am the Lord, who knows all your sufferings. Many a people accuse me and turn to

other gods when they face sufferings. Do not resort to such foolish acts.” ...[Jesus sang these lines through Dilshan’s voice.] ‘All what is sought and all what is thought belong to Jesus. Today as well as in future my life is in the hands of Jesus.’ Meditate upon my words, stated above, right throughout your lifetime. Then only, I would be able to reside within you and work through you ... There are many languages in the world; but the only language is Jesus. So do not bother about the other languages. – Mary is the ultimate example of humbleness. Mary is your Mother. Mary is the most majestic, ever fragrant flower. Today she is crying unto me. Oh, Father, forgive them. So she weeps and so she cries for the sake of your sustenance and existence.”

[Jesus sang in this manner through the voice of Dilshan.] “Almighty most gracious Jesus! I yearn to remain under you, under the shadow of your garments. Jesus! My children know me always. My children know my precious blood. Always, my children are a sweet fragrance to me. ...“Keep the holy name ‘Jesus’ on your lips and in your hearts amidst all tribulations. Jesus is the mighty lamb, the mighty shepherd...Go! And deliver my message to Israel. The crowns won by Annas, Caiaphas and Pilate will be destroyed. Coins carrying the replicas of Annas, Caiaphas, and Ceasar will be scattered.” _____ Days from now, weapons of world’s destruction will rise above you. _____ of the people clinging to their earthly possessions, with lust and greed will be buried in the earth. Then, the righteous shepherd, whom I have chosen will call on me, saying ‘Father, the universe is trembling.’ Then, he will see me; he will not see me. The divide between the waters and land would disappear; they will join together. Then, you will seek my face. Many people will scold you, using filth and harsh words. They will stone you. Your hands will be opened up with my wounds, and those who see the wounds will be cured. The planets will collide against each other, and turn into dust in destruction. This is merely a forerunner to you.” [“All, what had been foretold by my mother and me regarding the end times will come to pass away. But the related dates and periods might differ.” - Jesus commanded us not to divulge information relating to time, date, and other statistics. I therefore have not included such information connected to the prophecy related above.]

[On Wednesday **14th January 1998**, at 02.50 p.m. Jesus spoke these words through Dilshan. “Children, give me the flask of oil.” Then, Sister Anthony Mary placed the flask of Olive oil, mixed with holy oil in the hands of Dilshan. First I directed all those who attended the retreat and the inmates of the house to be anointed with oil. Jesus, while anointing them with oil, whispered a few words, to each of them. At the end I knelt down. Then, these words came out from the lips of Dilshan.] “My son, it is not my son Dilshan, but I the living Jesus who is anointing you.” (Thereafter Jesus talked in a loud voice).... “The 2nd Holy Church ends. The 3rd Holy Church is started. The shepherd of the world is anointed. The heavenly community stands up from their seats. The angels in their multitudes burst out in shouts of joy. The shepherd of the world, living in the southern tip of south India, I anoint you.” (Saying so, He placed the sign of the cross on my forehead and blessed me. After that Dilshan knelt before me and said “Shepherd of the World, anoint me.” I can remember that I anointed his forehead with a drop of oil. I also got excited with that what happened.)

15th January 1998 (about 4 p.m.)

“You have assembled here to know me. You are blessed indeed. I’ll reign in you. I’ll adorn you; arm you with mighty weapons. Jesus is the sword and the shield in your hands. All of you utter the Name Jesus, loudly. Shout out the Holy name Jesus to the ears of each other. Jesus the name of the High priest i.e. me will cure you. It will set you free...Jesus is the name, which should rest on your lips and linger in your hearts, even when you are imprisoned or thrown in to an abyss from the crest of a mountain...When you enter my house, adore me and say, ‘Oh my Lord, remove the shoes of lust and greed which I wear.’...The Sabbatical sacrifice indeed is a heavenly sacrifice. You therefore participate in that sacrifice...My eyes are fully open and remain fixed on you always. It’s only I who can love you fully and perfectly. It is only I who is the very definition, maximum limit of love...The shepherd who should go out to the world as Rabbi is in me and I’m the Rabbi in him. My universal shepherd, who was born 58 years ago in the southern tip of southern India, will be anointed as the Rabbi. But refrain from calling anyone other than me Rabbi. [Rabbi stands for teacher in Aramaic.]

“You who know that I the High Priest will come again go to the people and prepare them for my advent. The name that you should have in your mouth, as a drop of honey for that purpose is Jesus...Mother Nature rejoices in praising my name. The birds of the air and the fish of the ocean move their lips and chant my name – Jesus. The occasion, which will unite the lamb in the tiger and the tiger in the lamb, is at hand...Deposit me within your internal heart as Mary holds me within her heart.’

I am the one and true God, the creator of the universe. All those whom I sent to the world as religious leaders are just my creations. They tell me, that the all their teachings were inadequate to meet the world needs. They plead me that I should come again to the world. Children! My advent is imminent. From this moment onward I have diverted towards me the glance, which I had placed on the statutes of all other religions to date. You therefore embrace the people, who come to you and direct them towards my salvation. I proclaim that all these things take place according to the will of My Heavenly Father in order to implement my plans. All those who are destined to receive my salvation will gather under my salvific message – Kadosh Biblos, join their hands in brotherhood as members of the human family, proclaiming that the true and one God, the creator of the universe is their Father, while experiencing the Beloved Son ship in Him. This is the plan of My Father for the future era.

“There is no race, no nation great or superior in the world. The greatest nation as well as the greatest language is Jesus. Some day in future, the self-righteous will cry and clamour saying, ‘What benefit had we reaped through our own righteousness, which we have upheld’?...I eagerly wait to see the grouping of one hundred righteous individuals. Oh the Global Shepherd! Gather the people in to your righteousness. Now this process is on.... Before you leave this environment take a look at Mother Nature with a serene mind, think how you have joined me in developing my creation...You go out and rejoice with those who rejoice and weep with those who weep. Within these activities I will be enlivened...The cursed politicians fight among themselves in order to rule and reign. It is my people, my children whom they kill and burry. My children cry and clamour. They

throw fire bolts against them. There are so many, who should be in the prison, reign in a high position in the country. My innocent children are grievously suffering in the prison. I dwell eternally in those who suffer.”

16th January 1998

“I treasure most the moments, the mornings you offer unto me openly, with internal emptiness. The people of the world, scattered all over the globe are striving towards material prosperity....There will be a number of renaissances, renewals around the world in order to support you. But, do not think that you are big and strong. I remain big within small things... The time will come when sins will multiply as a result of Satan’s intervention. But, at the same time the divine grace of the Lord will flood in exceeding. You, therefore refrain from judging others...Poisonous thorns are in your mouth. Control your boneless tongue. Your largest cross is your mouth. Though I’m the Son of God, the evil one pursued me, till my death, right throughout my journey. Today, the evil one has turned out to be a perennial loser; an all-time vanquished one. Vanquish the evil one, whom I defeated and march forward!...Father Thomas, the priest whom I anointed as the shepherd of the southern part of southern India looks unto my face; cries to me; implores me seeking peace in the country. No one matching him in spirituality has born after him in South Asia among the Shepherds.” [This is a reference made regarding His eminence Thomas Cardinal Cooray.]

“Today is another day of mine. Hereafter, you as partners in suffering, may you shoulder pain and sufferings on every Friday. Refrain from having your dinner today; finish your daily routines, then pray to me when the world at large is immersed in silence. I tasted bitter gall. Therefore, if you who are the great in the world intend to take water on Fridays add some salt. Thereafter join with me in repentance. I’ll inspire you and lead you to the garden of Gethsemane... Raise your voice to me about your sins. I will dwell among you. You have never repented fittingly, continuously and correctly the evil you have done. A gesture similar nature should come from you... My priestly son Benedict is an inmate in the heavenly abode. When I perceived his sorrows as those of mine I called him to me. He told me the ‘Daham Navodaya’ would never deviate from the chosen path. Follow his steps. Meditate on what he had. I declare him as my true and committed disciple.” [These words refer to the priest who served as the 1st coordinator of ‘Daham Navodaya’.] “This house where the 3rd Church began and the World Shepherd is anointed would become the most eminent house in the world. The future generation will visit this place....The whole earth will be shaken when you the disciples of the congregation which I chose and set up will disperse. Do not fear as that moment is at hand. It does not matter even if incense is not offered to me. Highly I evaluate the praises you offer unto me that all other forms of praises in the world.....The church, which has reached the doors of destruction, will quaver and tremble. It will fall apart. Do not take even a single stone from that to build My Third Church. They can return back through true contrition, accepting their contribution for the destruction of my Holy Church. (On that day the members of our congregation were named by the very names of the former disciples of Lord Jesus. But Lord Jesus only has the authority to address in that manner.)

“The Satan has prepared a banquet for you. The food Satan offers is delicious. But, do not eat from that...Recently; you might have to face famine and drought. In the days to come later you

would be nourished by my name only... Don't boast, saying that the Lord is with you, you are outwardly righteous and powerful. Lord! Bless my hands and feet, my mouth and all what I have. Do not forget me – a sinner. Aren't we your limbs? This is what you should wish for...I came on behalf of sinners, and not self-righteous. I came for sick and the sinful...You stand divided on the basis of cast and creed, race and nationality. You call yourselves, the members of the major nationality, major religion and speak ill of minorities and other religions. You humiliate them; you persecute them. You will face a great calamity....”

17

“I will start a New Class of Priests under the name - The Mission of the Lord Shepherd.”

A special conclave of the Daham Navodaya community was held on 21st January 1998. The purpose of the meeting was to share the messages of Lord Jesus, which have been given in our 3rd retreat. “I have chosen you, appointed you in order that you may lead all towards the salvation, which I endowed you with my Calvary sacrifice in fulfilling the holy will of the Father. ... All my beloved disciples! Do you accept wholeheartedly my call to the journey, even if you are assigned with the sufferings very similar to those I suffered on the cross?” (All followers answered in affirmative, and Lord Jesus through Dilshan prayed in this manner)

“Let you who are my disciples, prostrate before the Lord God and pray in this manner. Father! It is my fault; it's my great fault. We are great sinners and therefore show unto us abundant mercies of your loving countenance. Lord, we adore you who are God almighty, and beseech you proclaiming 'let it happen, if it is your will'. Out of your loving kindness, you have granted us the grace of becoming one in humanity and healed us from the wiles of worldly pleasures, and evils of sins. My Father, Abba Father, I adore you and thank for have chosen us great sinners, to obey your commands and bear your holy name in my lips. I, born of this sinful world, cry unto the Lord in thy holy presence, beseeching thy mercy to obey you, and bear up with all pains and sufferings, which I encounter in my life. Merciful Father, You have chosen us, because you are the source of love. Father, you are alive in all sufferings, encountered in the difficult path of pain, and therefore Abba Father, I promise you that I'll prepare myself to respond to your calling and to obey you. May all Glories and eternal Hosannas belong to Our Rabbi, who is our leader, and the shepherd who dwells amongst us! Most eminent Holy Father, may all glory be yours forever and ever! Amen.

. A festive atmosphere reigned supreme around the church nearby, dedicated to St. Sebastian, as the annual church feast was being celebrated. Lord Jesus exclaimed through the mouth of his servant. “Now I will make you hear, in this manner, the prayers and pleads made to me in heaven by the person who was showered with your love and devotion yesterday.” (As a prayer in the form of a song)

“My Lord, my God! Passing through grief and sacrifices along the journey of my life I have come to you. In my youth I embraced you, sacrificing my own life. Oh, Jesus My Lord, I bore witness to your

Holy Name and faced death in the process; then You drew me towards you by extending your holy and powerful hands. In the most profuse manner, bearing witnesses to Your Holy Name and proclaiming Your Holy Name as the Lord and the Master among gentiles and the non-believers and cried out Abba Alee, I embraced death. Holy Father, through my sacrifice of life, I most appealingly requested You to evict me and take possession of the excellent place which You had given me. Lord, erase off my name and my village; forget me and hide me within You; It is a fact true and correct that I'll receive wholesome perfection during your majestic coming. Till then I'm imperfect and therefore Oh Lord, be revealed to your priestly sons so that they may not offer incense and invoking to my statues. Abba Father, destroy all honour and homage which they offer. I cry unto the Oh Lord, destroy me too and take me unto the company of your sinful people. Lord, let them become carpets before you, let them toil under the pangs and pains of their suffering, only recourse unto you to have their wants and needs fulfilled. Lord, evict me out; keep me away from the holy and sweet melodies of your angels. Abba Father, Lord of creation, I am unworthy to tie the strands of your footwear. Do not allow me to come to Your holy presence. Make them understand that their safety lies in You and You only and not through any other created being in the universe – Your own creation.”

(When we reconsidered of this prayer and please Lord Jesus said this “I will arrange for them to see the anti-religious, meaningless festive cacophonies which take place on the feast day of the saint. Also I'll show them the unimpressive atmosphere, void of all festive jubilations seen on the day of resurrection. Then the saints in heaven will cry and beseech in this manner. They therefore become more pleasing to me on this account.)

The revelations of Lord Jesus, expressed through Dilshan **at the 4th retreat** are given below.

28th January 1998

“Anger and admonition are part of my love. When will you correctly fathom the depth of my love? My praises and yearnings I do offer unto you... As the end of the world just around the corner, gather around your Shepherd. The disciples whom I chose, I call my brothers. Therefore please refrain from judging others. The more you become bigger within you, the lesser the opportunities I have to grow within you. The smaller you become within you, to that extent I'll become bigger within you. You should cease to exist within you, for me to grow within you... Don't you see my cross, my sufferings thereon more than your life cross through which I brought you salvation? If so, what have you done for my sake to date...Were you not aware of these, when you beat up a poor soul and made him cry in pain? All what you do to others would end up as things done to me. So, be careful. All my commandments will be fulfilled within you, if you have totally dedicated yourself in my course...Have, a covenant of love between each other. I took upon myself the sins of Israel and paid the supreme price by sacrificing my life. But, my heart is filled with pain, burdened with sorrow, even today, because so devious are your sins, your evil ways.”

Now, all of you go away and renew the baptism which you have received. In that regard immerse yourselves in water and praise me saying, “Lord Jesus, Redeemer and Shepherd of my life, Lord and Eternal High Priest, if there is a grievous sinner on earth, it's me, I accept Lord; I

promise to bring an end to the days in which I passed judgment on others while boisterous about righteousness. Hereafter I want to rest in your palms and be formed by You; I desire to be a child working determinedly to be formed by you, to be processed by you. My Father, call me, a sinner in to you. Let me enter into your righteousness. Amen.” (All those who participated at the retreat noted down this prayer, they walked into Mahaweli allowing water to reach up to neck level; piously whispered this prayer and bathed in the river. I used this prayer to renew the baptism vows at the retreats conducted thereafter. Continuing further, Lord Jesus said, “Child baptism being carried out in my Foremost Church is pleased with me. Yet I like baptism being renewed in this manner at the time you, as adults accept of me as your life’s Redeemer, Shepherd and the Lord.)

30th Friday January 1998

“Let all possessions be kept in common, for everybody, as I will start a new class of priests among you under the name ‘The Lord Shepherd’s Mission’. Continue your services, hold fast to the poverty and monastic ways, and assist the poor and the paupers... Go to the poor, and live with them and look after the sick. Engaged in these activities, emulate my daughter Theresa. Take your services to four corners of the earth without any exception. If you receive anything; use it back in your mission of service and charity. Depend on me always... Starting in this manner, I will propagate the Lord Shepherd’s Mission worldwide. The formation and the training necessary for all these endeavors, you would have to receive it from my righteous shepherd.”

[Then, Jesus indicated to us that He wanted to write something through Dilshan. When a pen and papers were offered, Lord Jesus kept notes in this manner. This incident took place around 10.30 p.m. during the prayers. Those, notes I am presenting to you now.] “On 30th January 1998 A.D., the Lord Shepherd’s Mission was started, The founder and the very purpose of the mission is Jesus, Humility, Unity, obedience, Sincerity, Poverty, Purity, The purpose is service to the poor, preparation of Israel and initiation of righteous people. Choose simple clothes to match your taste and lead a simple life, Avoid bright, eye- catching colours, Live in me. Later, I’ll assign to the shepherd the responsibility of appointing people to suit requirements, to the Lord Shepherd’s Mission. If necessary, use a small cross to have and order.” (When this publication was resubmitted to the attention of Jesus, the Lord said, “Even exposition of a cross I do not want. All what I want is, My cross which is The way of the cross which brings death to rights, desires and self-will and to be enthroned within your heart victoriously.”

“My Israel will flourish. Do you remember the moment, when I sacrificed my life, amidst sufferings and humiliations for the liberation of Israel? ... Righteous shepherd of the Lord Shepherd’s Mission, in the near future you will totally immerse in my missionary activities, and take my words, my mission, throughout the universe. You therefore meditate deeply, choose the best, who will accept me as their Lord and Saviour and employ them as priestly brothers and sisters in my mission. Fear not, everything will turn out to be proper and perfect in future. Live on what you have at your disposal and on what you receive from others. Serve the poor, care for the sick. Do not imitate others; wear not rich clothes. Depend on me. Lead a life based on poverty and loyalty. In your Lord Shepherd’s Mission as to represent my mother live according to her exemplary way. Before you start preaching, set an example by your living. Teach all to obey the Heavenly Father.”

31st January 1998

“Enter your inner chambers. Spend your days in prayers so that you may implement my Lord Shepherd’s Mission, face fearlessly the obstacles and obstructions, which might arise on implementation and receive the necessary guidance and training under my hands. Thereafter, meet Nicholas my priestly father and blessed by him. Unite with me under oath and then start my Lord Shepherd’s Mission. Perform this along with biblical prayer service, not a Eucharistic service. Leave your parents and relations. Say good-bye to them; get nothing from them. Tell them that you are going to take refuge in me, to depend on me. If anyone questions you, tell that you have started this, as commanded by me to prepare the people for my 2nd coming. Carry on all what I commissioned to you. Be careful about the dough of the Pharisees. Be humble before others...You eat and drink and be happy. Raise your voice in praise to your Lord, because Church number three has just begun. My Israel will gather around you, as the bees flock around flowers brimming with sweet nectar. You, as my righteous disciples, start my new priestly order...Establish my sacrament, always and eternally at your home. In future, I’ll do all through the sacrament of the Holy Communion. As I am alive in the Holy Eucharist enliven me in your home. Begin your lives in witnessing, by shining as my burning lamps in order that your lives may be an example for others.”

“These clauses should form part of your declaration of oath. – “Abba Father! Divine Shepherd, present in the Holy Communion, the ‘Lord Shepherd Priestly Community’, depending on you totally, solemnly promises before you to dedicate for the good of others. This small community, working with you will spread all over the world. We, following the examples set by you promise to serve all those who are burdened with sin and sickness, bearing them in our bosoms, as your priests, clinging on to your breast, clothed in humility. We promise to act bonding ourselves to your mother, the Immaculate Virgin Mary. We promise to act in everything, relying on you only, depending on you only, as Mother Mary did. Abba Father! We promise to engage ourselves in your service with the warmth and earnestness of the drop of blood, which poured out from you. Father of the Trinity, Eternal king I promise to obey you. Let me never be separated from you. You are the Lord of my mind, Lord of my heart, and the Lord of my soul. Therefore, cause me to be opened up for you. I promise to live and die in you. Amen.”

“Priestly Sons, Daughters of the Lord Shepherd’s Community! Remember that your sign is the Cross of the Calvary and My Rod. ... My dear children! I am the Divine Shepherd who created you; fed you; and brought up you. I am the safety and security of your lives. Let all what you think, say and do hereafter, relate to me, and my name. Rejoice that you become eternal through my grievous yearning.”

18

“Do not feast anything from the banquet of the Evil One.”

What follow is a few quotations from what Jesus revealed through the medium of Dilshan at a few gatherings of the ‘Daham Navodaya’ community.

8th February 1998

“....The evil one is planning to protect you from ridicule and stoning. Don’t fall a victim to his trap. Do not feast anything from the banquet of the evil one. The evil one is tirelessly working now to break down my altar of sacrificial blood and build an altar of different design. Some day in future, even the evil one will gather people around him proclaiming that the Living Lord is here, the Living Lord is there. The evil one goes before you not in his own self, but acting in disguise in the form of an angel of light; he shines as a tower; he creates gimmicks of different shades and colours in the skies and plans to set the whole world ablaze. The vanquished evil one, with his tail on fire runs amok, as his head turns, in despair and frustration. Don’t forget that your divine shepherd is alive. The shepherd was buried only for just 72 hours. I overcame death and rose again... When someone accuses you, and calls you a sinner, this is what you have to tell him. Think of your sins with genuine remorse and repentance. Salvation is there. The Lord is there... Without fear, proclaim the name of Jesus, which lies as a drop of honey in your anointed mouth. When some day in future, you spread out all around the world, take with you my name only....If anyone expels or suffers when you, my disciples assemble the evil one will work in a surprisingly powerful manner in him.

11th February 1998

“Even if I let you know details relating to the timing of the end times, when the universe created by my Heavenly Father will vibrate in frenzy, some day they all might become like Nineveh. Because, I tell you about everything urged by the intense love I have towards you. This intense love compels me to win you through your own repentance. Endeavour to come closer to me, because I am your God, the source of boundless love, your friend, tender and dear. Do not forget that I tell and do everything with the sole intention of captivating you, by whatever means possible with my love. But I am not prepared to grant salvation to anybody by force or under duress. I’ll grow large within you to the extent you allow me...As a sacrament my living presence in the tabernacles of the world, in the form of Holy Eucharist, and the numerous activities therein I am engaged in the task of preparing people... With no fear name him as Satan, when the Satan identifies himself as Jesus, and comes out, adorn in my garments to set some place on fire... Pick the stones thrown at you, and hand them back to the throwers. As you do so, they will stone themselves; beat their breasts; moan and weep, exposing the follies of their harlot like lustful lives to you. Then, embrace them with love, bow to them with reverence. I repeatedly tell you that then you and they would be equal and alike before me.By now My Mother is traversing the universe; people have come across apparitions, mine as well as that of My Mother. Therefore, people are engaged in changing their interior lives.”

15th February 1998

In the past the people of Israel rebelled against me and despised me. You, my disciples have already been made a symbol of rejection. But fear not and be no discouraged, carry on with your activities. My eternal presence is with you; therefore carry out tasks in small ways and in stealth. I will inform you later the day I publish you.

22nd February 1998

“Do not judge others. The qualification you had to be chosen by me was acknowledgement and acceptance of sins on your part. Those who possess all other qualifications criticize you. Forget not that I'll measure you with the same yardstick, which you use to measure others. You will bring to me the yardstick with which you measured others. What you bring to me is your own judgment. You cry unto me for your judgment through the prayer, which I gave you. It is the prayer, which I specially and specifically developed for you and you recite so piously, so earnestly.”

“Your silent service has now come to an end. From this point onward you will embark on a journey of exile and ridicule. I keep on watching and waiting until you bring forth the righteous quickly in the world. Releasing the locks, opening the doors I stand ready to allow the Lord Shepherd's mission to go forward maintaining its monastic status. I am pleased to see my righteous one walking with such enthusiasm along the path of the cross of the Calvary. I declare unto you that you too could walk easily on that path, as my righteous shepherd who follows my footsteps along the path. It is not through name sake priests, who dazzle in the higher echelons of the society, but through the smallest things in the world, through those who toil and labour, who are least recognized, whom I'll choose, enliven and empower with my spirit, and raise to the highest levels of righteousness that I would work in future.”

“My dear disciples! How will you take my burden unto your shoulders? Think this is the hour of exodus, the hour of escaping from sinful lives, which you have led right throughout your earthly existence and then entrusted to me. Make a firm resolve not to burden me with your sinful life again. Make a frank, clear decision to intervene on behalf the sins and infirmities, troubles and travails of others and live accordingly. Now, be aware of fact that you have been chosen not for your salvation only. You have been chosen to be sent to the people, of my image and to implant the good news of my salvation in their hearts. You should become righteous in the manner, I described above. I desire a revolution in my life, not to hand you back the burden of my sins, and to pay a price for the sins of all others. Expressing these sentiments, become a partner in the sufferings, which I encountered at the sacrifice on mount Calvary and which I continue to endure even now.”

“The purpose of the Lord Shepherd's mission throughout the world is that you have to intercede on behalf of others through your prayers, and that you are interceding through prayers. Because, if you cannot love your brother, how can you love me? How is that despite my indications and information you failed to understand the fact that whenever you love your enemies, you in fact love the heavenly Father who dwells in them? Wish the best to those who hate you, harm you, accuse you; wash them in the blood, which I shed on Calvary and pray that they realize the truth.

This is the way, which will lead to the successful accomplishment of my Heavenly Father's plans... My disciples! I remind you that when you repent, you have to do so without being noticed by others. Do not restrict my endeavours at Gethsemane just for an hour..... Your bodies, which you care for so much, which you own not, but received from me, which belongs to the soil from which I formed you, would have to proceed through sacraments of sufferings, caused by different kinds of sicknesses. Then seek remedy in my name-Jesus, seek remedy in my precious blood which is the divine symbol, the powerful cure, ever present on earth. I willingly wait to grant you relief and remedy of my name and my blood."

19

“The time for the entire universe to recourse to repentance has dawned.”

The fifth retreat was held on 23rd February – March 1st 1998. Parts of what Jesus revealed through Dilshan and Mother Mary revealed through Sujeewa and an account of the mighty happenings at the retreat I place before you.

23rd February 1998

“... I declare that I do not wish that anyone who is made in my image, and depends on my pains and sorrows, faces unnecessary and untimely decay and destruction... Believe that I grow in you, that the more you are broken in to pieces, the more you become small within yourself, I grow big and powerful in you...When you seek me you might have to lose all what you have. But rejoice, if you could find me in the process, even losing all your possessions, because the resultant benefits would be great. ...You become worthy of announcing my Name, because you have acknowledged your sins. The qualifications, which will allow you entry into me, are true contrition and acknowledging your own sinfulness, the earnest desire to love one another, and passing no judgment on others. ... Walk with me. You may slip, falter and fall. But never think that I am at a distance having deserted you. The moment you think that I am away from you the evil one will try to enter into you. I need no publicity. I will ensure adequate publicity when it's wanted. If you intend to give me publicity, then let your inner life reflect me, and my ways.... My blood, the price paid for your salvation will flow through your entire body, even to those spots, which the human doctors' treatments could not reach and cure you. Therefore, be fortified always with the treatment of my blood.....Many men have forgotten me and behave like animals, hanging on to their material cravings and animalistic instincts and feasting in the company of the evil one. My tolerance level has almost reached the very end. I have waited so far on account of my Mother's intervention.”

25th February 1998

“... Forget not that I, the universal king has humbled Himself by washing your feet, and become the least among the servants of servants. Enter your inner chamber, meditate with compassion upon your Lord who hung on the cross with extend arms and crouched legs and sacrificed Himself on your behalf. None of you should hall a victim to the torrent of lust and materialism. Repent, always. Tell everybody to prepare themselves for the second coming of Christ

Our Lord. Not the outward rites and rituals; instead prepare yourselves internally and offer your interiors to me as a throne; keep it open always. My glorious coming might occur at any time. You be prepared for the occasion. It would be an event, even destabilizing the heavens. Along with my glorious coming, gone would be the heaven and earth of the past; dawned would be a new heaven and earth. I'll establish the heavens on earth. I repeat, prepare the people for my coming. Spend not your time on paying courtesies; instead prepare the people for repentance."

[Now I place before you a message which had been received from Mother of God.] "Your Father's second coming is at hand, very near. My children, by this time the creation of the Father, fauna and flora, animals and birds, including men are caught up in a calamity. Only a small group of people will be left on earth at the time of the second coming of the Father. I intervene always on your behalf because of your great sins. Do not delay! Prepare yourselves from now onward for the second coming. Prepare your children and the families. Quickly, very quickly, act with prudently, wisely. Be enlightened with wisdom. I too intervene on your behalf, moment after moment."

26th February 1998

"... According to the time scales used by you, I was born into this world in the form of a human in 6 B.C. I sacrificed my life on the cross on April 14th at 3.32 p.m. in the year 27 A.D. I rose from death on April 16th at 12.52 past mid night. (It was the early morning of 17th) As not the shroud, which wrapped my motionless body shown over your electronic media, quite recently? The undying sweet fragrance of the flowers, placed by Mary of Magdalene still lingers there. I still remain supreme enthroned in the hearts of my righteous people. My brothers! I suffer because of you; because of my Father's desire for a sacrifice. I pleased my father, by fulfilling His will, with the full might of my human capabilities. In the name of the blood, which was the price paid for you I plead you to repent. Time is at hand for the coming of the one who comes from heaven... The people of the earth who suffer in hunger without food, shiver without clothes, ponder with no roof over head will be sanctified through the new plan based on the holy name Jesus. May my Heavenly Father bless them all!"

[Now I place before you the message which had been delivered by Mother of God through Sujeewa.] "My Children, the time for the entire universe to rely on the word repentance has dawned. My son the Righteous Shepherd! I command you. Announce the message of the Father and build a righteous community of people, quickly. Your Father's cup of blood is overflowing. Your Father's hands are stretched forth. Israel! Stay awake. The hour of your Father's coming is at hand... The rivers of blood are flowing. The blood from the cup of the Father is flowing through different locations in the world. The days of your Redeemer's glorious coming are near at hand. My children! Within a short period from now, the entire universe created by your Father would flow as a river of blood. Droughts and pestilences will break out. Then, the Heavenly Father will feed his people with his life giving blood. The time for the whole of Israel to stand awake is at hand. The heavenly firmament will shiver in its foundation, and the ocean wall waters will run riot over the lands. That moment is at hand. The entire universe will be engulfed in utter darkness as the Lord God's second coming becomes imminent. The entire universe will light up in immense brightness

as the Lord descends upon in power and glory. A new heaven and a new earth will be born. Empty yourself wholly. I, Mary am always with you.”

27th Friday February 1998

“Continuing with your tasks will become easy as there is an orientation among people towards repentance on seeing the destruction of the world. Because people have been diverted towards a drive of finding God through certain clues, which I have provided, dreams and apparitions. If you are delivering my words to large mass of people tell them. Be ready for the second coming of Jesus through repentance...3.32 p.m. on 14th April in Year 27 A.D. - a Friday like today was an occasion, which brought great happiness to my Father. It was the moment at which the penalty for the sins, caused by egotism, disobedience and rejection, when My Father commenced His creative efforts in the beginning, was paid. My Father is busy in His preparations to send me back to the world... I did not choose the upright; all whom I chose are sinners. I became the greatest among sinners. Because I put on the lamb’s robe of salvation while being called the greatest of sinners, while being exposed nakedly on the cross, while being bruised and broken by mighty blows. The maiden sacrifice of the slaughtered lamb, I transformed in to an eternal offering. I lied in the throne of the cross made of Oak for three hours, half an hour and two minutes for the treachery of the people – Israel, who dwell on earth. I did so for the completion of my Father’s will.”

“Tell this good news to others too. Our Lord came to this world in the form of a man for the great purpose of becoming the price for our sins and bringing salvation for all of us. The oil of that great salvation has already anointed you...The number of people, willing to offer their souls to my hands, and then die is great by now. We have no privilege to continue further living in this manner. They pray “Living Lord call us unto thy abode.”...Walk in to the small churches, which went on searching for my truth. See, the extent they love my words; love my soul. Day and night, in happiness and misery they live in me and praise me. Irrespective of who pulls or pushes them, My Righteous One knows that I dwell in them too. Relate with them. Eat with them...Send epistles to the Churches, which do not accept the Holy Eucharist, which indeed is my body and blood, and which I myself established. Tell them firmly that I am truly present in the Holy Eucharist.”

“I am the God of gods who were identified as the deities of the universe; I’m the great lamb and the creator. As such I wish to find shelter within your interiors, which happens to be the only place where I can dwell. All demons would run in plight miles away along with their plans and plots if you could lead your whole life, bearing my name – Jesus, within your heart. They will be deposited deep in the sands of the seabed. They will not hold sway there, because the tiniest of my Father’s creation, the fish of the ocean will whisper my name continuously and praise my name. The evil one would not have a place even among the trees, and animals, as my name is honoured and great among them too. The evil one will find a place only in man who has the free will. You therefore accept my name –Jesus in order that your old life might be converted, and the foundation of your old life might be shaken.... I lived to on account of my Father’s will. I sacrificed my life for the completion of my Father’s will. I rose again for the greater glory of my Father.”

“Do not keep the scriptures, which are my holy words, my Kadosh, Biblose, were written by the inspiration of my Father, carelessly, irreverently here and there. Handle them reverently, piously as I dwell within them. Revere them and keep them at a suitable place after reading them, meditating upon them. I am alive within the holy scriptures.” [Jesus had to say these things because the Bibles were left here and there carelessly soon after the sermon on that day. Thereafter, we used to keep the Bibles on a table with due care and reverence at the end of our sermons. Jesus used the term My Biblose instead of my Bible. We know that the meaning of the Greek word Bible is the book. The origin for the Greek word is Biblose. Phoenicians were the first in the world to formulate an alphabet. The formation as well as the formulation of the alphabet was carried out at Biblose, a city in Lebanon.]

[In the night of the day before, Jesus advised as to the manner how we should spend Friday, the 27th February. The instructions, Jesus gave us commencing with the phrase “Because tomorrow is another day of mine,” are as follows.) “All those who are present and associated with ‘Daham Navodaya’ should spend the whole day in fasting. All those who reach the ‘seven-day’ retreat should refrain from dinner of the day. If necessary water mixed with salt might be taken at the evening and in the night. When you drink water, you must remember the bitter gall, which Jesus tasted on Good Friday. You must enter the prayer of Gethsemane of Jesus our Lord, before going to bed. (Accordingly we entered the prayer of Gethsemane around ten in the night. From the evening of the day, the house was filled with sweet fragrance of oak flowers. The fragrance radiated out even from the bodies and clothes of some of our mates. As we sang a hymn describing the passion of Christ on the cross during our prayer, the sound weeping and sobbing arose from different directions. The weeping and sobbing of two young men were appeared remarkable. Their weeping brought tears on the eyes of almost everyone. Their weeping kept on growing. We therefore tried to stop their weeping by bring the prayer session to a close by around 12 mid night. The young men prostrated at our feet and begged pardon from us. Our inquiries as to the reason for their crying did not bring a positive response. There were eight young men, three young women, and five elders at the house. Could young men, in their twenties cry in the presence of such a gathering? I suggested, “Let’s pray and ask Jesus Himself the reason of weeping.” We restarted our prayers. The message delivered by Jesus then is this.]

“I revealed myself, from that to this moment among you through the unbearable sweet oak fragrance, which you experienced from the evening. During the prayer of Gethsemane, I inspired you to repentance and entered you, taking different gestures of my human body along with me. Some of you, having seen my Holy Face were so compounded that they are in a state of inability to cope up with that experience. Within that experience you peeped into your past life and repented over it. This moment, therefore is the occasion where you accept your guilt, acknowledge your sins. Fear not.”

[This is the message given by Mother of God through Sujeewa around 1.00 a.m.] “My children, I am amidst you again. My beloved children, we - your Heavenly Father and I are watching you very happily. Your Father keeps watching you with unaccountable, great happiness. We are highly pleased to see your repentance. My children, you have obtained your salvation

through repentance. Evil sinners, your Father will enter your sleeping chamber within half an hour. Be prepared thoroughly, to receive the Father's blessings. My children blessed indeed you are to hear the words of your Father, and hear my words- Mary's words through my intercession. I am pleased over the mediation role I play on your behalf. My children! Get ready for the days coming ahead. The righteous, are born through youngsters like you. The quickened birth of righteous people signifies that the time for change in the Father's revelations is at hand. I rejoice; I'll work in some another places and generate righteous people."

[Around 1.30 in the morning, the Heavenly Father addressed us through Dilshan in this manner. This was the first instance where such an incident took place among us.] "My children, the days over which I would be pleased have come. I am amidst you at a time when I am well pleased over your repentance. You are greatly righteous in that you have heard my words. I came to this world in secret to express my love towards you, as I know the all plans of my Son. I appoint you, as the righteous to all thrones, established in my heavenly court on behalf of my Daham Navodhaya. My sons, daughters of true repentance I kept on waiting till you believe in me as your living Father. I yell and tell you to work for the increase of the fold of the righteous, and for the moment of removing instantaneously all my revelations announced to you earlier. My righteous, priestly shepherd Anthony, establish the Lord Shepherd Mission. Start its services when due. You need not hear my words, as I dwelt within you from the moment you were expelled, and removed. You have conducted yourself in a most pleasing and acceptable manner to me. My priestly son Sampath, remain in constant Repentance and work towards that moment in order to establish the true state of my Repentance and to proclaim aloud that message to the whole universe. My daughter Anthony Mary whom I have chosen as the mother of the mission of the Lord Shepherd, go forward taking the staff and stick of My shepherd hood. Toil and dedicate yourself on behalf of my children who have orphaned. Do not fear, the God of Trinity dwells within you. Try to lead a life, in the spirit of righteousness.....I am at your right side; turn to me and tell me of your needs in life. I wish to show you even a little bit of my boundless majesty. However, I conceal it from you as you are unable to bear up with it in any way. I deposit My 'Rua' deeply in you and I leave you ['Rua' means Holy Spirit in Hebrew.]

28th February 1998

"I came on account of the sinners. I work through the sinner, as the sinners need my divine treatment. At no time, there was a plan with my Father to reject sinners... I tell you that if necessary I am capable of teaching my faith to my brotherly Israel through mountain crest or riverbank... Many invalids seek physical cure only at the expense of true repentance; I do not agree with that. The message you should give them is "repent and beseech the Lord"....I became a price and earned you salvation through my life. Bring to an end the days in which I had to waste my time going after you, expecting that you would come to me, that you would open you up to me. All what you have to say in this regard is that you are accepting the Lord whom you did not know up to now, as the king of your life from this moment onward..... Righteous Shepherd, give in my name this good news to them, as the feasting on account of the second coming of Living Christ, - the lamb, the universal king – would be conducted shortly. Tell them to repent and return to the path of

righteousness; tell them that my intention is to save all human kind, the Israel; my Father's intention is to see all those who emanate from Him return to Him again, that the hands of the Father are kept wide opened in this regard.... If I am the king in your life, thank me in the following manner. I rejoice in my Lord who has done great things for me; because, I experienced His mercies through my sinful state. I experienced His greatness through my utter weaknesses. Fear not. I'll grow mightily within those who are insulted, and rejected...Go and tell this to Israel, who having become a harlot could not call herself mine on my return. The days to seek the Lord Jesus have come up. Let's repent. You and I are creations of God. He keeps on watching till you and I return to Him.... My mother continues to shoulder the responsibility of a dedicated trusty that is becoming the mother of the whole human race, as entrusted to her by My Father. She continues it as it is decreed amidst great sorrow and suffering during the Heavenly moments and Heavenly sacrifices. The difficulties she faces in carrying out her responsibilities are such that she appears around the world and delivers messages to prepare the people. My mother is made known to the world in this manner in order to bring forth righteous people.

20

“You will receive Salvation in My Name.”

Quoted below are few of the messages delivered by Lord Jesus through the medium of Dilshan at the gatherings of the Daham Navodaya community.

3rd March 1998

“Having inquired me regarding My plans for the future, all deities of the universe, who were created by Me and all religious leaders including Gauthama Buddha, Mohamed Nabee have already paid their homage to me and they have given their consent to my intentions and wishes. I proclaim that it is my will, it is my dictates which will be applied to my own creation, irrespective of who agrees or does not agree with it.” (“All deities of the universe, who were created by Me” – this statement posed a dilemma to us. As such we brought to the attention of Lord Jesus. Lord Jesus reconfirmed the statement and the idea behind it and said that there is group organized by Lucifer as gods and deities.)”

8th March 1998

“... The time for the fall of the second holy Church, which is the most prominent in my Israel and which acts, naming herself, as My Church is imminent. Mighty things will happen in my name through you. The acts of the evil one are threatened. No sooner in the future, servants having a soft corner and love to the evil one would creep into the leadership of their Church.”

9th March 1998

“I came to this world on account of delivering the sinners, not the just. Those who identify themselves, as righteous, are coming after you, judging you and readying to attack you. I call them sinners because of their greatest sin, i.e. failure to acknowledge their sins...I dwell and reign within sinners, who are poor, helpless and dirty. You will be despised, as the Pharisees despised me

when I dined with Sakeus. No one becomes worthy of by external appearance. I make arrangements to reign within them internally...If I am to live in you, if you are to enter my kingdom you should become like a small child. His mind is pure. His actions and activities are pure. Characteristic of sharing his love with others in smiles is built therein...My brothers, if you can come at least one for the journey I call. Then I'll build a new humanity through him and announce that this community, which is coming from above is the community which I have chosen."

22nd March 1998

"Fear not because I live with you always. You receive your salvation in my name. I declare that the one who continues to pray invoking my name even amidst strange developments, around the world, will participate in my salvation. I am pleased that you, even feeling the weight of my journey, and crying under the pain of the sufferings, turn to my loving countenance with love and mercy. I implore you to lead a life of total dedication in order that your names will be recorded amongst my righteous right through your earthly sojourn and till the day you join My Father's banquet. Be nourished by my name whenever you are confronted with a problem or a difficulty. Then I will announce to your heart what you have to announce to others."

[The 6th retreat was conducted during the period 23rd to 29th March 1998. Given below are some of the revelations made during the retreat.]

"... Do not forget that when you invoke me with a sincere interior, devoid of external rites and rituals, I'll dwell in you alive, talk to your internal self, and lead you... Prepare yourselves to experience me rightly through your new Passover, as I love the moment when, at the last leg of a life, dedicated to fulfilling the wishes of my Father, I walked into Gethsemane, the pangs and perils I experienced at Gethsemane, and the death, which I embraced so willingly. May the grand feast of your exodus, the great leap of your salvation, bear abundant fruits in you through your intense mediation-filled with new thoughts, emanating from your interiors, and devoid of external rituals-on my Passover. For that not only my willingness but you have to place your free will and volition in me... Keep in mind that entrance into a new life means entering into a covenant of friendship with your Creator, the whole human race and all what I have created. ... Stop, at least now all your efforts and endeavours of frowning at others, and searching for other's speck. Resolve to act in eliminating your egotism, which hangs like a great log in you."

"Offer forgiveness to all. Celebrate forgiveness in a grand scale. Be ready to forgive your enemies with all your hearts and embrace them with love. Love one another as I love you..... I have already come into your lives, as a slave, a servant and the Comforter in accordance with the will of my Father. Firmly believe that I am with you in all what you say, and do... Open your heart and soul so that I may enter you; talk to you. I declare unto you that my Father's will is to see that the inspired revelations of mine, directed towards the entire humanity, not a selected few, are disseminated right throughout the world. You therefore will get my inspired revelations, sometimes through new direction of the Holy Spirit. Lord Jesus' advent is at hand. Repent! When you hear these words, be ready to accept it as my voice."

[In keeping with Jesus' commandment, "Send a letter to Father Nicholas", I sent a letter to His Grace Nicholas Marcus, the Arch Bishop, seeking an audience with him. Jesus desired to bless Lord Shepherd Mission by the Arch Bishop. On and off I wrote three letters to him; but received no response. Brother Jerad, a member of our community was engaged in fishing at Battalangunduwa. We made preparations to go on that journey, as Jesus declared, "Start your journey towards the fisher-folk, whom I love very dearly". Though twelve of us intended to go on the journey only six could manage it on 1st April 1998. We received a message from Jesus through Dilshan during the journey. According to the message Jesus at the expense of others has invited to Battalangunduwa only those six, whom He has selected to initiate His Lord Shepherd's Priestly community, at the Battalangunduwa church. It happened, as was declared. Then Jesus through the Biblical service conducted through Dilshan, presented **Mathew 10** of the Holy Bible and caused it to be read by those six persons. On April 3rd we returned. It was a journey 32 miles from Kalpitiya to travel by boat. Quoted below are a few of the revelations, Jesus made there.]

"Sons, Daughters of the Lord Shepherd's Priestly Community! Make your promises to me in this manner. Lord Jesus Christ, the founder and the initiator of the Lord Shepherd Mission, we, the sinners do pledge ourselves, sincerely and humbly your holy invitation. With pleasure I accept your decision to appoint us as servants in the service of others to give your service. I promise in your presence to share all what I have with others, to lead an obedient, pure, poor, forthright, humble and united life in communion with others. Christ My Lord, Redeemer and Master, the Lamb and the High Priest, I consent in your presence to allow you the freedom to mould me in any shape, as you like, to employ me in any errand, as you need. I am burning with the desire to submit myself totally to you, and to propagate the good news of your words right throughout the world. As I dedicate myself to you now, I boldly declare that you are the only answer, the relief and redemption for all the troubles and travails that assail me."

[He continued further in this manner.]... "Poverty should receive a prominent place in my Lord Shepherd Mission..... I called you here to announce that I too walked around in a similar, silent fisher village, when I lived as a man on earth. Devoid of favours and facilities, I slept on a sandy valley with a stone to my head. I kept on watching happily the manner you came closer to that situation and experience it."

The seventh retreat was conducted from 13th to 19th April 1998. Quoted below are some of the messages Jesus delivered through Dilshan.

"In keeping with the decision taken by me to magnify God the Father, by drinking the cup of sufferings, on account of the sins of the entire human race, not for my sins, during the hours, I spent in Gethsemane, on account of my Passover, I sacrificed my life, on Good Friday, and opened up the gates of salvation for the whole of humanity..... I have not been enthroned, because I rose from the dead, because I'm a king. I declare unto you that I have come back to you to fall with you, to rise with you, in your life, and to take you back... Becoming a new man through all what you have come to know, and all what you will come to know about me and my teachings and take the message of truth, in my name to all the people."

“3.32 p.m. on April 14th 27 A.D, [according to your current measures of time] – i.e. A day like today, was the moment of my exodus, executing successfully, to the finish, the great battle of plunging down the great wall of disobedience, built by your first parents, against God the Father. Children, you need not lament. Eat and drink; make merry. Because, your Lord has vanquished forever the evil one, who is more powerful than you and misleads you.” [These words were expressed, while the bursting of crackers and fireworks reverberated throughout the villages, on account of the Sinhala and Hindu New Year.] “If all of you endeavour to live in me like little children, I am willing to share with not only the secrets of the universe, but the most special secrets of my Father. Though you have grown up in years, you behave like children.... Nothing you have brought on your coming to the world; but there is something you would take back on you going from the world, i.e. the good and evil that you have done.”

[On April 14th, between 12.00 noon and 3.32 p.m. Jesus caused Dilshan to lie motionless, on the bed, for about two hours, in imitating the position Jesus, nailed to the cross. These words emanated from him time to time, breaking the silence.]

“You called me a blasphemer against God and exposed the nudity with the WORD of God the Father. The robe, for which you cast lots, does not belong to you. May the one who dedicates, sacrifices himself for my sake, and for the sake of others, claim ownership to my robe!”

“Do not cry, I took the form of a human son through you for the sake of the plans of My Father. I experienced pain and suffering from the moment I entered your womb up to now. Mary, you have willingly and voluntarily assisted Me to act against the sins committed by the first woman of the human race and therefore you are the most blessed”.

“The breasts that fed, and the wombs that bore would glad in future, because sin entered the world through a woman, a woman paved the way of salvation and the bells of salvation was rung by a woman.”

“The great divide created by sin between God and you has been bridged because of my sacrifice of life. You therefore have been endowed with the privilege of calling the Almighty, “Father” hereafter.”

Over four thousand years, you have offered sacrifices on account of your Passover; you have sacrificed animals in their numbers to commemorate your exodus; may the sacrificing of animals cease through the sacrificing of my life the great lamb of God! May all forms of animal sacrifices be brought to an end from now onward!”

“As you painted the doors of your homes those days, with the blood of your sacrificed lamb, place my living name – Jesus, within your hearts and on the mouths of your bodies-your living abodes. Then, the anger, emanating from Father will not burn you.”

“Though you are old and matured in age, be children in the presence of God the Father. Then, the Heavenly Father will send His angels to offer you solutions, and necessary clarifications, and therefore you indeed are blessed.”

“The time will come when universe, which my Father created, will be troubled. Satan, be gone into the hell, as you cannot profit from tempting me.”

“I will pour on you the sweet fragrance of your own reward to me, my cross, which is an oak throne indeed, a meritorious masterpiece, created for the fulfillment of the most wondrous salvation.”

“My Father, I entrust my cosmic breath into your hands of universal creation.”

[On that day (14th April), Jesus told us to get ready to witness the sign of Christ’s cross, in the upper sky. We stepped out to the courtyard, and kept on starrng at the sky. Then, Jesus exclaimed through Dilshan.] “You standing on earth, large and expansive and kept on starrng at the sky for sign of the cross of mine. I declare unto you that the large cross, which I built, is this universe. Your life on earth is very similar to a life nailed to the cross. I gave you this exercise to understand you that you would live on and sacrifice you lives on this universal cross. As I glorified my Father on the cross you too glorify Him. I tell unto you that then you would become everlasting partners of Father’s life”.

“Lead your lives always, in the spirit of true repentance, relying on Jesus, the Holy Name of the Living Lord. The evil one will flee on hearing my name being echoed by you. The evil one will strive to possess you when you deny me, when you forget me. Live, therefore in me, in your triumphs and in your defeats.” The time has come for you to be spurred by the power of the belief that I am resurrected, to proclaim in a great voice. Enamoured with love towards them, arrange to ensure that my name reigns supreme in the hearts of those, whoever you reject... When you come unto the Lord, burning all your sins in the fire of repentance, converting yourself to an empty vessel, the Lord will fill it. Conduct yourself in all affairs of your life with this belief. Be strong in the name of Jesus. Then you will realize that your life is fruitful and easy. My name would accomplish anything. “Your recourse and succour is in my name”- conduct yourself in the spirit of this motto.”

“Children, Extend forgiveness to the whole humanity, and love all those who hate you. When you reconcile with your enemy, my happiness in heaven is doubled, trebled. Live in peace, as you have received me to enliven me within you. In spite of the hate they have in store for you, the diabolical designs and devises they contrive to ruin you, love them; pardon them. How could you tell that all what you have to endure are unjust and unreasonable, when all the sufferings and humiliations, faced by me without any fault are called just and reasonable? Don’t be weaklings among men. Understand human weaknesses and let the life sacrifice of the Lord becomes a reality in your life...My dear children, if I became a dilemma to them then, how could you not become a dilemma to them, now? If redemption through chastisement was meted out to lively, green trees then how would the dry trees perish in burning fires? But, I have finished establishing the congregation on earth which will not reject me. I proclaim that this would be a source of salvation as well as hesitation to someone. ”

21

“May the Comforter reign within you!”

Following are a few of the revelations, received at the gatherings of the ‘Daham Navodaya’. Excluding two, all others are words of Jesus exclaimed through the mouth of Dilshan.

10th May 1998

“Begin from 17th April; choose the 50th day from my resurrection, and you, my community, celebrate the feast of my Rua.” [Rua in Hebrew is Holy Spirit] “As a preparation for the feast, let there be a thirst for God the Father, repentance in your soul and poverty in your heart. Then I’ll have the opportunity to enter you and change you, to fill you and to grow in you.Because of the freedom, which he received from my Father, Lucifer is still ahead of you. From the moment you allow me to enter your lives, the Satan will become envious of you, and endeavour to enter you again, using your human frailties and weaknesses. You know that the evil one will flee in the presence of Jesus, the most eminent name, which the Father granted to Me. All what you have to do is to keep my name in your lips; announce my name without fear. Then the Father would be glorified within that. Along the journey that I lead you all, aim towards the Tower of Victory and keep your steps happily. Know that if you walk till the bitterest end of the journey, the bitterns will turn to sweetness in the Lord. I declare unto you that the community, which I have chosen will be a source of salvation to some, and a cause for stumbling to some others.”

(The condition, which Sujeewa experienced from the beginning of June 1998, reminded us of the notes, which Jesus penned down through her in 1997. The notes referred to the following.

1. Lucifer hates and envies Sujeewa gravely;
2. Jesus therefore throws a challenge to Lucifer and allow him 24 hours to seduce and win Sujeewa to him;
3. Jesus will protect her;
4. The evil one will have the right to claim her only if she breaks her neck with her own hands;
5. Our community will have task to perform amidst all these;
6. If we failed to perform our part, Jesus will call Sujeewa, to be with Him forever before the evil one takes on her.

That day dawned on June 4th. We stood around her and continued praying, in performing our part. Lucifer understood that he has no way and departed from her around 9.55 p.m. on June 4th. Simultaneously, Jesus said the following through Sujeewa) “My Children, I am highly pleased; because the evil one has failed for the second time. I thank you for your labour on account of Sujeewa. Ensure that you remain in unity, boded as the links of a chain.”

5th June 1998 – Feast of the Holy Spirit - before commencing prayers

“My sisters, brothers, have a thirst for the Heavenly Father. Let your minds be bent on repentance your hearts on poverty. I tell unto you that once this is completed, I will immerse deposit in you, immerse you with my counter breath, i.e. my comforter..... Be humble to the extent of being stamped by them, in order that you might serve them. Understand that the drops of blood, and the drops of perspiration that you shed in the process, are Christ, my own blood and my own perspiration. If you are a people of priests, prophets and shepherds these callings should become true in your own lives. I call unto you for a state of emptiness, humility, and repentance by being touched by the blood of the most glorious Lamb of God...I'll inform all my brothers and sisters that you, my own community would fulfill my task, as Jonah did.”

5th June 1998 - Feast of the Holy Spirit - during the prayer service

“The moment for igniting your inner hearts with the fires of the Holy Spirit, as I promised to give you on my 2nd Pentecost, is at hand. In the following manner, I will proclaim to the world Joseph Anthony, my righteous shepherd of the world, a native of Sri Lanka, the land surrounded by the Indian Ocean and known as ‘Dharma Deepaya’, [righteous island] then. When my 2nd Pentecost cuts across through the universe and makes its universal appearance I'll open up the heavens and cry it out to the world. The evil one being aware of the fact that my body is made up of the unity prevailing among you, my chosen community, tries to divide you and sow the seeds of hatred and discord amidst you. From now onward inflict defeat upon the evil one for the 2nd time, gain in power and energy through my name Jesus, enthroned and everlasting king.”

(Pentecost means 50. In New Testament this term refers to the feast of the Holy Spirit. The Holy Spirit was given fifty days after the resurrection of Lord Jesus Christ.)

21st June 1998

“My dear brothers, sisters, you are a people of priests, prophets and kings, taking my message across the world. Therefore, the word that you offer to those who reject you is Jesus Christ-our living and everlasting king. In this manner, let your acts testify to the fact that I'm living in you. You are no namesake Christians. Then they will understand that you are a community of brothers, bearing witness to my name-Christ through everything, in word and in deed, while bruised and battered. Irrespective of the time, irrespective of the location, if you could win even just one soul towards my name, joy will abound in heaven and you would be blessed with power and energy.”

From 1998 – 07 – 06 to 12 [During the 8th Retreat]

“One who becomes small within me could live forever in me. Then only I would become great in him and bear witness to my name powerfully through him. All brothers and sisters of my community should be despised and rejected by the world, as I was despised, rejected. If not it would not be possible to take My Faith, Message to the world at large. I am appointing you to carry forward my mission of finding the lost sheep. Keep it in mind that none of them could be accomplished by your power or efforts. Lucifer, who stands beside you, who tries to confuse and divide our inner minds, yours as well as mine, whom I defeated, has not abandoned his efforts. He plans to sabotage when you proclaim the eminence of my name. You can earn your salvation by

working for my name always and everywhere. Lead your lives with the innocence of a dove and the agility of serpent. You will be despised on account of my name. Fear not. One day you will reap the benefits of proclaiming my name and I will raise you to a blessed status. You might be despised by the people of the world, but do not forget that the Heavenly Father lives in the person who is despised. I picked you up from the rotten garbage, raised you up and held you in prominence until now. I will raise and take you to heaven. Whenever you meet each and every one whisper in their ears my name and tell them that I'll return soon...I tell unto you amidst your burdens and problems of life. Life is a problem for you. But I'm the solution. I live with you, with your worries and yearnings. I have never deviated from my stance of going after the lost one. Do not forget the fact that the sick will receive my caring and curing always."

17th to 23rd August 1998 (during the 9th retreat)

"May everybody participate in the salvation of the Lord! This is the greatest invitation, which My Heavenly Father extends towards all humanity. You, yourself should respond to this calling, using your own free will. No one can be forced-dragged towards salvation." [Addressing a mother who seems to be under stress and discomfort who participated in the retreat.] "A life spent in crying to the Lord. The journey through weeping and yearning is really mysterious. Do not forget that I am always with you, ready to shoulder your sorrows, burdens, and whispers of pain and peril. Believe that the everlasting, ever reigning Lord is alive within you. Cry unto my Father in one faith to free yourself from all evil influences; do all what is necessary to extricate yourself from all these. In spite of your joys and worries, I am desirous of doing great things through you in future "

2nd September 1998

"Assemble the congregation and draw them to me through a 72 hour fasting, once in 40 days. Spend that time in fasting and intense prayer. I am very glad that you have started this in this manner, because you have been counted and numbered for death in future, amidst rejoicing on account of all these and being pushed to the heights of humiliation and rejection. Here, you have been chosen to face the hour of counting. Time has come for prayers and fasting. Do it in order that you may live in me strengthened by the terrific experience of two and half years. I disclosed to you all future plans, as you are my disciples. Heavenly Father is preparing it in haste so that it may happen as destined. Heavenly Father has already entrusted to the Evil One his share of responsibilities. Heavenly Father's will has to be done on earth ceaselessly; people should be drawn to the Heavenly Father through prayers during this trying and terrible time; the generation of those who are redeemed should be increased, for this I came unto you. Pray, piously and diligently so that you may more fervently recourse to the Lord against the intensified cruelty of the time and see the divine face of the Heavenly Father."... The activities of the Church, composed of structures and constitutions, marching towards decay and destruction, I will raise to the level to be led by the Holy Spirit."

(On that day Mother of God spoke through the mouth of Sujeewa, in this manner)

"Beloved children, a fire is burning. It's a holy fire. The holy fire is burning. It will not be extinguished. Your Lord is watching over all of them. Do not pull back the foot kept ahead. Go, march forward. Fires of sorrow and suffering will burn within the feet, which are pulled back. It will

never be extinguished. Dear Children, it is not easy to walk along the footsteps of your Father. Work hard, tirelessly; work hard, ceaselessly. Try and try ceaselessly and find that step in the trial. It is for this reason that I have appointed a shepherd.”

21st to 27th September 1998 – (during the 10th Retreat)

“The world witnesses decay and destruction almost in every location, through the influence of the evil one... In spite of the numerous divine revelations, my people continue to jostle with the prince of darkness, and live in his company, happily and contently. The purpose of my crucifixion-salvation to the entire universe, not just one or two - has been forgotten them.”

27th November 1998

“My Citizens, who assemble around me, you are just like a city placed on the top of a mountain. No one can ever hide the city from view. Similarly, you would be subject to fame and ridicule, throughout the world, because of my name. You are approaching a period of time when you will be forced to run, forsaking, on my account, all those precious things, which you have gathered throughout your lifetime. Devote your time to sacrifice your lives for the sake of the humanity. May the Comforter reign within you!”

22nd January 1999

“Refrain from judging anyone who has been appointed by me. Preserve the agreement you have with me, to have them in your hearts, while living you in my heart. I have chosen you, appointed you, and build a community in preparation for those great things to be enacted in future through your dedication. Do not forget that I’ll remain alive in you in spite of the universal turbulent times, and the ensuing decay and destruction, which might come in future. I’ll evade you and remain at a distance; I’ll deny you my protective cover, all just for the sake of training you for the severity of the end times. As everything is on its due course, assemble the people, with haste and hurry under the umbrella of love and unity. In the past, when I came to the people, they despised me, rejected me. If that were the treatment meted out to a row green tree, what would be the treatment waiting you, who indeed are withered and wrenched trees? Let the trees of your life, take root in Me.”

22

“My Faith (Dhamma), receive it freely, give it freely.”

[Our 16th retreat was conducted from 12th to 18th April 1999. From the time we started our preparations, we could sense and see signs divine providence. 75 people including children and the inmates of the house participated in the retreat. The house could not accommodate the gathering, but we continued through the 7 days happily. We had difficulties in gathering at least 10 participants for some of our retreats. But things rolled out smoothly, effortlessly for this retreat. Participants were provided with food and transportation. At the end of the retreat, we arranged to take the participants back home. Participation was made available even freely. The able ones contributed according to their ability. The tithing funds of the community were used for retreat.

Tithing refers to the 10% of a person's earning contributed voluntarily. Only during the 16th retreat, expenses relating food and transportation were borne by the participants. A part of Jesus' messages revealed through Sujeewa during the retreat is given below.]

“.....Though men and women differ in their bodily features, their souls are alike. I work in the soul of a person. I work through the chaste therein. I wash the sinner; cleanse him of his sins, create a pure disposition in him and then work through his chasteness. Therefore, have a pure and gentle heart and be ready to offer it unto me..... See your own sinful state. Accept your incapability. Have a thirst to overcome that. Then I'll listen to your crying and beseeching. I'll work through the sinner, who is most heavily burdened with sins, in order to deliver the sinners from their sins... I am the greatest sculptor who created the universe. I'm your one and only redeemer and there is no other redeemer, neither in the future...Though I work through my servant and the handmaid, they would become mere mortals, when I leave them in a moment. They have nothing to boast of. Give unto me your pure hearts.”

[On completion of the formation through those 7 days, Jesus placed Sujeewa on 7 day fast, extending from 19th to 25th of April, and began His ministry through her. This happened in Muruthena. Those seven days turned out to be a period of healing for a number of contentious issues within our community by Lord Jesus. Over a period of some months, our community was experiencing some problems. This development troubled me too. But these words, expressed in whispering, by Mother of God through Sujeewa, strengthened me. “Your heavenly Father has confused everything now in order that you will be not confused in the future.” “The Lord confuses everything. Then He puts them in order again. The Lord throws everything in to the abyss. Then He restores them again.” It is a fruitful experience for the people of the Lord. Through them they are magnified, released and purified. The first issue, which Jesus settled, within that week, was related to the, monthly payment we made to Dilshan over a period of one year. During the 3rd retreat, Jesus informed us through Dilshan that Dilshan should stop working and the community should look after him. Accordingly we arranged to pay him Rs.3000.00 monthly. Jesus saw this as an act of setting a price to His words, selling His words. Jesus told us that this mean development would allow the evil one to intervene and act in our community. “Decisions of this nature should have been taken, in fasting and praying in meditation.” This is how Jesus admonished us. Jesus reminded us that Dilshan's mother has more sons and daughters to look after her, and he was residing at a home, of the brother whom Jesus has identified as the Father of the community. I present to you a selection from the revelations Jesus made through the medium of Sujeewa during that week.]

19th April 1999

“The time has come to raise man, made of dust, from the heap of garbage. The depth calls unto depth and tells to experience the depth in depth. I invite you to experience this great truth. When you experience depth in depth, you will see all your dirt and inequities... My children, I do not agree in any way, for selling or purchasing for a price my word, the echo of my truth. If my word emanate through someone, ensure that they are not sold for a price. Let no one buy it for a price. Within that only, you'll be able to experience the power of my word. I dedicated myself to serve the

people and preach them the truth amidst pain and sufferings. Today, it appears that a gratuity has to be paid even to priests, for their services, - preaching and guiding people in good's way. Is this the characteristic of a true priest? Is this the dedication? If so, a layman's way of living is better than that of a religious, comparatively. Children, receive My Faith (My Message) freely; give away my Faith freely. Do not obtain my faith it is sold at a price...My son Anthony, you have a difficult journey to walk across. Don't be disheartened in face of any one. Stand erect as a rock. I'll walk before you. People will follow you. I have chosen you, appointed you to guide the people."

[The Lord said to a sister, who was a member of the 'Lord Shepherd's Priestly Community'.]
"I have called you in my service. How can a person love the unseen God, and not love the parents whom he sees? Amidst great pain and suffering your mother gave birth to you to the world. Wherever you are, you have to care for your parents, brothers and sisters in their hour of need. This is the place where even the Church has gone wrong. They say that I now belong to God, and therefore you have no right in me, in whatsoever manner. This is wrong. Service rendered to the parents is truly a service offered to God. It is duty of the children to support them when they are sick. Through such support, you serve me."

20th April 1999

"You should see God through your pure heart, not through shrines and holy pilgrim sites. Your inner souls should be pure and holy, if you are to see God. Your inner cell should be purified. It's there that God resides...Bind yourself with me in love. That is what prayer is. Unite in prayer with pure heart. Do not cry unto me while persisting with your negative, gloomy attitudes. Accept all your inabilities and inadequacies and then cry unto me...By confusing I'll take you towards the correct destination. Meditate deeply, when you are confronted with difficult, perplexed situations. Continue with your meditation until you see the reality... On any day do not fear to tread on the path that I call you to walk through. When you leave this world, you will reach my kingdom. My children, on your death, your soul will not be recorded in this registry i.e. the Catholic Church; your soul will not go amidst the priests. Let your body decompose by the way side, but let your soul come into my bosom, - that will be more than enough... My Children, I have gifted the world with a person to lead you all. It arose from this country. Lead your lives based on the teachings of that shepherd. The replies, which you will get from him, are correct. Because, it's me who replies you through him."

"I will come to you disguised as a beggar. I'll come to you as a person suffering from thirst and hunger. I'll come to you as a patient. Even if I'm confined to a prison, I'll keep on counting on your treatments. You will definitely be garlanded with that prison life..... Nobody becomes a priest by wearing a cassock, alone. It's only a few of the priests, who preach my true faith. I live in the sacrament of Holy Communion. The rites of the holy mass are correct. The priesthood indeed is noble. But, today most of them have gone bad, and turned their back to their holy vocation. It's not the priesthood, which I followed amidst difficulties and sufferings that I see in the most of the priests of today. Could the mothers of the day become despised and abandoned if the Church had provided the people with correct guidance? Will the children of the day despise their parents? Will the children fail to recognize their parents? Will a husband abandon his wife? Will the poor grow in

their numbers so rapidly, if the priest had preached the true faith faithfully? Which of the priests go along the streets in search of the abandoned and neglected paupers? Which priest endeavours to share his riches and experiences with the poor and the marginalized? Even the beggars are endowed with a certain degree of understanding. I have appointed you to fill this vacuum.”

“These people who belong to the Daham Navaodaya, which I established are employing all their possessions in order to guide the people in the correct path. They continue their journey amidst incapability. This is a journey, which I have blessed. They will never become a group of earners of money. They are a community chosen to sacrifice what they have... An innocent and just man has no place in the world, today. They have been reduced to nothing in the presence of money, and power. Ruthless elements hunt them, persecute them, and kill them. The wrong doers have free passage. Most of the prison inmates today are my correct, innocent children. The political leaders of the country are engaged in the crime of mortgaging their brains and brawns, and this development has resulted in this unfortunate situation. The judgment day will dawn and these crimes would have to be compensated. Then, they will weep.... Today, I work through the most unworthy of sinners. Even in the past I chose a sinner to redeem the sinners. This is true.”

22nd April 1999

“My son Anthony, even if you are despised, and forsaken by all members of your group, lead my people, walk along with them. I have blessed you for this purpose. I’ll walk before you. My children! Bond yourselves to him through a thorough understanding. All what comes out from him are responses, which you must receive from me. It is my grace. Son, you will not earn respect and honour from anyone. You need no favour, honour, and respect from others. All what you will receive in the service you are called upon to do will be rebuke and dishonour. This is the path, which I trod. I was subject to oppression and defame even though I did no wrong. It is decreed that you too have to face all these. Show my people the correct path; give them the true faith. You need not master languages for this task. Preach the people in the language you know best. You continue this long journey. Join the people who support you and proceed along the journey. Prepare the people for my second coming.”

[The parish priest informed us that a section of the youth in Pallansena parish, having coming to know of God’s acts among us wanted an audience with us. We agreed for a discussion, and the discussion was held on 12th May 1999. Eleven priests also joined the discussion. I brought the session to an end by quoting **Gamaliel’s** words found in **Acts 5: 38-39 [Holy Bible]**. “In the present case I tell you, keep away from these men and let them alone; for if this plan or this undertaking is of men it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God.”]

[Before the discussion of 12.05.1999, Jesus, through Dilshan said, “My daughter Anthony Mary, return to them their properties, and go to the home, which you have received, tomorrow itself...When my community is proclaimed to the world you must stand on the sacred soil, stamped by the feet of the blessed Fathers Joseph Vaz and Gonzales.” In this manner, the ‘Bethel’ home was moved to Waikal from Pallansena. It was a house belonging to sister Priyanthi, a participant at

our retreats. She is a member of our community, now. A week before this incident, Sister Anthony Mary had been told to come and reside whenever necessary the house, which had been rented out by her will be free and fall vacant.]

23

“Let’s yield to the Holy Will of the Heavenly Father.”

A collection of revelations, made by Christ Our Lord through Dilshan at the meetings of ‘Daham Navodaya’ community is given below.

15th May 1999

“Conduct a thanksgiving service to God the Father, with the participation of all members of the community; before you start your activities from the new home, I have given you. From this day on, move within my home, united in peace and purpose.” [From that day a prayer session, lasting for two hours, from 7.00 to 9.00 p.m., on every Monday, Wednesday, and Friday was arranged there to pray for the deliverance of the human family.)

04th June 1999

“Heavenly Father keeps on watching anxiously and intently in search of lives, which are totally and completely submissive to His holy will. Therefore, ‘Let’s yield to the holy will of the Heavenly Father’ be the theme of the grand beseeching, at the feast of the Holy Spirit, which you are going to celebrate tomorrow... The Church leaders and the priestly sons view you as zealots, burning with the desire of establishing another church. But, once you have departed from this world, they will realize that you were just a group of small lives, obedient to the holy will of God and have completed a grand assignment on behalf of the church... Proclaim unto all Churches, which do not believe that the Father, Jesus Christ and the Holy Spirit, the Comforter are a unity and one God, that the Trinity is truly God Almighty.”

“The world is caught up in a great confusion; the activities of the Evil One are on the increase; Destruction of the world has thus begun. The Evil One is laying the foundation for the era of hatred and envy where nation shall rise against a nation, state against another state, Children against their own parents and parents against their own children. The Evil One roams through the world implanting his own sign in human bodies. Announce this to all my sheep. No one should sacrifice the freedom, which the Heavenly Father granted to him to the Evil One. Renounce the Satan whom you have already renounced. ‘We renounced the evil ways of the Satan’ Encourage by that solemn oath which ties down the Evil One or the ancient serpent so that he may never approach, never tempt you. Allow him not a moment’s respite to raise his fallen head. The time has come where advances in electronics and developments in Modern Science bring chaos and confusion everywhere and in everything. But all the ways of the Evil One will go astray; will be destroyed. Do nothing without my name, without the name “Jesus”. Begin the life always in my name, Jesus.”

20th June 1999

[The day on which the assignment for preparation of the 1st Publication of 'Daham Navodaya' was entrusted...] "Today, I have called you specially to issue a grand publication, proclaiming you and your community to the world. The time has dawned to raise, not those who rejoice in wealth and money at their palatial homes, but the poor from the dirt, they lie in, and the marginalized from the dust, they sleep in..... Know that your Lord surpasses the evil one, in every aspect, by leaps and bounds, in spite of all his errands, and wiles. I tell you that even through the evil deeds of the evil one my plan is completed, my goodness is established. I have called you to announce that all priest, religious and laymen have been subject to a dangerous period. The one whom I chose and anointed as my Shepherd of the people. (Pope John Paul the Second) is suffering from an incurable disease. In the near future a number of great world leaders will be assassinated. Foundation for a third world war had already been laid. The diabolical symptoms of Satan, the ancient serpent has joined forces with time to destroy humanity; to steal the freedom, which God Almighty bestowed. You therefore hasten to print in all languages and circulate a bulletin warning people of the symptoms of the beast and urging them to engage in ceaseless prayer and place total reliance in my name in order that they may not to be deceived by satanic influences. I have spoken to you this way in order to appoint as shepherds to those who are ignorant of the power of my name and the need to renounce Satan and his evil ways. Therefore, continue to print and circulate my call throughout the world."

26th June 1999

[One of the disciples of the 'Daham Navodaya' community raised a question of this nature at one of our meetings. "Is the work, which we, do as a community chosen by God sufficient? What more, do we have to do?" At the meeting, on 26th June, I gave them a lesson on righteousness, not as wished and wanted by the world, but as decreed by God. I told them that there was no grand task more worthwhile than staying where the Lord placed us and doing what He said us to do, while growing in a similar, righteous life. Jesus, having entrusted us with the task of collecting those teachings on righteous life and publishing them under our second publication, told us the following.]

"My children, I am extremely happy. Because the time has come for the world to realize that I was the moving force behind the deeds performed by my son and daughter, even though they were scoffed at by the world. In this manner, now I have begun the work of my community. This evening I have enlightened you, filled you with wisdom, regarding the following.

- (1) The Missionary task assigned to you within my chosen community,
- (2) The state which you should attain at the last stage of your missionary journey,
- (3) The state of your life at that venture.

I confirm that all the teachings that emanated from the one chosen by me were the inspired work of Holy Spirit.

If there is another one who yields to my expectation, for his sake too, you have my permission to collect and combine all the teachings received today in this evening and distribute worldwide as a publication."

“The Universal Church and the Sri Lankan Christian Church are on a wrong foundation and heading in the wrong direction, for the commemoration of the year 2000 jubilee and celebration of my birth. The proposed publication would serve as an eye opener, and my own response to them. I have neither approved nor authorized the commercialization of my name or reckless indulgence in eating, drinking and partying. If you are to say the “Great Amen” on my birth anniversary you should adopt the way of life revealed through this publication. The time has come for the great echoing of ceaseless repetition, reverberation of this great announcement declared among you.”

“They will realize that you are righteous indeed on account of (1) your faith in me, (2) spirits actions within you and (3) your total submission to my name. Also the chosen community of mine does not engage in confusing my church, criticizing my church, building another church. Everybody will realize that all your endeavours are to restore the foundation laid by me - Jesus Christ. As humans you are unable to submit yourself totally. But, because, I live in you, you believe in that truth, it will be an easy task for you... Include in your first publication details about the impending defeat of the evil one, his deceptions, and all his attractive acting. Also explain the importance of participating in the Holy Mass to all those who do not participate in the Holy Mass and fail to experience liveliness lying therein... Renew, again and again, in your daily lives, the covenant into which you entered, at the holy ground, stamped by the feet of those whom you revere, as true priests of my faith, in your country, in the storied past”. [Delivering a sermon to a group of youths, at Gonawila church in 1993 was the first assignment, which was entrusted to us at ‘Daham Navodaya’. Prior to the sermon, we went to Bolawatta church; knelt at the tomb where Rev. Fr. Gonzales had been buried, and entrusted the missionary activities of “Daham Navodaya” in to the hands of our Lord.]

1st July 1999

“I am pleased that you have obediently carried out the assignment [refers to the publication ‘**Stay Awake through Prayer**’.] That I entrusted to you. For the sake of increasing the fold of those who are to be saved, you have placed all of them before the people-your brothers, with great love. Tell my poor lambs to remain within my church, i.e. the Catholic Church, my foremost prominent church, which has been established over the foundation, which I had laid. Tell them not to search for salvation within those false churches of different kinds and denominations, which are not inspired by me. Make a special reference over this matter. Emphasize therein that no one should leave Mother Church, and that everyone should lead a dedicated life, in total alignment with the baptismal oaths. With a view to educating and appraising, issue a circular with compassion and love in my name to all churches, which reject me, my Heavenly Father, the inspiration of the Holy Spirit and the my living presence in the Holy Eucharist. It should be your 3rd publication. Do not include details, such as dates, period and this statistics regarding the destruction I have announced to you. Because those details might turn out to be as in Nineveh”.

“Take this message to all communities, throughout the whole world, who honour and pay homage to my holy name, who work with a burning desire for a future church, functions in total obedience to the will of the Heavenly Father. They expectantly wait to disperse this message for

the salvation of the world; because they labour in search of my words, my message. Let neither a syllable nor a word of this message is altered, for it has been written and expressed under the inspiration of the Holy Spirit. Be quick, in dispersing this message for the protection of my helpless sheep. Announce that this is a loving message given to you by me to publish all around the world without fail in this publication. God the Father, ceaselessly bless the mighty mission you are carrying on in order to save my poor sheep.”

18th July 1999

“ By now, the evil one has camouflaged his evil plans of propagating hate and violence with outwardly apparent layers of love, and is trying to mislead my people, employing the knowledge, which he received from me and through all created things, found in this world- my own handwork. But, spend your time, more and more, to defeat all his ploys, and remain free of his domination. I expect that you will readily respond to my great invitation and bring comfort and consolation to me. Because, the era in which some of the official priests, caught up in between the materialistic pleasures and the tempting of the evil one will desecrate my divine presence in the Holy Communion by conducting black masses in its presence, will stamp under their feet my sacred body and blood, which I gave unto you, will subject all of them to condemnation through their spoiled blood, and will break down my throne-my cross on which I sacrificed myself in order to bring salvation to the world, is at hand.”

“Some of the priests think that they have foolishly opted for their priestly vocation and lament over it. They fulfill, perhaps surreptitiously all what they desire, and want. But, some of my priestly sons and daughters, who have earnestly dedicated themselves to me, are suffering today. They are powerless to express their woes and difficulties either to their superiors or the laity; because their superiors are not with them. Turbulent days are ahead, and you therefore act with enthusiasm to become one with me through your ceaseless prayers on account of my poor sheep. I am overjoyed on account of those few on earth, which console me through their constant supplications, seeking redemption and deliverance to the world. Forget not that at least one person on earth will be cured by the birth pangs and perils, which you suffer now and will suffer in the future.”

21st July 1999

“It is my desire that all the people of the world today, come to me in repentance. The proceeds of all your sufferings, prayers, and beseeching will flow unto them. A few more days of freedom has been granted to all, who are engaged in doing good as well as bad. The burning fires have been prepared, in the event of their failure to possess righteousness through choosing goodness. Make them aware, that it is vitally important that they live true to the vocation of their baptism by remaining faithful to Holy Mother the church. Mention in this publication to remain always faithful to Divine Father by remaining within the Church, which I established, through which I endeavour to bring about the righteousness – I declared to you.”

I invite you to contribute towards the sufferings of the world by joining me, while living in my dwelling. Ensure that every hour you pass, becomes an hour of prayer. The time for dedicating your lives in that course would soon come. I become thirsty again by all what happen today. The great nudity of world today, hungers, sorrow & suffering, wars & strife, injustice, and abortions seen all around cause me to groan and cry in pain. "That is, I thirst. I waited for someone to console me, but I found none." Let, your lives become lives of suffering, lives of prayer on this account. The more you do good, the more you will be rewarded with evil. The more you are righteous in your dealings, the more you will be condemned. Rejoice over them, because they vouch for the stability and objectivity of your journey of coming after me. Sacrifice your lives, more and more on this account."

2nd August 1999

"The ceaseless prayers of saints in heaven for the sake of relief on earth, defeat of all satanic activities and for preparing all people for my second coming and giving you power to combat the evil one have become a feast of cries and supplications in Heaven. A turbulent time has dawned for John Paul the Second, your Pope. They, who identify themselves as my priests, hold high offices and offer black Masses to the Satan have brought trouble and tribulation to your Holy Father, the Pope. He has been subjected to, much harm and hatred as he has boldly declared that he would never submit to Satan's diabolic plans and activities. You too are subject to suffer under numerous tribulations. The sufferings you undergo spiritually, physically and mentally, the agonies you face are a prerequisite of the world today for salvation and redemption. You therefore, who are called to suffer are blessed... The world casts doubtful looks as to whether what I declared to the world previously through the revelations of my son (Nostradamus) will come true. It is not a doubt but is free of faults. Even at this stage, it is being fulfilled. The works of the devil, in their proper perspectives are seen worldwide. I still wait, on behalf of my sheep, because my compassion is boundless. Therefore I have lengthened the period of compassion for the sake of my sheep."

7th August 1999 [The day our 1st publication was out.]

"You are approaching the moment of revealing all my deeds, planned and executed by me silently. From now onwards, the readers will get a firsthand account of how you worked, your calling and vocation, and your dedication in the course. It becomes clear to them that I, working through you have built a community to work for me, to show their allegiance to me, while remaining faithful to my Holy Church and to the Shepherd, appointed by me. Whatever is their reluctance to accept that, whatever is the level of their rejection, they will have an opportunity to accept it through an authentic publication made to world at large. I am highly pleased in that you have laid the foundation for the auspicious hour for the distribution of this publication through prayers as a united community. This publication will be a great benefit to a person, possessing the correct spirituality. It contains living words, powerful words and therefore choose wisely as to who should receive it, who should not receive it, and then distribute it. Let it not be given away to pigs and encounter unnecessary decay and destruction." [I sent a copy of that publication to His Grace Nicholas Marcus Fernando, the Arch Bishop of Colombo. He had stated the following in his letter, sent to us

on 15.09.1999. “It is observed that you are endeavoring to educate the Christians and lead them in the path of goodness. We beseech the blessings of God Almighty on you and on your publication.”]

29th August 1999

“I have chosen and appointed you as my disciples on account of the whole world, and its salvation. All what I require from you is that you pray for the salvation of the people, and dedicate your lives in that course. None of you have gold, silver or gems to give to the world. You are a people called to be apostles, like the apostles of the first Church, who possessed the experience of encountering me personally in their daily lives, and their willingness to allow me to work in themselves, as their only riches. All those who hesitate to bear witness to this, and work insufficiently in this regard will face great misfortune. Build a life revolving around prayer, by uniting with me, as a community. Get ready for that occasion, when all impediments, acting against the unification of all members within the community will be eradicated and you will become organs of the same body. Prepare yourselves to proceed in the journey, to which I have called you, drawing strength from me and become horns to the universe. The time is at hand for you to join hands with your brothers and neighbours to uphold the new concept of love, the primordial doctrine of the universe by showing them that you live with them, you love them through your deeds and words, they and you are the organs of the same body, their sorrow and sufferings are yours too, and to practice those great concepts, truths in your own lives. Be prepared and conduct yourselves in righteous manner for the sake of the world. I have extended the period of compassion further on account of my flock of sheep. By now, the people who are attached to the evil ones doings have become active in different ways. Take forward, your plans and actions humbly till the message is disseminated around the universe.”

3rd September 1999

“Be nurtured, be fed by the shepherd whom I have appointed to be my living testimony, to act as my words, and to immerse the entire humanity in my salvation... Revelations of my son (Nostradamus) regarding the present day world situation became a lie, a joke, a non-reality, a few days back. The time will come for all those who reject my holy revelations, holy presence to see them becoming true and effective. Whatever the magnitude of the destruction that the world may undergo, fear not, you have an answer. That is in Jesus – my name. May all become powerful, through the divine force of my self-sacrifice! Be awake; enter into a life of prayers as the universal rapture has begun its course now itself.”

“View others with exact, probing eyes. They might have deficiencies of different kinds, but be merciful unto them. You live in my heart, and hold them in your hearts; then develop your prayerful lives for the sake of Mother Church. Your dedication and sacrifice for the sake of the world is very important. Endeavour to develop your continuous prayerful lives through my sacramental presence... Even though it appears that end of the world which I created is imminent, even though that destruction reverberates as a triumph of the evil one through the width and breadth of the universe, fear not, make bold to declare the defeat, the downfall of the evil one. Be

strengthened through my name in all the pangs and perils, persecutions that you are called upon to suffer. The end time signs, dooms day symptoms are seen all around, but this is not only the destruction of the world. But this is an end of an evil, diabolical era, an end, a demolition of all satanic activities and a beginning of a thousand year reign of peace and righteousness. Blessed are those who reject all the plans of the beast.”

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“The lives through which I worked and through which I’m working should necessarily be lives of prayer.”

A collection of parts of revelations Jesus Our Lord made through Dilshan at a number of meetings of ‘Daham Navodaya’ community

8th September 1999

“Satan is busily engaged in giving a new facelift to the ways of living embedded in materialism, merry making and lust and lewdness. You are a community chosen by God, and therefore continue with your prayers to them amidst all these calamities. Carry on your work silently till that moment when the truth will triumph. With a view to destroying you the Satan will set the fires of wile and deception against you. The great fires of the Satan are on and burning. The time will come for the birth of the cruelest, the most devastating system of government. Nearing is the moment for the violent shattering of my last and noblest appointment. The Satan will push the Mother Church, the edifice of what I built for love and righteousness to the throes of debilitation and destruction.”

“Most of the sons and daughters of my priestly orders will step on to a stage, where they will renounce their vocation and my call, embroiled in a mad hunt for the attainment of their carnal desires. They are browsing through the electronic media to know more of the worldly affairs. However, I do not seek or desire the destruction of any one of them. Therefore, I speak to my priestly sons and daughters in this manner. Go into the very interior of your hearts and allow me i.e. Jesus to act in them. Then I’ll approve; I’ll strengthen you. I’ll inform you of the decisions, which you have to make. Also I’ll tell this to my people. “Wish peace upon my priestly sons and daughters. Appreciate the noble ideas, which you receive from them. You live in my heart, carry them in your hearts and cry on behalf of them through your prayers. Weep with them and build with them. That’s the church and I’m there. The time is at hand for the emergence of a person, who will proclaim that all the revelations, which my Mother made, as she continued her work within the world, are false. Fear not; grow in strength amidst all these. Explain to others that no one can work with me in the absence of prayer and a pious living. They will endeavour to set fire my word; to stop my word being published, and to chain you with handcuffs, i.e. the time, the period. I have announced to you different types of activities and all forms of destruction would come to pass along

with the signs of the time, I described, prior to My Coming. Fear not, My advent is near. All are kept in a state of readiness for the triumph of truth in everything and for the triumphant transfer of all things to a place of God's own choice. Act boldly; work boldly with unflinching effort and enthusiasm as I call you. Your ways will become hazardous; your life will become challenging and testing, because you have issued publications, asserting the existence of God to a world, which denies His existence."

19th September 1999

"With no doubts whatsoever, you should know that the only burden you have is my cross. Even if the entire universe becomes embroiled tribulations of any kind, fear not. You know the degree of feasting and level of merry making; they were immersed in when I was born in to world in human form. Even today, I am announcing to the world the good news of my Second Coming, through publications, and messengers. The responsibility of the people is to set their eyes on this, and to pave their own paths of returning to their loving Father, quickly. In the past when my disciples questioned me about the signs of my Second Coming, I told them that the universe would be subject to a number of explosions and eruptions. Irrespective of the activities of different kinds, and attempts of different colours, which might be undertaken by them to suppress the validity of all these, they who will repent after me will continue to repent; they who reject me will continue to reject. Subject yourselves totally to the will of the Heavenly Father, and continue your ceaseless prayers on their behalf. Act boldly in the presence of everything. The high priests who condemned me to death are still active as in the past, even today. I never bowed my head before them or their demands. You too imitate, and act in like manner..."

4th October 1999

"I call you who toil over my words as my bothers. The words that I tell you in a screaming voice are 'be aware of men'. The lives through which I worked, and through which I'm working should necessarily be lives of prayer. Place all what concerns you in my hands; lighten the lamp of your life with prayer and be in prayer, be with prayer until the end of the days. Through that exercise you will realize the viciousness of times. This is not the time to become victims of feeble faith or frustration. This is the time when the evil one who hovers around you will in a subtle manner endeavour to make you believe that you are lonely and abandoned and influence you to see values and worth in him. You are just passing through this trying time. If anyone among you is made inferior and mediocre in any matter hasten to spend your time and life in course of his upliftment. Through that sacrifice yours, you would experience the sacrifice I made. When someone ask you what you have to say to the world. In response to the query tell them that the need of the hour is a life based on contrition, a life built on faith, hope and charity, noble righteous characteristics, bearing witness to the living presence of Jesus and selfless sacrifice."

10th October 1999

[Referring to the 'Daham Navodaya' second publication] "You are in the process of completing my work, which I entrusted to you to enable the people of the world might become righteous, and my disciples. I have assembled you in this manner on account of my poor lambs, so that you might announce them my words. This publication, which you have prepared being in my

spirit whom you have known, and felt, of whom you have learned, describes most correctly, the life of a righteous individual from beginning to end. This is most suitable for those who are engaged in divine missions worldwide. As I have announced to you earlier, what is the value of our moral, what is the worth of our dedicated lives, which bring respect to ourselves, would become very clear to the world through this publication. I therefore will make it my living words so that it might be distributed worldwide through my blessings.”

“The time has come for a worldwide publication of all matters required to upright, a righteous, a friend of mine and a disciple. The time has come for the churches to awake from their deep slumber, to seek the way of righteousness and, to live and be active in those ways. As I said previously, you will do all what I did if you grow in the way of righteousness. You may surpass me and do more. That is the hallmark of the righteousness. Righteousness means a life which obeys my words, goes where I send, confides and grows in me, sacrifices himself on behalf of all, moulds himself in accordance with the wishes of my Heavenly Father, and relies always in my Father’s tender care and mercy. Marching forward undaunted and undeterred in face of defeat and failure, objections and obstacles, ridicule and rebuke is a special feature of righteousness. I declare unto you that a repentant life, upright character, bearing witness to my living presence, and sacrificing yourself in that regard are the needs of the hour.”

“This is a terrible (precarious) journey. Surprisingly people who undertake this journey are faced with suffering at all times, at all places. Your neighbour will not come forward to wipe your tears or listen to your story of woes and troubles. They will rebuke you; ridicule you saying that you are heading towards disaster. Yet, the faith which comes from me will prevail and have an impact on the world only if upright lives with such characteristics are born. Again, I declare unto you if you grow in a righteous spiritual life, then you will do more mighty deeds than I did. I am well pleased over the devotion and dedication you exhibit in the cause of my mission.”

“However much they deploy their evil plans and efforts to topple and destroy the noble leadership I instituted in to my Church, they will fail in all times and at all places, in their attempts to remove the leaders, whom I have appointed. Even my priests are lining up to refuse his authority, proving his age and related physical disabilities and loss of memory as reasons to remove him. What happens through their activities is merely a triumphant celebration of hastening of the terrible judgement that awaits them in the near future.”

22nd October 1999

(The day on which our community was entrusted with a task of publishing an announcement and a prayer granted by Jesus, Our Lord Himself.)

“...This publication, though small will be a source of great changes, great discoveries and will prompt all to seek me... The demolition of great magnitude is at the very door steps of the world. Sharpen your words, like sharp swords to defeat, to bring down all forms of domination based human lordship, when a number of those who think that they are Lords attempt to appear in my name.” (A leaflet with a Declaration and prayer was created and distributed inclusive of all ideas provided by Lord Jesus.) It is as follows:

A Declaration and Prayer granted by Lord Jesus Christ Himself to the people of the whole world in preparation for the decisive times ahead of us

“I, the Word and Redeemer took human form as Jesus Christ and came to the world. Having shouldered the burden of humanity’s sins, I sacrificed myself as the High Priest, vanquished the devil, inflicted utter defeat upon him and brought redemption to the world. Through my glorious resurrection I brought death upon death. I live with you, even now. I will return again gloriously. I, Jesus Christ am the only Lord, Shepherd and Redeemer of the world. Time has arrived for planting in you too the grand seed, which all souls who pronounce my name, who desire to pronounce my name have imbedded within their hearts. That great seed is nothing worthwhile could be achieved by one’s life and that life is merely a struggle against sin. I accept all those who pronounce these truths, meditate on these truths as a people willing to repent. Live in me. Anoint yourselves by being consecrated to Jesus, my name. Behold, these are my words Jesus Christ.”

Therefore, the Lord himself, out of his abundant love grants this prayer to those who repent (who reject all that is irreligious and follow the true faith without being mere listeners) **to keep with them and meditate and bear fruit.**

The Prayer

“Lord, I am aware that the world is immersed in a sea of sin. Yet, I cannot judge any of them for I too have grievously sinned against you. I repent before you, most earnestly with true remorse and contrition, accepting that I am a great sinner. I am aware that you will hasten to my assistance in view of my earnest desire to rise against sin. Oh Lord Jesus Christ! My Saviour and Redeemer! I have neither life nor salvation without you. All believe in, all I live for and all I hope for is to join the Great Amen that will echo at the moment when Jesus, the greatest name in the whole universe is promulgated in all triumph and glory.”

(Remaining faithful to the inherent message of every word found in this prayer you may translate it into any language, print and distribute throughout the world.)

31st October 1999.

“My friends, I rejoice for joining with me at prayer of this kind. Because, you recourse to me; you are drawn to me even amidst all the trials and tribulations, which take place in the world. In face of all what would happen in future, join me through a life of relentless prayers. Contribute with all your might in face of all future happenings, to direct all people to repentance, and through repentance towards me and only me. When you meet someone, communicate with someone, do it in me and with me. In an era, which being caught up in a spiral of cravings and power hunger, attempts to bury the truth, your main mission should be announcing boldly to the world that nothing good proceeds without the name Jesus Christ, and the only force, the spiritual force in the whole universe is me... A few years have already gone pass my 2000th Birthday. Announcing that it is my 2000th birth anniversary, the people line up to transform this occasion to a merry making and partying and thereby submit themselves to the evil designs of the devil.”

21st November 1999

“The conscience of the entire humanity groans and mourns in whispers, searching for great depths in establishing an identity with each and every soul. The time has begun for the unification of all, soul in soul, in heart and mind, breaking away from all forms of religious and cultural shackles, for raising a flock of my own sheep by becoming a righteous social community, for the amalgamation of soul with soul, heart with heart in order for you to become righteous characters in all what I have entrusted to you. I have already announced that the universe, which I have created, is contained within me. My friends, you have completed the task, which I entrusted to you. Implement correctly the third publication, which I assigned to you. These three publications are adequate enough to last till the dawn of that righteous era passing through all suffering and vibrations of the universe; because all that is needed is contained within it. Through them, I have clearly explained to them the way to find my soul. The time for the fall of all forms of indulgences, seeking pleasure through gratification of carnal desires is at hand. The defeat through pangs and pains, revolt and vibrations, of wealth and power, fame and popularity is very near. All and everything weep and wait to become one with this vibration – the universal suffering in the time to come. All will become souls, seeking for and searching after my soul. This is the time for you to experience with faith and love the grandeur of my covenant with you to stand by you amidst your problems, obstacles, threats and dangers.”

18th February 2000

“My children, during this 40 days of exile you spent through this lent, dedicate your lives to the Lord, as a compensation for the salvation of the world, and continue your prayers. I will arrange to share with you my wilderness experiences of the past during your prayers through fasting. You too will be subject to different dimensions of experiences, similar to the sufferings, which I endured during those forty days. You, who are my chosen disciples, are entitled to enjoy facing this experience, even if you confine yourselves to a lonely chamber. I will familiarize even the animals, which you would come across, to that experience. I raise my voice and proclaim to you the importance of fasting and the significance of prayers during the period of your exile.”

12th March 2000

“Love is speaking the truth. It could be source of joy to one person, and suffering to another. In the name of love, I spoke to you the truth. At times, you were trembling. On another occasion, you questioned me. In doing so, I showed you the different views of love and arranged to add to your maturity...You have participated, through a number of publications to arouse the world, and to propagate my words, a burning, escalating fire indeed, to the four corners of the world, by pooling all what you have learned, all what you have received from me. You therefore have become the shepherd to the world. I gave you no access to wealth, power, and popularity, which people seek after. Your life manifests the pain and suffering, refusal and rejection, you had to experience in all these. Today, you are truly living indeed. Today, you have become a living witness of my Words to the world. The world will view these publications, with interest, and inquiry. They will announce that they have much, as against what they have learned to draw from them to enrich their lives. They, on account of this publication might accept and accord recognition to you at time and refuse and reject you at a different time. That’s what holiness is all about, - attraction

and alienation. The equality you see in attraction, nearness, and the holiness you see in alienation are an all-time mystery. By being sharpened through the fire of Holiness and be strengthened in the sacramental life.”

“I take all the members of my community through a journey of pain, suffering. I approached you, stood by your side through sicknesses and diseases, pestilences. Some of you recognized me. Some of you failed to see me in all these. I reiterate, reemphasize and proclaim to you to lead your lives clinging to my name Jesus, the gift the Heavenly Father granted as the greatest as name of the universe. Let all activities of your life, each moment of your life is centered on my name Jesus. Let your lives, which have been dedicated to me, grow in dedication and devotion until your departure from this world. Direct all your praises, voiced through praying, singing and offering to the great heavenly incense offering. The sins of the world will burn away through that glorious incense offering. Offer unto the Lord all your efforts, endeavours and sufferings for the sins of the world.”

“Existence of my faith in a righteous era is love. Laws of all kind will gradually get embedded in love. I am acting through some more of the community of the world. They will have the fortune of seeing you, and observing the incidents taking place among you. In time to come, you too will view them and their services with favourable eyes. In the face of the emerging turbulence along your journey, you will join hand with my people in implementing my plans. You will suffer a great deal. Amidst all of them, grow in strength. Keep on praising and thanking the Lord through praying and singing. Never fall a victim to frustration and depression. All of you draw strength always, from the maturity resulting from the fires of holiness and power resulting from the sacrament oriented living... The plans of the evil one designed to subject my Mother to the heights of disgrace and rejection have been set in motion. The evil one is actively plotting to drag the world to deception and destruction by condemning the role, played by my Mother as the co-mediator, by rejecting her eminence and equaling her to a simple mortal. Further, diabolical attempts are also made to portray her as an immoral woman by citing different incidents in her life. In face of all these evil developments, as I proclaimed to you to propagate her eminence and greatness through a suitable publication.”

26th July 2000

“Children, love never clamours, does not boast, and does not engage in abject criticism. All those contravene the love I lived and preached. I invite you; be a medium for others to see me through you. You promised me lie in my bosom, and offer your bosom to the poor. Did you live true to this promise, and strengthen the bonds of love? Based on the protective cover, which I offered you, you have enriched your lives by experiencing different aspects of love, over a long period. You will face a number of problems and questions when you answer the call, which I extended to you. I announced to you that those who are suffering under poverty and struggling in sins are my friends. My words and my action, you will need, if you are sick only. The remedy is love. There is no salvation in the absence of love. You have my permission to announce my name, only if the name of love. With no love, never preach in my name. Ask not for anything, in my name without love. All my future plans in this universe are embodied in that great love. All what you see in the word love

is so small. But, the force within it, the power within it is greater than the universe. When will you understand the great power of this great love?"

"Your wealth, power, and qualities of leadership-all these are quite insignificant before me. Your eyes will be wide opened, and tears will roll down when you hear the echoing of the trumpets blown by my angels, who throng to raise the love, which I see, proceeding from the despised and the marginalized. Haven't you given your words? Haven't we seen your activities? Haven't we done great things for the sake of your name? Then I'll say that I know not you. Because love is not within you....I reside in the family where everyone is linked by the bonds of love. Unity and amity of purpose are hallmarks of love. I'll be alive there. Love should gain in value, and grow in importance within your lives more and more. Allow love to be the dominant master of your life. Love is the one and the only weapon, the only force, you have to overcome evil one's plans of division and destruction. You have no life without my name, and me, the true lover of the world. Love has no borders for patience, no limits for hope. I keep gazing at you with open eyes. Love has been described in different ways in different religions. But, you must return to neighbour the love, which Heavenly Father extended to you."

"Hard feelings you bear against each other, internal conflicts you carry against one another are viruses indeed covered under the mantle of love. Cast them aside and love will flourish, and bloom to its fullness. I called you to seek the lost sheep. I called you to cast your eyes on the poor. It's a difficult task. Your assistance is very important to the poor and the abandoned. It must be happened. Creating an oneness in mind, unity and amity in a family is very desirable. Unity between the husband and wife is love in its full bloom. Flowers do bloom even in thorny bushes; valuable things are found even in the sea waves; flowers do bloom even in summer. You therefore pave the way for them to live in love in accordance with the marriage vows. The wounds, which opened within him, within her when they see the marriage vows, could be healed through love. There is no life devoid of love. One who resides within me will be nourished by me. One, who is nourished by me, will share his love with others. God the Father's time is at hand. Amidst all these, the activities of the evil one are powerfull. I have shown you how to endure all these on my behalf; how to become perfect in all things; make you lives a true bed of love, outpouring with bursts of love, right through the totality of your selves. Be strong in love, unite and be bound through love. Love is firm; it will show you the correct path."

2nd August 2000

"All of you are reaching that most important moment, in the process of sacrificing yourselves in line with the covenant you entered into with me. Because the entire universe is being dragged into period of great suffering, intense crying, humanly unbearable burdens, burning infernos, and great abyss. Do you understand the severity of the day, turmoil of the world? This is a very quick development. I will ensure that you see neither the moon nor the sun, when these reach their culmination. Defeat the evil one so that you can do deeds of light during the time you have to live in light... Destruction is fast spreading in the world, where peace is said to exist. They hide this fact by the word peace. When the leaders of the world, the leaders of the country, who used the

wealth and power at their disposal to convert peace as a piece of jewellery, realize the truth of the things, amidst their unlawful, unethical businesses, they will need your words of truth.”

“... The determination of the evil one is to destroy at least, one person, who has been called to be a member of my community. To overcome this, unite as a one body and start a life of faith, hope and prayer, as my faith was activated at Cenacle. The evil one adopts different methodologies to cast them all in to an abyss. Fear not for anything. When it appears that pessimism and failure has overtaken everything, the time will dawn to proclaim successfully my mission of faith, the primordial faith. You by living in the correct Lord ship and proclaim it to others. Through them, you will be able to destroy all activities of the evil one. Amidst all these, that all important, crucial moment for the dawning of sufferings, leading to light and radiance to the universe. I reiterate that through suffering, suffering, and suffering in love alone you can overcome all successfully.”

30th September 2000

“My children, the future will be very terrible. People, who call my name, who bear witness to my name would have to sacrifice their lives on account of my name. But, my faith (Word) will never fail, at any time or any place. Outwardly, in design and through publications, they [force in league with the evil one] would appear to have won, but their time is running out rapidly. The time for them to accomplish all of them within a short period, to be destroyed, and then to take leave, for good, from the universe, created by the Lord, is very near. That will be a terrible occurrence. It would definitely be a decisive period for my disciples, and my chosen ones, who have the marks of my righteous living. They would start everything in love and peace, of course for outward appearance; they will continue their journey, creating unity in everything; but their internal core vision is not that. They will join in unity and amity, just to entice and enslave everyone to the vile activities of the evil one. Therefore the time has come for you to act thoughtfully, innocently, and intelligently, as I have announced to you repeatedly. The attacks of the evil one will be directed in haste, to all places where the truth as revealed by me reigns supreme. You need not fear. My word is with you.”

25

“This is the time, the terrible time for the coming of all these 666, the Dragon and Beast.”

On 12th January 2001, Sister Sujeewa Jayalath met with a grave accident; she was thrown off the footboard of a fast moving bus right on to the tar road, and the back of her head collided cruelly against the hard surface. She spent a few days at a hospital, and moved to ‘Bethel’, where she stayed till total recovery. At the prayer meeting at ‘Bethel’ on Friday January 26th, our attention was drawn to ‘Maitreya’. The contributory reason is this.

Brother Sunil Wijethunga of our community prepared notes, on beast, the dragon with 666, for our first publication. Lord Jesus had entrusted the preparation to him. He and his sister Priyanthi, as the “children of mother Mary” have participated at the ‘Cenacle’ prayer meetings, over

a number of years. At the meetings, they directed their attention to the worldwide revelations of Jesus and Mother Mary. I think experience gained through these would have enabled him to prepare that. The following has been stated therein. "They attempt to confuse and confound the masses about the true faith of the Church, her doctrines and teachings, celestial relationship of Jesus Christ and present a False Church, an Anti-Pope, and Anti-Christ [an imposter named Maitreya portrayed as a redeemer.]" It was only after the 'Daham Navodaya's third publication, that we got a few pages of the web site, introducing Maitreya. But, it was only in January 2001 that our attention was directed towards this phenomenon. Brother Sampath, who joined us at the prayer meeting on Wednesday, 24th January, reminded me that as per instruction given the correct way to pronounce Maitreya was my-tray-ah. Further, he said, "Know not whether that too is 666". On the 25th of January night I thought of counting the numbers of my-tray-ah. I was surprised to see that it too added up to 666. All these matters received our attention during the prayer session on Friday, 26th January.

It was 3.00 p.m. on 28th January 2001. Sujeewa, as she laid on the bed, suffering from the wounds on her head and body has seen Mother of God sitting on the side of Sujeewa's bed. She has felt the pain receding away, when Mother Mary placed Her hand on Sujeewa's forehead. Mother Mary, after having discussed about the accident with her, has said, "The first intelligent person has calculated and known that it was 666, as stated in the Word of God-'let the intelligent person calculate and know the truth'. He is the shepherd, whom God has given you. It has been decreed that it should happen in this manner. It happened accordingly. Tell the shepherd to issue an informative brochure, describing how it was calculated and offering other required information to the people. Lucifer's programme has been made available in Internet. Your Heavenly Father's faith (doctrine) related programme should also appear in the Internet, now. It is just the beginning of a war between good and evil. You therefore inform the shepherd that the faith programme educating the people on the activities of Maitreya should be aired through the Internet. Your Heavenly Father has prepared a son for this task. You know him. Accomplish it through him. In the future, the people too will join your cries, through your assemblies and prayers. Then only, the dedication, devotion, and the submission to the divine will of the Father, of the shepherd will start bearing fruits... From ancient times, your Heavenly Father has endowed His blessings upon your shepherd for this task. Also, from ancient times your Heavenly Father has blessed a small group of disciples, to join him and walk before the people." (The awareness leaflet for educating people was created and distributed.) It is as follows:

You, be Enlightened and Enlighten others

'Daham Navodaya' has placed the following three publications before you

1. Stay Awake Through Prayer
2. May New Shoots Emerge and Grow and Flourish!
3. The Holy Fountain and Summit

An attempt has been made through those publications to prepare you for the great battle between the forces of evil and righteousness, which the mankind would have to face. Through those publications an invitation has been extended to all the people in the world, those who follow any religion as well as those who do not follow any, to reject the evil path and embrace the path of righteousness. This is the time to be prepared through a thorough and deep study of those publications. Because, the forces of darkness, the powers of evil are now on the march towards the stage. Make haste and get connected to Maitreya's web site – http://www.shareintl.org/maitreya/Ma_main.htm A paramount duty cast upon you is to rise against the forces of evil by browsing through the pages of this web site, studying it, and be informed and enlightened in order to educate and enlighten others. "They attempt to confuse and confound the masses about the true faith of the Catholic Church, her teachings, the celestial relationship of Jesus Christ, and present a False Church, an Anti-Pope and Anti-Christ (an imposter, named 'Maithri' portrayed as a redeemer) ("**Stay Awake Through Prayer**")

This web site advises to pronounce the name 'Maitreya' as my-tray-ah. (According to the first version appearing in the web site, 11-12-1992) Why? A great secret is hidden beneath it. "Some International Finance Companies has assigned the following numerical values to the letters of the English alphabet in order to satisfy their administrative requirements. A = 6, B = 12, C = 18, D = 24. Similarly the other letters in the alphabet receive their values under an arithmetical progression with a difference of 6 between each adjoining letter." You may calculate the numerical value of the word my-tray-ah in the following manner.

M = 78, Y = 150, T = 120, R = 108, A = 6, Y = 150, A = 6, H = 48 = 666

Whoever is intelligent can figure out the meaning of the number of the beast, because the number stands for a man's name. Its number is six hundred and sixty-six." (Holy Bible – Revelation 13:18)

According to the Holy Scriptures, a peaceful atmosphere will not exist before the glorious second coming of Lord Jesus to this world. It will be a period filled with catastrophes of different magnitudes. But those catastrophes will serve as signs, announcing the arrival of salvation, rather than serving as precursors of imminent disasters. Do those disasters foretell us that the day of the evil one has dawned? No, those calamities serve as the signs, which foretell us of the on-coming salvation. "**When these things begin to take place, look up and raise your heads, because your redemption is drawing near.**" (Luke 21:28) The only yearning of the humanity, which stands shaken and confounded, is to see an end to all those calamities and the dawning of the day of redemption. A divine intervention will definitely occur in order to bring in the redemption, which no human effort will able to bring about.

Rev. Fr. Chardin has this to say. "It goes without saying that for mankind, salvation and fulfillment ahead lie in increasing unification and synthesis. But this unification must be distinctly human i.e. not from without, but from within, something spiritual, not material, something free and not forced." Lord Jesus Christ unites the whole creation for the praise and glory of God the Father. He will fulfill it internally, spiritually and through one's own volition and free-will. The evil forces, which come on to the stage will attempt to execute their diabolical plots externally, materially and forcibly.

The Book of Revelation tells us about a period of three and half years of great catastrophes. This indeed is a time of trial and testing for the whole mankind. Are you going to live in steadfast alliance to the way of righteousness, suffer the consequences, - the trials and tribulations and embrace the eternal redemption? Are you going to betray the way of righteousness and reap the worldly benefits promised by 'Maitreya' – an imposter in camouflage as a messenger of light – and his followers? These are the questions, the tests that everybody has to face. All plans of the vanquished evil one will surely be defeated. **“Do not fear those who kill the body, but cannot kill the soul; but rather fear Him who can destroy both soul and body in hell.”** (Mathew 10:28) Righteousness (Dhamma) will definitely, protect the one, who persists with righteousness (Dhamma) to the end.

Mankind will face **a great tribulation, which has neither taken place to date nor will take place in future.** This is the birth pang of that great tribulation for the sake of salvation. Do not fear this great tribulation, which last for a short duration. Lord Jesus Christ, the WORD who became man, binding the lord of all evil (Lucifer) for thousand years of righteousness will come again for the 2nd time and will be glorified. May you hold fast to the way of righteousness, fast and pray, cry and prostrate in tears at the feet of the WORD (Dhamma) in order to bring salvation to those who slavishly labour under the yoke of evil ways. May you offer, at the feet of the WORD (Dhamma) the pains and perils, arising from your allegiance to the way of righteousness to bring salvation for the whole human race!

“Blessed are those hunger and thirst for righteousness”

“Blessed are those who are persecuted for righteousness’ sake.”

6th March 2001

“In future, only few of the chosen disciples will remain with him. He has been appointed as the shepherd of the people to lead the people across the red-sea, as Moses did. A small group will go with him. In accordance with the world norms, all of these things are abnormal. It has been kept hidden, till the dawn of the Father’s hour. This is the time, the terrible time for the coming of all these 666, the Dragon and Beast. People are fast asleep. This is the time the traditional church should be awakened.”

15th March 2001

[Sujeewa spent this day at Muruthena. While spending her time in the happy company of small children, Pem Thilina, son of Prince Nihal chased after a butterfly]. “Son, What were you about to do? It’s not Sujeeva who played with you till now, but It’s I, Mary. Those beautiful insects are creations of Jesus; save them, do not allow them to suffer. You are an excellent gift, not only to your parents, but to others too.”

16th March 2001

“What is unacceptable according to world standards is acceptable to God. The community of appointed by God, the unorthodox church is great in the kingdom of God. Things unorthodox in

nature and unacceptable in character are happening again in the world. Children, I love you abundantly. God on His own accord chose me-Mary, as the medium of sending a redeemer to the world. Children, I obeyed the commands of God the Father; I submitted myself to the unorthodox, the unacceptable. I intervened as your mediator. I appeared in different locations, and disseminate your Father's message. Your training, thorough and total, given through the shepherd assigned to you is over. Further, God has certain task to be completed through him."

"The mind speaks. Keep on meditating, on what your mind tells you during this period. Be alone for a while; listen to what your mind tells you. The mind calls you for good; the mind calls you for bad. Then two people are working within those two minds. It is God and the evil one. During this period, through every second meditate on what your mind tells you. Then with whom have you spent most of the time? To whom you have become very close? From whom have you distanced yourself? Your conscience will provide answers to these questions..... In fact, if you could see yourself as the most unworthy sinner, then that will be your finest hour, incomparable to any. That should be happened in you."

17th March 2001

[It was on this day that the procession, parading the statue of Our Lady of Madhu was set to pass through Waikkal.] "The traditional Church of mine is parading my statue in procession. My unapproved Church is crying in the presence of the Father, through prayer for the salvation of mankind. I bless them all...Children, tell her, that the next step of her life is to live in the married life which God the Father Himself has designed."

26

"Cast away the Ancient Serpent"

Sister Sujeewa Jayalath spent much of her days at 'Bethel' in 2001. Revelations of Jesus proceeded forth from her during the period May 8th to December 3rd in that year. Those revelations revolved around, her unorthodox marriage, building of house of unity, and the terrible stage of Heavenly Father's Holiness. Some of those revelations, I present to you through chapter numbers 26 to 33. **Get ready, by deeply exploring and meditating on the awful stage of the holiness of the Heavenly Father, which is revealed in these chapters.**

8th May 2001

[From this day up to 21st June, revelations were delivered in the form of a dialogue between Lord Jesus and Sujeewa.] "The future is a war between good and evil. All of you achieve victory, upholding my name-the mighty weapon. My child, I delivered my revelations, working through you. Days of those messages being disseminated world over are just approaching...I have blessed her and her future. I found her a partner, who walks with me. I have strengthened her, and given her courage to face this." [As you further study these revelations and related activities of Jesus Our Lord, a problem might arise before you. Does not the Lord give due regard to the 'freedom of thought and action', which he had given to mankind? You might feel.... 'It could not be God' ... if even the selection of partner in marriage is subject to His commands. But if you study them further,

leaving aside your own personal beliefs, notions and stands, the outstanding characteristics of the mighty deeds, related to the terrible stage of God's Holiness would be revealed to you.]

9th May 2001

"Daughter, you must love him. You must obey my command. I bless your womb to deliver righteous children." [Jesus Our Lord revealed to Sujeewa that she should marry Anton Prasanna. He is Surendra, a brother of Sampath of our community. Surendra's other names are Anton Prasanna. He was 34 years old by that time. He had married three years ago. He had a daughter of two years. He had married, following a marriage proposal. A few months after the marriage he came to know that his wife was mentally retarded and receiving treatment for over a number of years. Then, she divulged him the reasons, which led to her retarded condition. Out of love, he decided to cure her. Her parents have concealed everything from him, and passed on a big burden to his shoulders. But, never assisted him at the moment when it was urgent and compulsory. Few months after the marriage, her father went abroad on employment. Surendra had to bring her to the house where his mother and sisters lived, as the staying at his wife's home became problematic. But, he had to return back as her behaviour created problems to his mother, brothers and sister. Meanwhile his wife refused to take the prescribed medicines, and as a result her condition deteriorated. Her mother too left the house for some time. In view of her wife's condition he could not go to work, leaving his daughter at home. Life became difficult, without going to work. I too directed my attention towards him agonizing over those problems. I have mentioned here, just a bit of his difficulties.

He faced them all, shouldered them all in the name love, Christian concept of compassion. They viewed his sacrifice as a sign of immaturity, lacking in character. Demise and decaying of a man of worth should never be allowed. He was on the verge of mental breakdown. I told his brother Sampath, "We cannot allow Surendra to go mad. Ask him to leave her to her mother and bring home his daughter, if possible. Let's talk it over when her father returns back." Surendra did as I instructed. I have never told a similar thing to anybody, in my lifetime. I said those words, accepting full responsibility in the presence of the Lord. A few months after Surendra came back to his home; she called over there from time to time and scolded him using harsh words, in full view of the neighbours and bystanders. As the situation became worse, Surendra decided to divorce her. It was under this background, that Lord Jesus' revelations regarding the marriage between Sujeewa and Surendra were announced. This turned out to be a problem not only to Sujeewa, but to Surendra. He has never intended to marry again. His only expectation was to fulfill the obligations he owed to his daughter.]

11th May 2001

"You must marry Anton Prasanna whom I have chosen for you. If you disobey me, you will face a great calamity." [Then, Sujeewa said, 'I have a sense of compassion towards that brother.'] "It's not compassion, which is needed. You must love him. God dwells in love. Daughter, you must promise me, that you will love him right throughout your lifetime. You must also promise me to love his daughter as your daughter. Daughter, you must call Anton Prasanna to the house of 'Bethel' and promise him of your love. I'll be watching you, how you will express your love to him."

[Sujeewa said, Jesus, I'm a girl. Is it possible for me to do these things?) Then, Jesus showed His wounds to her and said this. "Daughter, why do you reopen my wounds?"

[It was a Friday, and I went there for evening prayers. Then, I saw her weeping. She had been informed that Jesus himself, through her lips would announce all these during the prayers. It happened so, during the prayers. Jesus, through a respectable silence, yet through her lips announced everything. I was listening. "She asked why Jesus has created problem after problem in the life of that brother by leading him to an unsuccessful marriage, to be followed by a daughter. Jesus, you could have joined us at the beginning rather than creating problems in my life by asking me to marry a man with a child. Then, I appeared before her in my holiness. The impact of my presence was such that she still continues crying. I told her that I expect a greater sacrifice from my hand maid." Later Sujeeva announced this to us. "It pointless to live after seeing that Jesus. I am afraid that I would see that Jesus again. His body was brass in colour, and burning. Eyes were like balls of fire. Flame of fire proceeded from His mouth." It was the first time that Jesus appeared to her in His holiness.]

14th May 2001

(On 13th May, Sujeeva called Anton Prasanna to 'Bethel', and declared her unwavering, lifetime love to him.) "Daughter, Listen to what I say. He is the one whom I have chosen for you. He is a beloved son of mine. It is a righteous family. All in that family lend me their ears, lend me their hearts. The mother of the family is pleasant daughter to me. His brother is a disciple in my chosen community. On account of the love I have towards you, I have gifted to you Anton Prasanna, patient and forbearing, a son of a righteous family. You have dedicated your life for me; He therefore is the suitable person to support you in your dedicated journey in my cause. Daughter, didn't you beseech me to select you, a person, willing to walk with me as your husband? I therefore have chosen for you, my beloved son Anton Prasanna."

16th May 2001

[We had assembled for prayers. We could hear Sujeeva weeping and her lamentations.] "Daughter, you have just witnessed a decimal of my Holiness." [Sujeeva continued her crying, saying, 'Jesus, even that decimal burns me. I can now feel a little the depth of the thirst, love you have towards mankind.' Then Jesus continued His discourse.] "If it is so difficult to this maid servant of mine to bear a decimal portion of the fires of my Holiness, how difficult it would be for my disciples to bear the fires of holiness, which they would have to face? Having made all arrangements for the dawn of a righteous era, I keep on waiting expectantly. I have chosen a small group, and prepare them, through the fires of my Holiness. During this purification process, a few of the unrighteous too will join the true faith again."

21st May 2001

[We could hear Sujeeva's utterances through her weeping.] 'Jesus, it's too much; I cannot cope with it, when you approach me in your Holiness. Jesus, forgive me, that I have thought so. Oh, don't punish me so severely.' [During the past few days, the thoughts of Sujeeva revolved around Surendra's wife. She felt love and compassion towards Surrendra's wife filling her heart.]

She thought ... 'what has happened to her should have happened to me.' These thoughts filled her with sorrow and pain. She dreamed as being attacked by his wife. Fright and fear engulfed her. The grief and fear generated within her paved the way for the evil one to act within her. Sujeewa thought.... A chance commit suicide would be much better. Lord Jesus said to her...] " Daughter, If you disobey my commands, I'll make you blind, not only in the night only as on that day, but both in day and night, forever. I have planned to bring forth righteous children from your womb. Give your consent to my plan. I have given you the son whom I have chosen to implement my plan. Deliver righteous children from your womb, and lead them in the path of my righteousness. It's the gift, which both of you must give me. You cannot be like Mary. Try to emulate her, at least by a decimal point. Bear all the sufferings with patience. Do not disobey me. Recall my punishment to mind. This is my final warning."

[On the same day, Mother of God said this to her.] "Dear daughter, Submit to the mission for which God the Father has chosen you. In the presence of Jesus, you have promised to love him; but it appears that you are being prompted by the evil one. Daughter, don't fall a victim to the evil one. Bow unto the divine will. I know that a human daughter will find it difficult to shoulder all what you are experiencing now. But there is a community to extend you helping hands, to beseech the Lord on your behalf through prayer. Daughter, walk through the promises the Lord has given you. Your Heavenly Father is well pleased with you. I know that it's very difficult to find a daughter, so yielding to God the Father, especially in this era. In future, you would have to submit to decisions, which by world standards are strange and unorthodox. Daughter, the more you obey Jesus by submitting to his commands, the more your life will become beautiful."

26th May 2001

"Daughter, go home with the shepherd, the father and the mother of the community and tell this to your parents, brothers and relations. 'Jesus is my owner, and my parents are just guardians. I obeyed Jesus. All hopes I left aside and gave place only to the expectations of Jesus.' Then, you proceed to Anton Prasanna's home and tell his parents, sister and brothers that you intend to marry him and love him up to the death. Daughter, fear not. I will lead you, and tell them through you all what should be told. The marriage between you and Anton Prasanna will be the echoing of triumphant trumpets, announcing the dawn of a righteous era. Invite a priestly son, who knows all what I did through you to celebrate the wedding mass. The community, including shepherd will have to face a terrible experience because of this wedding and proclamation of all what I said, and did through you to the world. Tell them to go forward, boldly and fearlessly emptying selves of all human rights, but bowing in obeisance to the divine rights."

02nd June 2001

"Daughter, I am pleased in that you have completed the task, which I assigned to you. I am equally pleased over your parents and all in Anton Prasanna's family for they have accepted my plans. The shepherd whom I have given is a character, moulded by my own hands. No one can suppress a man, made of my own hands." [Thereafter, Jesus extended His hands and brought a raging fire in front of Sujeewa. On the other side too she saw a burning fire.] "This fire of My

Holiness and the other fire representing the sinfulness of the evil one. If you are purified through the fire of My Holiness, you will reap eternal happiness. Those who enter the fire of sinfulness will surely be destroyed.”

10th June 2001

“Daughter, I’m thirsty, quite exceedingly. Do what I ask of you. Both of you and my community must face great humiliations. It is only a small group of the community, which will go onto the end of the journey. Both of you join that small group and go forward.”

12th June 2001

“An unconventional destination of the conventional world, a holy destination. This is the community, which comes before you from heaven above. This will come about accompanied by a great explosion. I’ll fill the shepherd whom I have chosen for you with my divine wisdom, bring him to perfection, and disseminate my true faith throughout the world through him... Daughter, I request you to observe a fasting for seven days on account of those who suffer in hunger with no food... Cast away the Ancient Serpent. For this task, remain with me, in faith..... Daughter, I repeat. Walk even through burning fires, unto the end of the unorthodox journey, holding the hands of the son whom I have given you.”

27

“This is the unorthodox community, that which comes from above. This is the holy destination.”

19th June 2001

Arise, Awake, the community, which comes from above is just begun. Start the walk in the spirit. Blessed ones! Follow me; Start praising; disciples, come after me; Raise your voice in praising. This is the awakened, the great community. This is the unorthodox community. This is the holy destination. Come forward, passing through strife and struggle. Now you are silently proceeding towards that terrible destination. Boldly, take your steps. My servants, be bold; be awakened. The community, which comes from above is amongst you. Disciples, be awakened; Walk with me; Set aside fatigue and arise my Children. This is the time for you to stay awakened. Walk with me, boldly. Now the journey towards the terrible destination has commenced. The beginning and end of the journey are I. You walk across waters, and go through fires. Don’t hesitate; be bold; everything has been readied.

Daughter Sujeeva, the journey, through which I am taking you, is full of meaning. It’s a holy voyage. I have brought you safely this far. You therefore keep your steps ahead with faith and courage. I have everything in my hands. Therefore, don’t feel sad. All what you have to do is just obey me. Daughter, tell the shepherd that the moment in which my words should be revealed to the whole world through the Internet is in August. On Friday, the day set apart for me (22nd June) – you must enter into the seven-day fast.”

Friday 22nd June 2001

Today, I entered you through Holy Communion. During the seven days, commencing from today, you will be nourished through my flesh and blood. I anoint you with the maturity of the Holy Spirit. Children, today is My own day. I suffer, carrying the sins of the world in my heart. I keep on watching in pain and agony. The day of my coming is fast approaching. The days of collapsing of all and everything are fast approaching. Walk with me. I am engaged, in the process of preparing all those who have yielded a good harvest, and bore good fruits to build my kingdom. The community, coming from above has been established. It has been formed in secret. The time for the downfall of all that reign supreme in the world is at hand. All the nations are falling, and breaking apart. Disciples, Awake! You have now stepped in to walk through raging fires. You will be burned during that time. But, you will enjoy it, happiness there in it. There will be occasions, when you as humans will be frightened. Be bold! Cast away your fears and doubts! This is a holy journey. Start your journey with me. My children! During the moment of the great collapse, total breakdown, only a small group of people will be left to join the new creation. A righteous era will begin from there onward. Let peace reign within you.

My children! The Lord of all evils is on his way with his plans to propagate and enthrone evil. Days of moving out my servant, your Holy Father, who is there to prevent those plans, are near. But, the moment of righteousness overcoming malevolence and evil is just at hand. The Lord of evil will come forward bearing my name. A great number of people of the world will be deceived, misled by him. Blessed are those who escape from this. That thug keeps on coming forward. A terrible situation has developed. It's to face these developments that my community, which comes from above, has been established. Evil is shattered and brought down by the breathing, which emanates from my mouth. Children, do not walk in your own expectations, and ideas. I am the God who changes everything. It's I who will change everything, if you allow me into your lives. She has placed her life at my disposal and through that I have achieved all, as I wanted. The holy voyage has begun. The first step has now been taken to go through the burning fires. You will burn, internally in its entirety and externally from sole to head. Fear will engulf you. Yet, there is a depth therein. You will not see that depth. You must go nearer and nearer to see that depth."

23rd June 2001

The thug, the rogue, bearing Jesus' name, goes here and there, and deceives the people. Everything appears to happen with an unparalleled urgency. Tell the shepherd to meditate upon **2nd Thessalonians, Chapter 2**, with the community. My prophecies regarding this era have been described there."[I wish to draw your attention to **2 Thessalonians. 2: 1, 3, 4, 6-12.**]

"Now concerning the coming of our Lord Jesus Christ and our assembling to meet him, we beg you brethren. Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition, who opposes and exalts himself against every so-called god or object or worship, so that he takes his seat in the temple of God, proclaiming himself to be God. And you know what is the restraining him now so that he may be revealed in his time. For the mystery of lawlessness is already at work; only he who now restrains it will do so until he is out of the

way. And then the lawless one will be revealed, and the Lord Jesus will slay him with the breath of his mouth and destroy him by his appearing and his coming. The coming of the lawless one by the activity of Satan will be with all power and with pretended signs and wonders, and with all wicked deception for those who are to perish, because they refused to love the truth and so be saved. Therefore God sends upon them a strong delusion, to make them believe what is false, so that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

[According to this there are a number of conditions, which should be fulfilled before the glorious second coming of Jesus Our Lord.

1. The person who will prevent evil forces being enthroned must be removed.
2. The thug who is condemned to hell, and who comes with satanic powers in human form must be revealed.
3. He should exalt himself above all that is worshipped; should dwell in the house of God and declare himself as God.
4. The final revolt should take place.

At the end of all these things, the lord of all evils will be vanquished by the power and glory of Christ's advent and the righteous era will dawn.]

"Daughter, because of my unorthodox activities, revolving around you, the holy voyage, undertaken by the community has entered in to the depths of holiness. It's a voyage accompanied by a holy fire. I am pleased that a daughter of your kind has obeyed my words, forsaking everything, forgoing all expectations. Anton Prasanna is a righteous person who walks according to my words. My children, both of you and the community should wear the garment of shame and ridicule, and face that terrible moment, as I walked through shame, and suffering. Because of this only, that I declared to you, from the very beginning of these revelations amongst you, about the depth of this voyage, its arduous nature, and the difficulties you have to encounter, walking over rocks and ruins. Children, this is the time to arise. Arise, Raise your voices in praise and walk after me. Be ready to respond, when I call you to renounce everything and join me in the journey. The community, which comes from above is this and my supreme community is this. When you walk with me you will not enjoy comforts and conveniences, riches and rights. But tough terrains and difficult paths are before you. Rock and rubble, thorns and ruins, you will confront. It is only at the end that you will receive garlands. It indeed will resemble rejoicing in heaven.

I burn with an exceeding thirst. My children, is there none to comfort me? Disciples, this is the time for all of you to unite. Get rid of all cravings. Walk with me, along with your whole families. Free your selves from all clutches of materialistic pleasures. Walk with me, just with the clothes you are wearing. In future, there will come a time to forsake them all. All plans of the thug who plots to overthrow My servant, your Holy Pope are ready. Children, he is the servant who could prevent all these. No sooner he is moved out, the evil one will come forward, bearing my name. My children, disciples, I have instructed you adequately through the shepherd whom I have given you. You may get confused during this time, but stand unconfused during that time, the time to come. You are my

community, chosen from time immemorial to forsake everything and walk with me. Nobody should remain entangled in his or her problems, but walk forward. Walk forward, trusting in the assurances relating to the divine kingdom. My children, the shepherd given unto you is a universal treasure, a universal source of wisdom. A universal vision, he has. Not in knowledge, but in understanding and wisdom he has been placed. A great deal of knowledge is not required to walk with me.”

25th June 2001

“The time for moving out of my servant, your Holy Father is at hand. All these are things, which are destined to happen. Then comes the time for the thug to come out bearing my name, and deceive people. The people, who are suffering will be enticed to opt for treasures, which he would offer. It is ruinous indeed. Only a few people will remain within me. ... My daughter Sujeewa is an individual who yielded to me even amidst wailing and weeping. She obeyed her parents. I am well pleased with her, as she is free of lies, corruption and fraudulent intents. She is thoroughly open; at times she resembles a small child. If you too could emulate her, it would surely be a source of consolation to me. This is the type of consolation, which I expect from you. Conduct yourselves as a small child, free of hatred, envy, vengeance, and craving. Then everything will turn out to be good.”

26th June 2001

“Daughter, before you and Anton Prasanna are united by me, build a small house, and write these in indelible ink at the entrance, i.e. **‘The Divine shepherd, who is Lord God and Redeemer is the Lord and Head (Chair) of this house.’** My children, those words tell that this house has been entrusted to me and I dwell therein... Truly truly, I tell unto you that this is the community, which comes from above. The moment for all nations of world to break apart is at hand. The moment for the taking out of my servant is at hand. Yet, I mould out righteous characters. I cry aloud in thirst on account of my people. When my word is disseminated among my people, many people will start thirsting after me. Righteous characters will proceed forth from them. A journey, extending over long distance has to be undertaken. I’ll bless you with long lives till then. This is just the beginning of my task. A long distance remains yet to be covered. My Children! Ensure that you remain free of sins, throughout this period.”

“I’m the Holy Spirit watching over the entire universe at this moment. The whole world is just a cauldron of chaos and confusions. The whole world is drowned in the darkness of sin. There is just a small group to console me. I thirst for my people.... I gave you my son Anthony as a shepherd. Though the path he has to tread is tough and rough, he marches forward with true gut and grit. He is a son, who keeps everything within his heart, meditates deeply upon them and walks after me. Because of this, I have given unto him divine wisdom. He has fullness of wisdom within him; but he boasts not over it. He walks humbly. He has the wisdom to yield unto a patience hearing. He does not need to see me. The words, which come through him, are my words. He is just stepping into a terrible path.”

28th June 2001

“My children, it is with humility and goodness that you would have to lead your future lives. Because, the awful moment for the emergence of the lord of darkness is just at hand. But, at the end I will ensure that evil forces are overcome, and victory is achieved through my name. The entire universe will go into mourning. It’s just a small group of people who will remain at the end. They are worthy of the righteous era. The righteous era of a thousand years will dawn. The world is fast moving in the direction of decay and destruction. I see many a people in your country, exercising power, and enjoying privileges in the Satan’s kingdom. My children, free yourselves from all forms of materialism proceed in your journey through sorrow, suffering and humiliation. This is the path, awaiting those who opt to walk with me. I gave you a shepherd. It may be that he is just a man like you. But he is not the man, you imagine being. I have gifted him with intuitive divine wisdom. A sharp, probing mind I have given him. These will never leave him. He does not share your visions. He lives like a small child. This is indeed is the base to establish the community, which comes from above.”

“Now, the thug is doing everything; he assembles the people at different locations, and delivers his sermons. He performs miracles. It appears people are drawn to him. The thug is doing everything meticulously. The people are deceived by the healings witnessed and riches offered. Different things are being started in different countries, surreptitiously. The world has not awakened, yet. All these things will come to light soon. My children, the future is awful, very frightening. Your human understanding won’t grasp this. Cast aside all futile and meaningless customs and practices. Walk with the community, which comes from above. Awake my Children. Arise my disciples. Be bold and proceed with divine fervour. Fear not; Rocks and bricks might confront you; Humiliation and contempt will follow you; wear the garment of humiliation. It indeed is a vestment of holiness. The path you have to tread is very long, very deep. I’ll go before you. Do not think of tomorrow. Concentrate on today only. I am the Lord, who controls all expectations. At this moment, all around the world, at different locations, instances of weeping and wailing, and number of murders have increased. Conflicts and clashes have increased. Men have become selfish. It is Satan who confuses them, confounds them. My Children, meditate, moment after moment on the terrible situations, which await you in future. ...My children, the time, for me to examine your souls has come. The period during which I watched over the disciples of my supreme community has come to an end, and the time for examination of their souls, has come near. It could turn out to be an awful moment. This is the time to break away all what was held under the shackles of Satan. It is the moment when I’ll break down all materialistic expectations, built around cash and kind, riches and resources. Because of these, you have forgotten your vocation, your calling.”

Friday 29th June 2001

“My children, I’m the Holy Spirit who established the community, which comes from above. I established my unorthodox, mysterious community, coming from above by breaking down all what had universal acceptance, and recognition. I have worked through her over the last few years to prepare the groundwork for this. My disciples, of my community, coming from above, which has stepped on through the advice and admonition receives through all these, to a journey leading to

destination of terrible yet immense holiness, awake; arise; be bold. I have given you my son Anthony as a shepherd to walk before you, lead you, fortify you and sharpen you. I have given him as the one who prepares my way before me. Now the journey towards that destination has begun. The time to walk through burning fires has come. A few days from now, the time will come when the nations of the world will break apart, and all hopes and expectations will be shattered. The moment is imminent. Develop yourselves, trusting in the promises relating to the divine kingdom. My children, the time for the assembling of all the disciples of my community in unity is just approaching. The time of shedding all materialistic cravings, and walking in unison has arrived. I told you on that day to link yourselves as grasps in a chain. My disciples, servants and handmaids, this is the time for all of you to be on your vigil. Because, the thug, the rogue is coming. The time for my children to be drawn to him, to be deceived by him has arrived. I have given him a free hand in this regard. At the end, with the breath that comes out of my mouth, I'll destroy him."

"I am the God of love. My love as well as wrath is alike. Whoever disobeys my commands, him my wrath will follow. Whoever obeys my commands, him my love will pursue. I've chosen my son Anthony and given him to you as your shepherd to show you the correct path. Son, none can confuse you; contaminate you, because, my blessings are upon you. It's you whom I have gifted as the cornerstone of my community, which comes from above. My son, the divine wisdom, which I have deposited within you, will never depart you. My children, if you have received any guidance through him, then remember and hold in your hearts the fact that all what proceeds from his mouth is mine, the WORD. My Son, It's only a small group of people who will come after you. I have great many things to be performed through this small group. You need not have the accepted standards of knowledge. Walk through the divine knowledge in your possession. You cannot see me. But remember, the words, which pours into the bottom of your heart are mine. Son, In future, I'll take you through many difficult paths. That's why I commanded you to put on the garment of humiliation. Now, it's the time for her and Anton Prasanna, including all of you, to wear my garment of ridicule and humiliation. Be bold, this is a holy voyage. It is a journey towards my mysterious destination through unaccepted and unorthodox things. It is the community, coming from above. The time for the downfall of all that reign supreme in the world is at hand. Son, I know that you are aware of the path to be adopted. It's a long journey. Deep indeed, it is. In the journey you all will fall apart, weak and tired. I'm the God who will protect you from falling. I'll carry all of you, when you are unable to proceed further. The thug, rogue moves around here and there, doing this and that. My children, disciples, from now onward, you must join your hands in unity with the shepherd. It is the time to open up. No one should lie. My children, it's in to a raging fire to go boldly that my son Anthony will step into from now with you, my disciples. Pain of burning as well as a sense of joy would experience. The joy is at a great distance. Till then face it boldly..... The marriage between Sujeewa and Anton Prasanna will take place in hurry. In haste, start working towards removing all that is sanctioned and accepted by world standards from the sanctioned marriage of Anton Prasanna. I'll bring to an end the seven day fast, which she observed."

**“Now, I have made proclaimed my Holiness firstly
to those who came under my fold.”**

[When the most horrible scenario of God’s holiness unfolds, when He commands a person, who voluntarily comes under His fold to do something on account of human salvation, when that person refuses to comply with, God through His wrath pursue him; push him to the streets just with his clothes and get His work done. An example to support this, He has given to us. **It’s the opportunity He gave, as rehearsal to his handmaid and the disciples to experience the horrible scenario of His Holiness.** I think He did so, in order that we might be able to educate the people as to how He uses the people who have already come under his fold, as agents of human salvation when the horrible scenario of His holiness unfolds amongst the whole human race.]

[Neville Dayasiri is a person who came to know Jesus through ‘Pubuduwa’, dedicated his life in His service; and walked a great distance in the journey. Today, he is a disciple of our community. He is very poor, a father of six daughters and a son. When they were marooned in problems and counter problems, we i.e. Sister Anthony Mary, Brother Sampath and I started special prayers, at least once in two weeks. It was with laden hearts that we left home after hearing their woes and difficulties. If so, how badly they would have been affected by those unbearable problems? Therefore, I invited Dilshan (16th March 1998) to join our prayers, hoping that they might be able to listen to what Jesus would tell about them. Jesus asked, “My son Neville, will you give me your one and only son for my mission?” [Neville was in tears.] Jesus continued, “I know son that you would give me your only son. I thank you on that.” By the year 2001, his son Prabath Sanjeewa was struggling against the injustice which enveloped him. His behaviour led to conflicts and confusions in the family. Under these circumstances, Neville came to me and asked ‘What should I do?’ I have read in a book that Abraham, living at the summit of faith was the source of Lot’s salvation. So, I told Neville, “If your children and wife do not listen to you now, all what you should do is to go to a lonely spot and pray for their deliverance.” On 26th June 2001, when all in Neville’s family except Prabath came to ‘Bethel’ seeking Lord Jesus’ guidance, Jesus through Sujeewa told this to them.]

“I spoke to My son Neville through the shepherd whom I’ve chosen. The words, that came from him indeed are mine. During these days, I ask more and more to leave everything and come after me. If so my son, why can’t you leave aside everything and be on your own, alone? This the time for you shun everything and be alone, to weep and beseech. As you are a son in whom I can trust, I’ve placed you in a moment of exile. Son! Now is the time for you to be alone. Do not return, until everything has changed. Empty yourself from everything. Go to a silent, lonely spot and start your beseeching and weeping.” [Jesus addressed Neville’s wife and daughters in this manner.] “Women, you are the ones, causing conflicts and confusions at home. I haven’t left room for your son to murder anyone. I haven’t allowed anybody to murder your son. You just stay calm and collected.”

[In the same Night, the conflicts and problems culminated. Prabath was about to leave home with his sword, on forgetting the instructions of Our Lord started to clamour and cry over the development. Because of this, another conflict arose its head. On 28th June, when they came to 'Bethel' again, and Jesus said to them] "Now, the time for you to leave that home has come. It is not suitable for you. Free yourselves from all cravings and bondages. If you continue to hold fast to them, many a lives would be destroyed. This indeed is the exile. This is an incident, which I'll begin within this era. Holy things that happened are just repeating. Now all what you could do is to go to a peaceful place, and start your beseeching." [Neville failed to act as commanded by Jesus, but continued postponing, and inquiring others about his house. Other members of the family too continued their confused status unbroken. The end result was. ... On 8th July, his home was totally burnt down by his enemies. They had to step into the street, just with their clothes. But, Neville joined the prayer service conducted at Ginigathhena, on the following day. There, Jesus said...]

09th July 2001

"I love my children greatly. I pointed out that my love as well as my wrath will pursue, go after you. I'll ensure that you fall in line with my wishes even when you hesitate to obey my commands, compelling you to come after me, leaving everything. Now I have made proclaimed my holiness firstly to those who came under my fold. My wrath will go after him who fails forsake some thing. My son Neville! I invited you leave everything and follow me. I see that you haven't emptied yourself so far. It is not you who plan everything. It's I who plan everything. You'll get back everything. All of you were brought to this world naked, with no clothing. Now, you are wandering with just clothes on your bodies. Empty yourself. Be alone. I am preparing everything. One day, I'll reveal, who I'm to all those who inquire you about who I'm. It's my holiness. I showed her both the fires of my holiness and the hell. When you distance yourself from me my wrath is kindled. It is not part of her obligations to worry about anything. All plans in that regard belongs to me. She cannot evade this life. I expect her to be generous. All I want is individuals who will console me. None of you can escape from this humiliation. You must be bold enough to face these."

"Disciples, behold! The terrible moment to which you have to step is just begun. The lives, which took form under my palms, should face the repercussions of disobeying me. You must empty yourselves wholly. Empty yourself in mind, thoughts, and soul. Then you'll receive a new life. My son Neville! Everything is just happening in the right way. You'll never be isolated. Because, my children are your children. My disciples will never desert you. Be alone, in faith and hope. I need your beseeches through your loneliness. Cry unto me on behalf all people. Empty your soul, and mind completely, and allow me. I'll prepare everything. Everything, I'll plan meticulously. The journey began, with just clothes on the bodies. The time for me to make a proclamation in a similar manner to others is nearing. The future is terrible, very terrible. Now the time for walking across burning fires is on. No one who came under my fold can flee from me. Crying and beseeching is needed on account of the salvation of the world. I thirst. Listen to what I say unto you. Submit yourself. You are not your own. I own each one of you. Forget yourself completely. It's I, who direct you. Holiness which knows the minds of every person is I."

[Having listened to this message, we left brother Neville at the Ginigathena home, enabling him to fulfill the tasks, which Jesus Our Lord assigned to him. When he came to Bethel Home on 19th August, Jesus said...] “My son Neville, not that I’m unmerciful. From today I permit you to join your children and family for a period of two weeks. Then, I’ll entrust you to the shepherd, so that he may cause you to left alone in seclusion for a period of two weeks. Two weeks with your children and family, two weeks lonely in seclusion with me. Continue this routine till the last month of the year. Then, you’ll be freed.”

When the terrible stage of the Holiness of God unfold majestically before the people, you’ll understand the superior characteristics of the working of the Lord among the people under His hold through the two examples [Sujeewa and Neville Dayasiri] referred to above. When a person, who is under the hold of the Lord totally submits himself, even with weeping to the request of the Lord, the love of the Lord will follow him/her. When a person, who is under the hold of the Lord disregards and rejects a request of the Lord, the wrath of the Lord will follow him/her. The Lord will ensure that the task assigned is fulfilled to perfection even by causing that person to wander in the streets; with clothes he wears. Thereafter, the love of the Lord will follow him/her.

The Almighty God has allowed the freedom to the Lord of all evil to challenge Him; but He is holy and almighty. Therefore He will vanquish all evils and attain success. I have described in our second publication that the Lord shared the responsibilities regarding the creation with man as he created man; that the Lord respects and desires decentralizing His powers; and therefore He does not act without the participation of man. From the moment the most terrible stage of the Holiness of the Lord, unfolds before the entire universe, the Lord will obtain the maximum participation and co-operation of the people, who are under his hold. ‘People under the Lord’s hold’ are the people who wish to submit themselves to the Lord; people, who entrust their freedom and volition to the Lord, and ready to declare ‘Let not my will but yours be done.’ A people who willingly forfeits their freedom of action, and entrusts it to the Lord. There cannot be a problem relating to the free will involve in that act carried out by the Lord through the medium of such people. Accordingly, the Lord plans to obtain the maximum participation of those people to crush the unrighteous forces, when the most terrible stage of the Holiness of the Lord. It’s therefore that the Lord Jesus says, “This is My Father’s commandment regarding this stage. I’m bound to fulfill My Father’s will. In turn, you are bound to fulfill my will.”

Just think... Is it not about the terrible stage of God’s Holiness, which is to come in accordance with the Lord’s plans that Jesus, the almighty who came down in the form of a man, told the following, as he preached during his ministry of three years on earth? **“I came to cast fire at the earth; and would that it were already kindled! I have baptism to baptized with; and how I’m constrained until it is accomplished! Do you think that I have come to give peace in earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son, son against father, mother against daughter and daughter against her mother, mother-in-law**

against her daughter-in-law and daughter-in-law against her mother-in-law.” [Holy Bible – Luke 12:49-53]

The most terrible stage of the Holiness of the Father is setting the world on fire. It's the fire of the Holy Spirit. It will be a moment of cleansing of the world, which stands divided as result of lack of love between each other. It will be the moment when the mankind, caught up in division differences arising from maternal love, paternal love, filial love, matrimonial love, love of the nation and the race will be elevated to taste universal love; the moment which the world will be set on fire of universal love. Universal love means extending the love a person shows to his parents, to his children towards the entire mankind. When a person is elevated to a higher level of universal love, conflicts and confrontations at levels and stages below that level of love cannot be avoided. There, the people of God will have to submit to the will of the creator-the owner, exceeding the rights of the guardians (father and mother). Incidents relating to Neville Dayasiri, related by me are a good example of understanding the word of Our Lord Jesus, referred to above. On 8th July 2001 his house was totally burned and his family was left with only the clothes, which they wore. Yet, on the very next day he joined our prayers at Ginigathhena. He didn't even go to see his house, turned into ashes. We left him there, enabling him to complete the task assigned to him by the Lord. On 19th August 2001, he returned, not to his family, his children or wife, but to the 'Bethel' home. He did so to get a word from Jesus. You may be able to think what Neville's neighbours, even his relations would have said about the experiences he had to undergo. We as a community arranged for them a house on rent, provided them with the essentials to lead a normal daily life

Two characteristics, relating to the most terrible stage of Lord's Holiness could be seen in the revelations of Jesus, connected to our community.

[1.] People, who willingly and voluntarily came under the fold of the Lord, have been purified through the great fires of the Holiness of God and they are expediting the process of disseminating the message of the Lord. That is a prophetic task, executed by the Lord, through the people who come under His fold through their own free will.

[2.] Division, decay and destruction in the nations of the world, economic fall-down, destabilization of high posts and positions. This is the other characteristic of the most terrific stage of the Holiness. This would indeed be purification, a cleansing of the whole human race. "Today I see the development of a situation where man cannot love. The world is on a run, a race." When everything breaks apart and falls, all those who went after wealth, power, and popularity would be compelled to stop. Then an opportunity will dawn to think and ponder. It indeed is a cleansing.

Therefore the Lord tells Israel, caught up in the hands of the Lord, dispersed all around the world to rejoice. Because, the time for the crushing of unrighteousness is just in the corner, on the march. The dawn of a righteous era is at hand. "This is something, which I would start soon in this era. Holy Incidents of the past era is just happening again." When we ponder over these words of Jesus, the terrible stage of the Lord's holiness would resemble the Exodus of the past. God purified the people who willingly came under the fold of Him in the journey of Exodus. Confirm it yourself by referring the Book Exodus and understand. The terrible stage of the Lord's Holiness will be same and similar. That day in the past, the people undertook the Exodus to reach the Promised Land. During the most terrible stage of Holiness the people of the Lord have to

engage themselves in an exodus on account of the dawning of a righteous era. A division similar to that which took place in the journey of Exodus between the Lord's people who followed Moses and the people followed Pharaoh will take place, on this occasion too.

Because of the vast developments seen in the field of mass communication, the people of the world will witness the deeds of the Almighty and the acts of the evil one during the exodus towards the righteous era. The mighty Lord, out of His love and compassion towards His people will continue to show His power of His hands and His divine presence to His people. All those who reject these would reap their own demise and destruction. As God has shared His responsibilities towards His creation with man, even by now He is involving all those who came under His fold in His programmes. There are two things, which the Lord expects from His people during this exodus or the most terrible stage of the Lord's holiness.

[1] Placing self in a state of total emptiness and loneliness and crying in prayer to the Lord on account of the deliverance of the people.

[2] Linking the pains and perils, which one has to endure to the Calvary sufferings of Our Lord Jesus and offering it to God Almighty, daily for the salvation of the human family.

You may better understand these through the revelations of Lord Jesus, [regarding our community], which I quote below.

- "When you are burdened with unbearable sufferings and experience a suffocating sweet fragrance of oak around you, know that you have been called by me for that."
- "I'm willing to climb the cross again on account of the thick, and threatening darkness of sins, in which the world is immersed. But, it's not the will of My Father. My Father's wish is that the sufferings of the people are linked to my Calvary sufferings and then offered daily for the deliverance of the human family along with prayerful supplications and cries."
- "Cry, not on account of your soul, but for the souls of entire humanity. As the ferocity of the calamities to come, increase, pray, piously and earnestly in order that you may have the privilege of seeing my face."
- Direct all your intermittent praise, in prayer, songs, and offerings towards the great heavenly prayer in incense. The sins of the world will burn away in that glorious incense offering. Offer unto the Lord God all your pains and sufferings, for the sins of the world."

[I think that I should present this instruction to you so that you may not go astray through the wiles of the evil one during the terrible times. "My creation or my statue", this is how Jesus identified every statue. The reason is that all the statues are made of clay, timber, metals, etc. All these belong to the creation. Jesus says that God has allowed the evil one to deceive the creation by using anything belonging to the creation, other than creator himself. Therefore, Jesus says that the evil one is capable of performing miracles such as causing statues to shed tears or blood. He therefore advises you to visualize the Living Lord within your hearts and solely adore Him. That admonition was valid only for that perilous period only. The Lord says that He has acted likewise in the past and passing period to direct the people towards repentance.]

**“The time, for all nations to break apart
and fall is just beginning”**

18th July 2001

“I love the entire humanity. Only few of them do love me; obey me. I am the love, which pursues you, the holiness, which searches for you. I know that a situation, which prevents men from loving, has arisen. The entire world is caught up in a race. I see a world, where no one is ready to empty himself. When the world falls into silence. I will come to the world when no one thinks of it. Before that I have a great task to be executed through my people. It is now being prepared. I am pleased because she has faithfully done all what I have asked her to do, because she has gone wherever I have directed her to go, even weeping and wailing. Now, I'll tell something to Anton Prasanna. He has to declare in the presence of the shepherd, father and mother of the community that he will care for her with love and kindness. I keep on watching as to whether he declares his allegiance without any hesitation. This is a command from me, who is Lord and God. My children, I am Holy. Whoever comes into my fold cannot escape and flee away from me. My labours are many. All of them, I will get done through them. I am the love, which pursue you.”

22nd July 2001

“My children, holy indeed is the way, you walk through. You are walking towards the terrible destination of the journey of holiness. The time has just begun for the nations of the world to break apart and fall.She gets married before the end of this year. I entrust to you the responsibility of bringing both of them together. My son Anton Prasanna should be freed from the accepted legal bindings relating to his first marriage. It should be accomplished in haste. All of them I keep on watching, because freely, he should set forth on my service. My children, this holy journey, which you have embarked upon, is indeed an unapproved mission, in face of all worldly accepted things. It will appear to the world, as an act of utter foolishness. But, in my presence it is great and most holy. No one who falls into my fold should perish. If a person, who is in my fold, refuses me, then my wrath will follow him. I am the pursuing love and pursuing wrath. I do all these things, as directed by the Heavenly Father. My desire should be to fulfill my Father's will till the day I stand before the Father with you. Your desire in turn should be to fulfill my will.”

When your Holy Father, the Pope departs, the entire universe will enter into a terrible period of time. A most fearful war between righteousness and unrighteousness will erupt. At the end, I'll vanquish all evil by the breath of my mouth and emerge victorious. In this manner, I reminded the people of the terrible stage of my holy voyage. My son Anthony, you haven't seen me, but you believe in me; worked and walked according to my gentle voice. I am pleased of you. Son, I have assigned you a great responsibility. That responsibility is to come follow me with a people of one belief on my account; to develop righteous beings, to form them according to my faith and to reveal to the world the words proceeding forth from me. Now that moment has dawned. It should be made available to the world at large through the Internet by 15th August”. [In keeping

with Jesus' request we opened our 1, 2, 3 publications to the world through the Internet on 15th August 2001.]

24th July 2001

[It was the day on which the Katunayake international airport was attacked by the L.T.T.E. Sujeewa kept on weeping for some hours. It was an experience she had been subjected by Jesus Our Lord. Words of this nature could be heard during her weeping. "Today is a day, for weeping in fasting. All of us are made of same flesh and blood. Any body's death, I should feel it as the death of a family member. Wounds of someone should cause me pain as if I'm wounded." Through her weeping Jesus Our Lord said so.] "My children, here, this is my holiness. The time for all the nations of the world to break apart and fall has just begun. This is my wrath against the entire universe. My children, I kept on my watch on all things from time primordial. This is the moment for preparing to purify all for building the righteous era.

At this moment I have placed her within the realms of cosmic love. This is the perfect human state, which I created. When I called her to come after me abandoning selfishness, cravings, and expectations, and when she obeys all those things and comes after me. So that this is the moment I'll raise her to that status even by a decimal, though she couldn't intimate Mary perfectly. This is the moment when all pangs and pains will be made felt, the moment relating to the one and the same blood; the moment not to be confined to your family, but to link up with the universal family; the moment for all-the nation to fall and the community that comes from above should start the journey. My children, by now you should have understood that all of these people are made of bones, flesh, blood, and nerves. You should join them in their sorrow; share in the sorrow. That is what the holy community should have. Man fights against man. Man fights against each other. This is craving; selfishness, hunger for power. Oh what a tragedy awaits them in future."

31st July 2001

"My Children, Prepare your selves in haste on account of my missionary endeavours. The moment has dawned for the cleansing of the entire universe. This is my Holiness. The future will be terrible. You will receive abundantly the sacred energy to face all these. ... My Children, The home should be built in this manner. All the members of my chosen community and all those connected to them should join hands and build the house as a united home. Once the home is built fully, before they start living there, the group of my disciple and all those who physically contributed to the building should join in meal at the home. All these things should take place very quickly, in haste. I the Lord God will bless all these. Just begin. All, you will receive." [It was on that day the we realized that our community should play a leading role in building the home.]

8th August 2001

"My Children, I have chosen and appointed a number of disciples, servants and hand maids in order to perform my tasks during the most terrible period of time. I keep on watching how they obey my commandments and perform my tasks. With grief, as well as joy I keep my vigil on my chosen, appointed disciples. I am love, also I'm wrath. Blessed are those who obey me. Now, I will fix her date of marriage. It should happen on the six day of the last month of this year. The first

stage of my holiness will begin through this marriage. I'm not obliged answer the questions, which they raise within their hearts. I keep my watch on those who obey me. I will answer them. I'm holy. Children, put on the garment of humiliation. I climbed the cross publicly and put on the robe of humiliation. You too fear not and come forward. This indeed is the terrible moment."

9th August 2001

"I the one and the only creator of the universe thirst after you passionately. Children, a thirst of what extent I would have to create a world full of righteousness. Lead a righteous life. That's all, what I expect of you. My children, in my holiness I will start the process of cleansing the world. I'll suffer greatly in that process of cleansing. The beautiful, blameless world, which I created is defiled; has turned bad. Today the church is cornered in dark, gloomy locations. Most of the priests, the clergy of the day do not possess the simple, humble Christian attitudes, exhibited by the lay people. I'm love. With contempt I look upon those who subject me to contempt. This is the time, when I'll be revealed through the burning state of my holiness."

13th August 2001 – (At Sujeewa's home)

"My children, I'm pleased of the parents who delivered her to this world. They indeed are blessed. You are parents who walked through a hazardous path, devoid of comforts and wealth. This is the place, which I've built for you. May all of you be happy, filled with the wealth of poverty! May you all be inundated with the wealth of belief in me! My disciples may all of you be filled with wealth of truthfulness, and humanitarian qualities! I do not perform my tasks openly through accepted means, but I carry out it stealthily. It's a mysterious journey. Even the marriage of my handmaid would be similar to this. But her marriage will take place in this village, on this holy ground where she lives. Invite, even poor and miserable to her wedding. My children! Rejoice and be happy on that festive day. But, do not exceed your limits. Remember the wedding at Cana"

[On the same day, at 'Bethel' Jesus said the following.] "The journey, which you have to go through holy fires, has just begun. Rejoice through this holy fire; because it's the cleansing fire. My children! You have a deep journey to go through. It's a journey amidst fighting. Take up the weapon- Jesus' holy name and proceed. It's your holy weapon. My children! I rejoice over you for you walk with me believing the in words announced through my Holy Spirit through the medium of soul and body resembling those of yours. I get my holy work done through you. You stand rich through poverty. My children! I tell you this. If the husband in a family is mentally retarded, the wife cannot live with him. Similarly, if the wife is mentally retarded and sick the husband cannot live with her. It is possible for a husband, having such a wife to free him from that wife and enter into a new marriage. A wife having such a husband enjoys similar freedom. I therefore abrogate the marriage of my son Anton Prasanna. Further, I give him my handmaid to produce seeds of faith on account of my task. I will take her before them for this perpose. At that moment, I'll declare everything before them through her. All these may appear as a joke, as a foolhardy act in the world. But it's a holy task within me. Now I'll confuse you, confound you and then take you forward. My Children, be bold!"

19th August 2001

“I have started the fires of purification in order to accomplish my task. It is being started hurriedly, all around the world. All the nations will fall apart. The moment of my return to the world is just approaching. In the near future, all positions, high and esteemed will fall apart. I have started everything in keeping with the commandments of my Father, to purify everything through the cleansing fire I'll send her to the house of Anton Prasanna's wife, along with the shepherd, father and the mother of the community. There I'll strengthen her, as tower of steel. I see a state of inability in you, because of which you are unable to fulfill many of the requests, which I make to accomplish my plans. But fulfilling them even amidst your inability is what pleases me.”

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My disciples, May you all be abundantly filled with the wealth of Faith and Hope!

20th August 2001

“All what I expect from my people during these days is that they keep their homes, i.e. hearts purified. The two of them i.e. she and Anton Prasanna whom I have chosen for my task, should proceed to a secluded location, share their lives totally with each other and empty themselves completely. Thereafter, I'll fill and perfect you with righteous thoughts. My children! The moment of cleansing everything is just beginning. Everything is just falling apart. That's how, those who ask, “Where is God?” should be answered. In future, there will be a drought. Epidemics will inundate the world. My children! stay with me. Walk with me in faith. Those who listen to my words and live according to them will be saved. Their children too will be saved. Know, that the Lord God loves you greatly during these days, also know that His wrath too resides within Him.”

21st August 2001

“I'm the creator of everything and the Saviour of the universe. I'll keep her in fast from tomorrow morning until she goes there on Friday, the 24th evening.”

23rd August 2001

“My wrath is raging against the entire universe. I'll continue purifying all until they consent to stay in the place, which I make for them, place them, having broken down everything, and purifying the entire universe. My children! I'll take you along through terrible paths. It's the sharpness, which I give you on account of your future missionary assignments. Within tomorrow, she should go to that home along with the shepherd, father and mother of the community. I see the inability residing within her. I am pleased with her. Because, I see how she, having accepted her inability, cries to me. Amidst all these she yields to me, and I am pleased over that. Now, I will jolt you, confuse you, and then lead you through a holy valley. This activity of mine is ludicrous in the eyes of many. But, truly, It's a very deep mystery. I'll take you to the very bottom of that mystery. I'll walk with pursuing love after those who stay at a distance from me. Oh what great tragedy awaits those who distance themselves further away from me? That is my wrath. I thirst after my people. I

keep on waiting in thirst, till I find a person to console me. For that, I have chosen and appointed the community which comes from above. This is a mysterious journey, which has kept concealed to the world by me.”

24th August 2001

[Quotations from what Jesus told to Anton Prasanna’s wife and her mother through Sujeewa.] “I the omniscient Lord, have chosen her to fulfill my task. I have encouraged her, and brought her. She has come here, even at the risk of facing death, because I have commanded her. She wept when I entrusted Anton Prasanna to her. Daughter, she wept even mentioning about you. But she is helpless in the presence of my Holiness. She is bound to fulfill my will. Daughter! Let me do what I want to do. Release Anton Prasanna. I know the sorrow, burning within you. If you want, you may keep your daughter with you. As long as you love your daughter, you will have her”. [Addressing her mother] “Release Anton Prasanna from these bondage, and accept your daughter. Offer unto me the sufferings, which you endure as a mother. Turn to Mother Mary. Think of the humiliations, she had to face. She, my handmaid will enter the path of humiliations from now onward. Because, she has yielded to my designs.”

30th August 2001

“Children, this journey is very deep. First, I’ll empty both of them. Thereafter I will fill them, perfect them with righteous thoughts. In similar manner you too, the members of the community, which comes from above should empty and open yourselves in the future... My Daughter Sujeewa told me through her prayers that she understands the problems faced by Anton Prasanna, she will continue to love him even if he fails in his love, she does not expect riches or conveniences of life, and she will gladly accept all sufferings, as they arise. I rejoiced in hearing those words. This is the gift, which I yearn to receive from every individual. That is total emptiness, acceptance of all sufferings with gay abundance on the part of everybody.”

5th September 2001

“I am the God of Love, and therefore I kept on watching from the time immemorial. I bore everything with love. Now is the time for my wrath to be aroused. Now, this is my Father’s moment of cleansing the entire universe. Everything was announced, revealing of the little ones on account of the cleansing of the universe. I am extremely pleased, because now my handmaid has emptied herself totally; shared her life completely with Anton Prasanna. Now I strictly command my disciples to share their lives with all other members of the community. All of the community should assemble together in a fixed moment and share their lives in the presence of all the disciples. I too will be present there at the time. First the shepherd should start the sharing of life before them. Thereafter, every member of the community should empty themselves in the presence of the members. Then, all negative opinions formed about each and every member would fade away.”

“I command still further. It is a great sin to retain within self, all what has been emptied there. They have all been shed for the purpose of emptying. Nothing should thereafter be re-picked. Let all of them go away, because of my holy presence there. During that time, no sins should be hidden, but everything should be revealed. My holiness will start pursuing, the moment a

person leaves the place, with sins, hidden and unrevealed. Exposure to the pursuit will be very dangerous. It is a moment to shed and complete, then and there. No one should pick and keep to them, whatever is frankly revealed by others during the purification process. If you do so, my wrath will rest on you and on your children. This is the moment for complete emptiness and freedom. My Children! The most significant moment of your life is when you open up and unfold the pattern and style of your entire life. This is the moment, laying foundation for the purification of this group of disciples. Cast aside shame, fear and doubt; reveal all your sins, even the smallest, which you would have committed. From there onwards thoughts of peace, joy and freedom reign within you. Then you will become a group of experienced, competent, and brave disciples walking before others in an exemplary manner. This is a moment of cleansing, a moment causing everyone to understand each other, a moment binding everyone in the bonds of brotherhood.”

8th September 2001

“I am the great holiness, loving and cleansing. I ask you to be filled with the wealth of poverty, not to be filled with wealth and riches. My disciples! May you all be filled with wealth of faith and hope! I do not invite anyone to join me to be filled with riches of the world. The lord within that is the Satan. I’ll confound you who are my disciples, block and brake the all your sources of income and lead you towards poverty. When they walk with me, even a slight thought about wealth and riches should not haunt my disciples. I’ll cleanse my disciples and take them towards absolute truth.”

13th September 2001

“Cleansing of the entire world has just begun. During my purification process many lives may take leave from this world. I can change everything within a moment. I am pleased over the way the shepherd prepared everything for the marriage ceremony and shared with others. I make a further request. On that day, you will have to complete all what has to be done in the holy house, and then conduct a joint thanks giving service to the Lord.”

15th September 2001

“I’ll go before you. My plans are not your plans. Your plans are not my plans. My wrath is raging all around the world. All the nations of the world will crumble and fall apart. I’ll follow all. I’ll be there among you during the purification ceremony, which you have arranged for tomorrow. If anyone fails to open up, if any one retains with the faults and failings of another, my wrath will follow them. This is the purification, which a true disciple should have. This is the time for the purification of the community, which comes from above.”

17th September 2001

“My Children, the day that passed, i.e. yesterday was a very important day for Me. I listened to the confession on their lives of my disciples. I am well pleased over this group consisting of my shepherd, my son. I kept on watching... how you go boldly with my disciples to accomplish the mission I have entrusted to you. I perfected my son Anthony, filling him with my wisdom and presented to you as a gift, as a shepherd. He who rejects him rejects me too. He who listens to him, listens to me. He who loves him, loves me, and loves my Father too. This is the

significance, which lies in whom, I have chosen and given you. All decisions, taken by the shepherd will surely happen in their wedding. Do not disturb the tea party on account of the thanks giving service, which I proposed you of. The tea party should go on. It too is a union. A few minutes would be sufficient for praising and thanks giving.” [On 11th September, at Sujeewa’s home, I made arrangements with the participation of her relatives made all in connection with her wedding. I proposed to serve tea and refreshments to all those who attend the wedding at the church, soon after the mass. Later, I realized the difficulties involved in arranging a tea party. I therefore felt very happy, when Jesus instructed to conduct service of praising and thanking. I thought that the thought of having a tea party could be dropped. But Lord Jesus did not approve such a change.]

21st September 2001

“My Children! The coming days are terrible indeed. This is the moment of purification by the Holiness. The whole world is just a one land for me. There all what should have been eradicated is being eradicated. I am the ancient, the primordial being and two third of the people will be died in the purification process of my holiness. Just one third of the people will be left over. They are the people who are heading towards good. That one third, I’ll purify in the fires of my holiness, and lead them towards the righteous era. My children! All what is stated in the Holy Scriptures are true. Every thing announced by the prophets will come to pass. All what I told you through my servant and hand maid are true. In future, a character whom I’ll send will note all these things from in an empty page at the end of the Holy Bible.”

25th September 2001

“My children, I thirst after you, as the parched land thirst after water. Oh men, defiled by the overflowing guilt of sin, do repent! My thirst will be quenched when you turn away from sin and are delivered. Come unto me, my children. My children triumph over your cravings for wealth and riches, sex and power. The future is very terrible, my children. Oh what a calamity it would be, if you wait to see all my warnings regarding the future destruction come true. On account of salvation for everybody, I have been making my revelations through these people chosen by me from time immemorial. I’ll confuse you, confound you, intermittently and take you to the triumphant destination of my mysterious, holy path. I am happy over tomorrow, the day on which you will start building the house of unity. You just begin; I’ll be the blessing. The blessing of love, which flows freely and fully even through great floods of water, is with you. I’ll often test your dedication, and the boldness. The shepherd whom I have given you scolds me; argues with me. I’m watching. My son, you have found perfect answer through wisdom which I’ve endowed you with. Son, stab calm! Don’t be disturbed. Distress and disturbances on your part will confuse everything.”

[On seeing that the responsibility of building the unity house rested on our community, we took the first step by getting the land surveyed and relevant deeds prepared. The soil on the top appeared not good, and we removed soil, around two feet deep. It was in the latter part of September that the building plan was approved, and permission for house construction granted. Around this time, signs of imminent rain appeared, ending the long drought, which affected the whole island over the past few months. I prayed in this manner. “Jesus, just one week is sufficient to lay the foundation. Let it rain all over the country, but allow no rain to this area for one week.”

Slowly, it began to rain. As I went there amidst the torrential rain. The spot looked like a pond full of water. Frogs were on song. I told, "Jesus, if you do not want, just stay as you are." Then, I realized that Lord Jesus wanted to have a properly built living church i.e. us, before building the unity house, Jesus wanted to drive into our hearts the truth that everything is possible with God. On 26th September, Sunimal took a bold step; he marked the foundation, using poles and ropes, despite the flood like waters, which inundated the plot of land. Water, covering the land was pumped out, and the lay laying of the foundation began on 1st October. It was a house with a living hall, three rooms, a kitchen, and a bathroom. How could the construction be completed within two months? It was a problem for us. Our mission, our objectives appeared lunatic and ludicrous almost to everybody. We therefore got no help from any source or anybody. We knew no non-governmental organization. Neither we wanted to know of them. We had no foreign friends. Our community was just a grouping of poor people. Then, a brother, who was not a member of our community, placed in my hands 10% of the compensation he received on resigning from his occupation. His contribution amounted to Rs.60, 000 and it was great help in laying the foundation. Only if we worked continuously from 1st October, that we could finish constructing the house in time for meal on 2nd December. All the money, which collected evaporated, as we continued work for three weeks. The same Brother who gave money before agreed to lend Rs.100, 000 (one lakh) When I went to collect the money he was not at home. His wife said, "We invested the entire sum in a fixed deposit. We can give you around 85% amount by raising a loan." I thought... Is this not a divine plan? I told her to give 50% of the sum i.e. Rs. 300,000.00 as a loan. It happened, as we wanted it to happen. The unity house was completed within two months, leaving a debt of Rs. 300,000 (three lakhs) for our community.]