

“My second coming is imminent.

What happens now is the great purification

For that glorious coming”

Part Three

11. If you have studied the matters, I have referred to under Nos. 3 & 4, by now you would have understood well, the special features of Gods’ activities under the terrible stage of God’s holiness, which has now emerged through the Corona epidemic and the Easter Bomb blast. There is no doubt that God would fulfill all what He wants, using all lay, religious, priests and others who have willingly submitted themselves to God’s hand during this emerging phase. Here, there is no room for any problem regarding free will. One is compelled to fulfill what He asks for, even if it contravenes norms gravely. He has now told us about one of the ways, he will act in this regard. “When you are burdened with unbearable sufferings and experience a suffocating sweet fragrance of Oak around you, know that you also have been called by me for that.”(28) (Lord Jesus was crucified on a cross made of wood from an Oak tree.) The purpose of His actions was to direct all towards repentance. “Oh the great peril that will fall on the people who wait for the end of the world to take place as foretold, trusting in what I and my mother revealed. The purpose of all this is only to draw men to repentance. If everybody repents, things could turn out to be as in Nineveh. Understand, that Jonah’s disgrace will be the lot of all those who would connect with the revelations made by me and my mother.” (49) If all people repent, He can change all what he said about destruction, quickly. Because of this only, that God the Father Himself proclaimed in this manner. “I yell and tell you to work from today for the increase of the fold of the righteous, and for the moment of removing instantaneously all my revelations announced to you earlier.” (19)

There is no doubt that God will get his work executed not only in the Catholic Church, the most prominent one of his churches but also in the other breakaway sects (churches). The Catholic Church, the most prominent one of his churches cannot absolve itself from responsibility for the breaking away of other churches. A father should never be adamant not to accept what his child says, if it is correct. The children should not also be obstinate and allow the family to break away because of the father’s faults. That fault has taken place in the history of the Church. Therefore the debates over the Christian sects (churches) should now come to an end. They should be given due consideration in positive frame of mind. Through this revelation Jesus has said this. “Tell my poor sheep to remain only within my own church, i.e. the Catholic Church, my foremost church, which has been established over the foundation, which I had laid. Tell them not to search for salvation within those false churches of different kinds and denominations, which are not inspired by me.” (23) Not only that, but He has said this too. “Walk in to the small churches, which went on searching for my truth. See, the extent they love my words; love my soul. Day and night, in happiness and misery they live in me and praise me. Irrespective of who pulls or pushes them, My Righteous One knows that I dwell in them too. Relate with them. Eat with them.” (19)

Definitely God will rectify all and unite all breakaway sects, even by working through the fundamental Christian sects under the divine activity of the terrible phase of His Holiness.

That's why I told 'let's forget all debates and disputes.' I have stated 11 points in the third publication of 'Daham Navodaya' i.e. 'The Holy fountain and the summit' about the unification of all breakaway sects (churches). A number of problems have emerged within the Church because of the fundamental Christian sects. Some fundamental Christian sects might have hidden goals. "...fundamental Christianity based on the "Prosperity Gospel" (i.e., an aberrant religiosity which associates prayer and worship with wealth-acquisition and fosters a pseudo-faith in a "Christ minus the Cross") is one source of the dehumanization process." If it is true, they will join force, at the proper time with the adversary of Christ, emerging out into the open. The righteous one will join with all those who are in close links with righteousness and transform anew all.

Lucifer will appear as Jesus and perform numerous miracles during the 42 months given to him by God to operate at his optimum as the Lord of unrighteousness. There are only two miracles which the Evil one cannot perform. He cannot direct people to repentance. He cannot direct people to love each other with Agape-type love. The evil one ascending on to the stage will make maximum use of science and technology. In this, the adversary of Christ will appear in numerous forms of Lord Jesus. During the rehearsals of our congregation in which Christ our Lord participated, he asked us to challenge him in this manner. "If you are Jesus, appear before us as the Christ, crucified." Lord Jesus said that he will never be able to do that. Fear not, even if the Catholic Church faces challenges, whatever they may be, through this war between righteousness and unrighteousness. As Lord Jesus said on that day the gates of hell will never be able prevail upon His Church. These words uttered by Lord Jesus during his dealings, over the last 25 years with our congregation have been recorded in the publication - 'Footsteps of the Holy Spirit.' "The early Church will come into being again for the second time. I'll transform it to be led by the Holy Spirit Himself". During the period, allowed to him by God, the adversary will operate at his best; God too will dazzle at His supreme magnificence. Therefore, mighty deeds which surpass those of the exodus will take place. Mighty deeds which will surpass those mighty deeds, which happened in the early church, soon after the baptism with the Holy Spirit will take place. People remain stunned and confused because of the Corona epidemic and Easter bomb blast, but they, seeing the power of the mighty arms of the Lord, through the terrible events, arising during the war between righteousness and unrighteousness will enhance their faith and face those events boldly. They will experience abundantly the Fatherly love of the divine holiness, revealed by the Corona epidemic and Easter bomb blast, which remained hidden so far. They will praise the Lord for all these.

12. The Lord of unrighteousness has sought permission from God to test the faith of all, as Job's faith in God was subject to test. God has given him permission to do that. Was it not this that was initiated by the 2019 Easter Sunday bomb-blast? Read the Book of Job in the Holy Bible. When Job has lost his seven sons, three daughters and all his possessions, Job wept and said this, "Naked I came from my mother's womb, and naked I shall return; the Lord gave, and the Lord has taken away; blessed be the name of the Lord." The Lord of unrighteousness failed to discourage and shake his faith in God, even through that great testing and tempting. The suffering which Job could not bear was the second phase of his sufferings. It was the terrible misery, the excruciating pain which he had to cope with when he was confined with loathsome sores from the soles of his feet to the crown of his head. But Job's faith in the Lord overcame them, and triumphed. The evil one could not achieve victory from that also.

Many, suffering from the departure of their beloved ones through the Easter bomb-blast have so far been unable to face them successfully, and praise the Lord as Job faced them. It is the second phase of Job's sufferings which is being encountered by those who suffer immensely, having been made disabled and immobilized through the bomb-blast. If we are to face all these and emerge victorious, we would have to learn about the sufferings, offerings and redeeming which St. Therese of Lisieux experienced in her life and align them into our own lives. She accepted all the trials and tribulations she had to encounter with calm and composure and offered them to God; she poured them all to the cup of sufferings of Lord Jesus and offered them to the Lord on behalf of others; and we too will have to learn to imitate her diligently. They will rejoice when they realize and experience of their ability to perform a great task for God, even in a state of being made disabled and confined to a bed. That rejoicing will turn out to be a challenge to others. Men will have to face the pangs and perils of the two phases of Job's testing, in the form of God's testing and Adversary's trials and tempting, during the war between righteousness and unrighteousness. I wish to present to you two things to help you to reach your goals, you aim at, as Job faced all the challenges successfully without diminishing, harming his faith of God.

I wish to draw your attention to Chapter 4 of the book of Revelation. It draws your attention to the Lord who was seated on the heavenly throne. The word 'throne' appears 14 times in that short chapter. There, mention has been made about the four living creatures, standing before the divine throne. They sang, "Holy, Holy, Holy is the Lord God Almighty who was and is and is to come." The twenty-four elders fell before the one who was seated on the throne and worshipped the one who lives forever and ever; they cast their crowns before the throne, singing, "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created." The ceaseless divine proclamation escaping the lips of the 24 elders in heaven was, this. Even you might question whether this continuous chanting would not become bitter in the years? Would not it become boring? when the same ceaseless chanting is made by both elders and the four living creatures? No, there is no possibility for that to happen. Because every word they pronounce is made in the Holy presence of God.

I wish to draw again your attention to the last two sentences said by the 24 elders. "For you created all things, and by your will they existed and were created." Therefore, no one can argue about God's will. What should happen is - the whole creation submitting itself wholly to His will. Other than men, the whole creation is submissive to God. This should happen even within mankind which has obtained free will from God. You too should come to that point to obtain relief and consolation when the events occurring during the war between righteousness and unrighteousness become more and more intense and terrible. If you enter into that marvelous experience, exclaiming 'May your will, not mine be done.' from the bottom of your heart, it will not be difficult for you to face the forthcoming, terrible events. We, on earth, will never be able to perform, at any time a divine worship, matching the ceaseless worship carried out in heaven. But, the experience, you feel when you exclaim 'Father, not my will but your will be done' from the very interior of your heart is equivalent to the divine worship performed in heaven.

The creator says this. "I have created everything. Therefore, I am the owner of everything. Everything should happen in accordance with my will." Let's acknowledge this and say. "Father, it is you who brought me to this world, when you wanted it to happen. Therefore, you have the right to call me when you want and decide. I submit to your will, totally. Therefore, I do not seek

a happy death, henceforth. I am ready to leave this world, at any time, in any manner that you desire. It's you who gave me my children. So, you are their owner. I am just the caretaker. Therefore, you have the right to call them to heaven at any time, in any manner that you desire. I acknowledge your right of ownership. Therefore, I thank you and entrust that child into your hands." If you could reach this experiencing, then you too can face your trials successfully, as Job faced the great testing of God and the temptations of Lord of unrighteousness. As the conditions become more and more terrible, you too would have to enter into that absolute experiencing. No one has a better solution, other than this. Father, your will is your great wisdom. Therefore, placing everything we have in our hands and everybody, in the arms of the Lord, emptying ourselves completely of all claims to those rights, let's say "Father, let your will be done in respect of me, in respect of us and in respect of everything."

The second thing, which I wanted to place before you is this. The dawning of the righteous era is imminent, close at hand. What is happening now is the great pangs for that great parturition. These pangs will continue till the dawning of the righteous era. Those great pangs are for the future. We need a great amount of energy and stamina to bear with those pangs, happily. Collect, all the promises of righteous era made by God, as referred to in the Books of prophets from Isaiah to Malachi. There is no doubt that those divine promises will give us a great strength and energy to overcome the emerging difficult and trying times successfully. It is necessary that the divine promises regarding the righteous era, lead us to the great dream within ourselves. There is no doubt that dream would come true. The speech delivered by Martin Luther King, the leader of the Civil Right Movement of the Negroes in the City of Washington in USA, in 1963 is titled as 'I have a dream.' He drew strength from the nonviolent approach of Mahatma Gandhi and also fortified himself with divine promises regarding the dawning of the righteous era. Quotes from his speech bear witness to this.

"You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive, let us not wallow in the valley of despair. Every valley shall be exalted, and every hill and mountain should be made low, the rough places will be made plain, and the crooked places will be made straight; and glory of the Lord shall be revealed and flesh shall see it together. This is our hope, with this faith, we will be able to hew out of the mountain of the despair a stone of hope. With this faith, we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood." (We too will be able to go forward, proclaiming that "I have a dream' to the extent that we fortify ourselves with divine promises referred to in the books of the prophets, regarding the dawning of the righteous era followed by the glorious coming of Lord Jesus.)

13. It is not the traditional healing services that are more required now. What is required now is intercessory prayer services. Jesus says the following about this.

"It is a call to bear the cross and melt away on behalf of the world. Now empty yourselves of everything. Dedicate yourselves on behalf of the world. Then the Lord will bring everything about you to fruition."(49)

"What is meant melting away on behalf of the salvation of all is the victory to be achieved by overcoming all obstacles and challenges. The guiding touch of the Father is needed to achieve that victory." (48)

“The sufferings you undergo spiritually, physically and mentally, the agonies you face are a prerequisite of the world today for salvation and redemption. You therefore, who are called to suffer is blessed. All what I require from you is that you cry in prayer for the salvation of the people, and dedicate your lives in that course.” (23)

“Now what you have to do is not praying for your own self, but beseeching the Lord on account of all the people of the world. There lies the success of your life. Raise cries not on account of you, but on account of others. When you turn that grief to be your own grief, all will be saved. The Father can do everything.” (50)

All what Jesus said when he addressed our community, (as referred to above), reminds us of the need for intercessory prayers on behalf of all living beings, during these most esteemed, and difficult times. Lord Jesus is the greatest intercessor on behalf of the whole humanity before God the Father. Mother Mary is the greatest intercessor on behalf of the whole humanity before Lord Jesus. It is necessary that we too immerse ourselves in intercessory prayers before our Lord Jesus, on behalf of the whole human race. ‘The only thing that I ask from you all is to cry out and dedicate your lives on behalf of the world’. Then the Lord assures you of success in all your affairs. That is the basis of intercessory prayer. What happens mostly, in healing services is a crying for our needs and wants. What Jesus said was ‘Get rid of your selfishness; take my cross and follow me.’ In most of the healing services, attempts are made to evade the cross, which one has to carry.

It is only to the extent that you increase your awareness about the matters, which I give below, you will gain skills and knowledge in intercessory prayer. ‘Be fruitful and multiply, and fill the earth and subdue it’. (Genesis 1:28) It indeed is God, sharing his responsibility regarding his creation with man. It is a delegation of His power. God acknowledges and honours that delegation, greatly. He will not do anything contradictory to the delegation. As God shared his responsibility with man, from that moment onward God acts using man as a tool. There are many people who are willing to fall into the hands of the Adversary to achieve his plans. Now, there are only a few people, willing to sacrifice themselves for the glory of God. What God did to his powers through the process of delegating was only to set limits to his powers. Therefore, God keeps on watching till men become tools in His hands to transform everything. What I analyze here is the situation that prevailed from the moment of delegating His powers (from the creation of man onward) to the moment of dawning of the terrible phase of God’s holiness, through the 2019 Easter Bomb blast. Now, a big change is going to happen. (re-study the notes referred to under number 3.4) The Lord will not continue His crying, ‘Though I searched for a person to console me; none I did find.’, any further. He will get his things done through those who have willingly subdued themselves to Him. No one who has subdued himself into his hands can flee away from this. These new activities of the Lord are designed for the cleansing of mankind.

Intercessory prayers, as well fortresses of praying become important during the emerging phase. What is meant by this is the great supplication, made through by being fortified by the Holy Spirit, and unleashed against the wicked activities of the evil one. A supplication made by submitting the human kind to the precious blood of Lord Jesus. To ‘vanquish Jericho’, It means the destruction of everything about the evil one, ‘building of a new Jerusalem’. It means a supplication, made for the fulfillment of everything, necessary for the glorification of God. It’s a supplication made in the presence of the Lord to challenge the powers of the evil one; a supplication made to open the eyes of those who have been blinded by him not to see the truth, to open up the both ears of those who have been made deaf by him

not to hear the truth. As the Lord desires the returning of all those who are now serving the evil one, it becomes a plea before the Lord for destruction of all evil forces binding them and freeing them. It's a challenge made against the evil one, reminding him of his utter defeat at the hands of Christ Lord's Calvary sacrifice; reminding him that it's a defeat for all times; reminding him that he the lord of unrighteousness would be defeated, even if he tries to surface, employing attractive strategies; reminding him as being chained for one thousand years, and of his inability to stop the dawning of a righteous era.

The end of the Holy Bible would take place with an encounter, a discussion between the Lord Jesus and the man. 'He who testifies to these things says "Surely, I am coming soon. Amen, Come Lord Jesus. The Lord of mercy be with you all." (Rev. 22:20) This is a discourse between the bride and groom. The groom is the Lord Jesus and the bride is the human kind. The groom says, "I am coming soon." "Lord Jesus, come soon." It's the bride's response. When the intensity of the heat felt at the place where the bride stands increases, and becomes more terrible, then only her utterance "Lord Jesus, come soon", escapes from her mouth ceaselessly. It will become a great supplicating crying when, the most terrible phase of divine holiness, initiated along with the Easter bomb blast and the Corona epidemic reaches its climax. When the war between righteousness and unrighteousness reaches its peak, the words 'Come, Oh Lord Jesus' will resonate from everyone's mouth. Those words will reverberate and echo right through out the world. The birth pangs reach it very zenith, at the moment a birth takes place. It is the glorious second coming of Jesus and the dawning of the righteous era. During the moment of that great birth Lord Jesus will speak to the bride, who suffers exceedingly, amidst immense pain coupled with abundant hope and say, "Now when these things begin to take place, look up and raise your heads, because your redemption n is drawing near." (Luke 21:28) Therefore what is needed now is not to fall, but to raise heads in victory. Let your lips murmur, the Advent season hymn 'O Come divine messiah'. (its chorus only), right throughout the 365 days. Keep it close to your heart and soul. Sing! 'Dispel the guilt of sin, bid us hail the dawn of grace', and fortify yourself with the power of the Holy Spirit, and let us bring that great, heroic journey to a successful conclusion.

14. 2021 March 12, With a great meditative effort, with a great sense of responsibility and under immense divine grace, I fulfilled the task entrusted to me by the Lord Jesus, through His first hand-maid Sujeewa, telling me, "Anthony, do the needful to educate the people on the Holiness of God." Those few words of Lord Jesus led me to add five chapters to the publication 'Footsteps of the Holy Spirit'. (54-58) We mediated on 'Kadosh', the Aramaic term used by Lord Jesus to refer to the Holiness of God. You will be able to understand His works and deeds more deeply and correctly, when you see the immense heights of God's love, not only as His utmost of power, but also as the supreme manifestation of His holiness. Now we will conclude our meditation on God's Holiness. (Kadosh) Now let's enter into the meditation of Lord Jesus Christ, who is the Lord of the whole universe, the redeemer of the whole human race, and the shepherd. Now, I wish to place before you some quotes from 'The Crucified', (Written on Good Friday), a great literary work, authored by the Lebanese Poet and a Philosopher named Kahlil Gibran.

"Today, and on this same day of each year, man is startled from his deep slumber and stands before the phantoms of the Ages, looking with tearful eyes toward Mount Calvary to witness Jesus the Nazarene nailed on the Cross...But when the day is over and eventide comes,

human kinds return and kneel praying before the idols, erected upon every hilltop, every prairie, and every barter of wheat.

Today, the Christian souls ride on the wing of memories and fly to Jerusalem. There they will stand in throngs, beating upon their bosoms, and staring at Him, crowned with a wreath of thorns, stretching His arms before heaven, and looking from behind the veil of Death into the depths of Life...But when the curtain of night drops over the stage of the day and the brief drama is concluded, the Christians will go back in groups and lie down in the shadow of oblivion between the quilts of ignorance and slothfulness.

On this one day of each year, the philosophers leave their dark caves, and the thinkers their cold cells, and the poets their imaginary arbours, and all stand reverently upon that silent mountain, listening to the voice of a young man saying of His killers, "Oh Father, forgive them, for they know not what they are doing." But as dark silence chokes the voices of the light, the philosophers and the thinkers and the poets return to their narrow crevices and shroud their souls with meaningless pages of parchment.

The women who busy themselves in the splendour of Life will bestir themselves today from their cushions to see the sorrowful woman standing before the Cross like a tender sapling before the raging tempest; and when they approach near to her, they will hear a deep moaning and a painful grief. The young men and women who are racing with the torrent of modern civilization will halt today for a moment, and look backward to see the young Magdalen washing with her tears the blood stains from the feet of a Holy Man suspended between Heaven and Earth; and when their shallow eyes weary of the scene they will depart and soon laugh.

On this day of each year, Humanity wakes with the awakening of Spring, and stands crying below the suffering Nazarene; then she closes her eyes and surrenders herself to a deep slumber. But Spring will remain awake, smiling and progressing until merged into Summer, dressed in scented golden raiment. Humanity is a mourner who enjoys lamenting the memories and heroes of the Ages...If Humanity were possessed of understanding, there would be rejoicing over their glory. Humanity is like a child standing in glee by a wounded beast. Humanity laughs before the strengthening torrent which carries into oblivion the dry branches of the trees, and sweeps away with determination all things not fastened by strength... And all that Humanity offers to Him is crying and wailing and lamentation. For centuries Humanity has been worshipping weakness in the person of the Saviour. The Nazarene was not weak! He was strong and is strong! But the people refuse to heed the true meaning of strength.

Jesus never lived a life of fear, nor did He die suffering or complaining....He lived as a leader; He was crucified as a crusader; He died with a heroism that frightened His killers and tormentors. Jesus was not a bird with broken wings; He was a raging tempest who broke all crooked wings. He feared not His persecutors nor His enemies. Free and brave and daring He was. He defied all despots and oppressors. He saw the contagious pustules and amputated them....He muted Evil and He crushed Falsehood and He choked Treachery.

Jesus came not from the heart of the circle of Light to destroy the homes and build upon their ruins the convents and monasteries. But He came to send forth upon this earth a new spirit, with power to crumble the foundation of any monarchy built upon human bones and skulls...He came to demolish the majestic palaces, constructed upon the graves of the weak, and crush the idols, erected upon the bodies of the poor. Jesus was not sent here to teach the people to build magnificent churches and temples amidst the cold wretched huts and dismal hovels....He came to make the human heart a temple, and the soul an altar, and the mind a priest.

These were the missions of Jesus the Nazarene, and these are the teachings for which He was crucified. And if Humanity were wise, she would stand today and sing in strength the song of conquest and the hymn of triumph.

Oh, Crucified Jesus, Who are looking sorrowfully from Mount Calvary at the sad procession of the Ages, and hearing the clamour of the dark nations, and understanding the dreams of Eternity...Thou art, on the Cross, more glorious and dignified than one thousand kings upon one thousand thrones in one thousand empires...Thou art, in the agony of death, more powerful than one thousand generals in one thousand wars... With Thy sorrows, Thou art more joyous than Spring with its flowers...Before Thy lashers, Thou art more resolute than the mountain of rock...Thy wreath of thorns is more brilliant and sublime than the crown of Bahram...The nails piercing Thy hands are more beautiful than the sceptre of Jupiter...The spatters of blood upon Thy feet are more resplendent than the necklace of Ishtar.

Forgive the weak who lament Thee today, for they do not know how to lament themselves...Forgive them, for they do not know that Thou has conquered death with death, and bestowed life upon the dead...Forgive them, for they do not know that Thy strength still awaits them...Forgive them, for they do not know that every day is Thy day."

Let us stop lamenting over the death of Lord Jesus. Let's sing in exultation and joy over the redemption, which He has brought about through the sacrificing of his life. Let's abide, always in the graces and favours, which He has bestowed on us through His death and resurrection. Lord Jesus' sacrifice of life on the cross is on behalf of all humans. He has freed the whole human race from eternal punishment through the sacrifice of His life. What is now left is the temporal punishment. Through this, He has opened up the way to enter eternal life, by being cleansed (paid) here on earth and in the holy fires of purifying. Jesus' passion, death and resurrection are His Passover (Pesach). It is your and my Passover, which should now take place. In this regard, we must build up a relationship with Lord Jesus, the man who on behalf of us laid His life, and rose from death. Let's enter into this in this manner. See yourself as a sinner and accept your sinfulness. Realize, that you cannot overcome sin (especially the original sin) on your own. See the immense price, which Lord Jesus paid for our sins. Accept, Lord Jesus as your saviour. Then, you will be freed, totally. Build a strong relationship with Lord Jesus, based on that acceptance. It is your Passover.

Teachings such as that the Heavenly Father did not want the shedding of the blood of His son, as a ransom for sin and that the passion and death of Christ were a man-made enterprise are spreading, especially among those who have studied theology, deeply. This is a dangerous virus, surpassing even Covid-19. This destroys the Christian spirituality. Therefore, we have to think deeply about that. The whole universe created by God, is wholly and perfectly pure, in itself. Think of the moment when sin (selfishness) entered into that absolutely perfect and unpolluted creation. The moment sin entered into the world is a moment the whole creation was subject to a severe trembling and tremor. Therein, the earth produced darnels and thorny bushes against men; even some animals too rose up against men. Who is capable of ending this development, paying a suitable price for this? A simple, meagrer price would not be sufficient enough. No noble deeds of any man would be able to pay that price. For this cause, God's only son Himself had to come to this world in the form of a man. The blood of the God's son, who became a man was required for this purpose. The blood of the son of man, who remained sinless through his life span of thirty-three years on earth was required for this. It was

the only suitable price, on account of the entry of sin into the absolutely pure, unpolluted creation of God. It was a priceless price. Because of that only that God the Father laid the foundation for the redeeming act and took it unto the zenith of success.

The man was created at the Garden of Eden. The fall of man too took place at the garden of Eden. God gave the promise of redemption and deliverance at the garden of Eden. (Genesis 3:15) The first step of God's great redemptive activity too took place at the garden of Eden. What is the first step of redemption, that took place in the garden of Eden? Through their sin the first parents lost the royal garment of divine son hood, which they wore till then. They saw their nakedness. They tried to cover their nakedness with leaves and branches of trees. God gave to both of them two garments made of animal skins and allowed them to cover their nakedness with them, throwing aside the leaves and branches. Though it was the first act of the redemptive exercise, God made it to be a symbol of the last act of redemptive exercise. (Victory of Calvary) An animal has to die, sacrifice its life if its skin is to become a garment for a human being. Lord Jesus through His supreme sacrifice of life restored the right of man to his royal garment of sonship which he has lost through his sin. For this, God the Father prepared a cross and entrusted it to His Son. Therefore, St. Paul comments, 'Cross is the wisdom of God'. Now it should be clear that Lord Jesus' sacrificing of His life in total is a plan of God the Father.

After our Lord Jesus' sacrificing of His life, there are number of ways for us to respond to God Father's love. But, the people of those days had only one way. That was burnt offerings of animals and first fruit of the harvest. For a farmer, it was a portion of his harvest; for a shepherd it was an animal from his flock. The Holy Bible clearly says that God did not want either sacrificial or burnt offerings. But God had to accept such offerings, as the only way they had to return their love to God was that. But God transformed it to be a grand occasion running through the salvation episode. God decreed that the goat, the lamb or the bull, selected for the burnt offering should be a male, robust, and spotless animal. It symbolized Christ who had to die on behalf of sinners. It denoted that Christ was spotless, free of any form of sin. As it was a young animal, God used its blood for man's salvation from sin. What did He do with that? It was ... taking back in to the past, of the fruits of the sacrificing of life on Calvary. Thus, God took backward, into the past, step by step, His salvation endeavour, in this manner. Just think of the scape goat (marked for Azazel), referred to in the Holy Bible. Having selected a young, robust, spotless goat, they assigned all the sins of Israelites to it and chased it away into the wilderness. The suffering and death of that Goat was considered an expiation for the sins of all Israelites. This is symbolic of the sacrificing of life on Calvary. Even the serpent, made of bronze that was hung on a pole in the desert symbolized the same calvary sacrifice. All those who were bitten by a serpent were cured of the venom by looking at the dead, bronze serpent on the pole. It symbolized the cleansing of the poison of human sins by the sacrificing of life on Calvary. Marking of the door posts with the blood of goats too was used as another symbol. It was a powerful statement to the effect that all those who are bathed in the blood of Jesus would be saved. It is very clear that the suffering of Lord Jesus is the plan of God the Father for the salvation of mankind. These words of Jesus confirm that truth. So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup the Father has given me?" (John 18:11)

(I wish to quote from a note I made in the third publication of 'Daham Navodaya', namely 'The Holy Fountain and Summit'.) "Lord Jesus taught us about the kingdom of God, the Heavenly father and the laws of the divine kingdom. St. Paul teaches us about Lord Jesus Christ, the king of the divine kingdom. Acts. 9:1 -19 describes (Saul the soldier becomes Paul

the preacher) His experiencing of the conversion brought about in his life. A flash of light surpassing that of the Sun brought the soldiers down and he heard the voice of Jesus through that light. "Saul, why do you persecute me?" "Who are you, Lord?" he asked. "I am Jesus, whom you are persecuting." This was the reply. Saul, the persecutor of Christians had heard about the 'historical Christ.' Through this conversation he felt and realized the 'Risen Christ,' i.e. The 'Glorified Christ'. He did not persecute Christ, but Christians, his followers. When Jesus compares the persecution to an aggression against him the truth about the 'Mystical Body of Christ' was revealed to Paul. (that is the Church is the body of Christ, Christ Himself is its head, the members of the Church are limbs of the body, pain and suffering that a limb under goes is felt and shared by the other limbs and the head.)

When Ananias declares Paul as the chosen tool of the Lord to take the Good News to the gentiles, Paul realizes the truth about the 'Cosmic Christ'. The accepted notion of the yesteryears was that Israel was the chosen people of God and the rest are the gentiles. Through the above words Paul realized that all the people of the world are the people of God. Therefore, all those who bear the name 'Christian' should become one with the realization of Paul and gain the experience of Total Christ. Then, all the Christians of the world would be able to unite as one congregation casting away the narrow, divisive and destructive tendencies. All the epistles written by St. Paul are an extension, an expansion the message expressed by (Acts 9:1-19) He sees the arising of the body (the Church) as the head of the Mystical body has already risen. (When the deliverer of a message, a faith is aware of Historical Christ only, his message losses intensity and penetrative sharpness. Possession of knowledge (the experience) about Glorified Christ adds acceptance and sharpness to the message)

I now combine sections 56, 57, 58 and would like to state this. The glorious second coming of Lord Jesus is close at hand. He will come again to a world, which had been purified. That great purification will be carried out by God the Father himself. That great purification of God was initiated along with Corona pandemic and the Easter Sunday bomb blast. That purification, till its end will be carried out within the war between righteousness and unrighteousness. Two thirds of the world population will vanish from the world through this great purification process of God. Every death which happens on account of this great purification process of God, including those deaths, caused by the Easter bomb blast, will be treated by God as offerings, but not as martyrs. The pangs, which have now emerged far exceed those that happened in the past, and ferocity. Those pangs will continue in peaks and ebbs till the dawning of the righteous era. This is the will of God for end times. None of us have any right to engage in argument with God over his wishes. Therefore, I repeat: This great purification is an act of God's loving hands for the sake of the dawning of the righteous era. Therefore, in those perilous situations do not lose hope regarding anyone or anything. Let's hope, let's pray that all happens for good.

The balance one third will be subjected to the great process of purification. Then the glorious second coming of Lord Jesus and the dawning of the 1000-year righteous era will take place. God will wipe away the tears from everyone's eyes. No longer will there be diseases and sicknesses. No longer will there be death. No longer will there be skirmishes. The knowledge about God will inundate the world, as the waters in the oceans. The people rejoicing through that priceless possession will think that the price they paid, through their pangs and perils is no match for what they experience now. Therefore, let's strengthen our relationship with Lord Jesus who is our Lord, Redeemer and Shepherd. Let's arm ourselves with the power of the

most precious and mighty name of Jesus, which excels far above all names, in the whole universe. Immersing ourselves, also bathing others in the redemptive, precious blood of Lord Jesus, which gushed forth through His passion and sufferings and let's go forward boldly up to the dawning of the Righteous Era even amidst the great disasters.